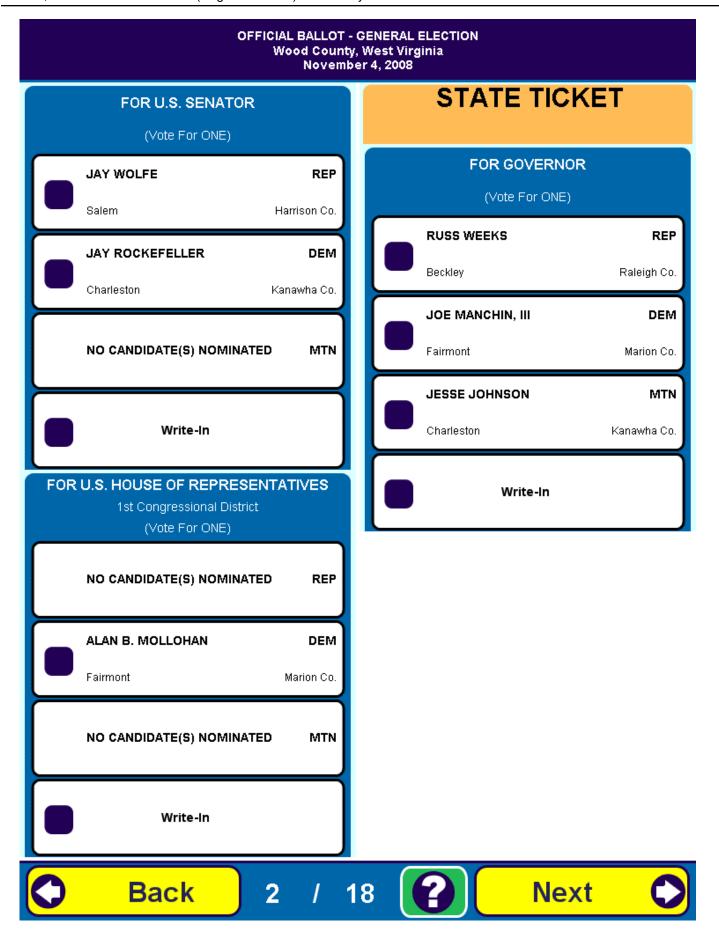
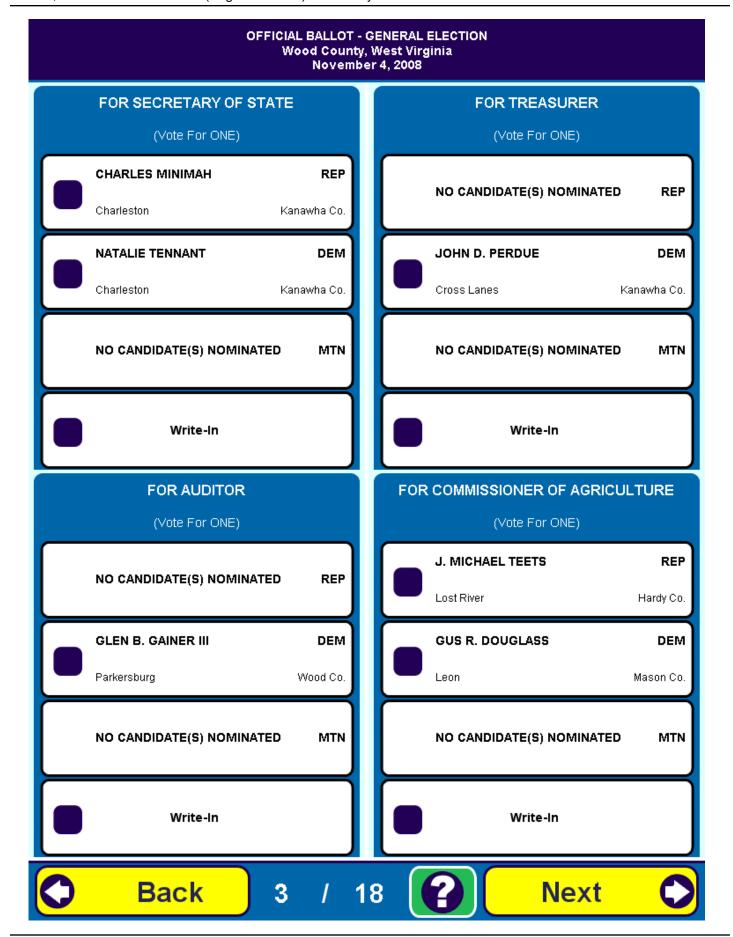
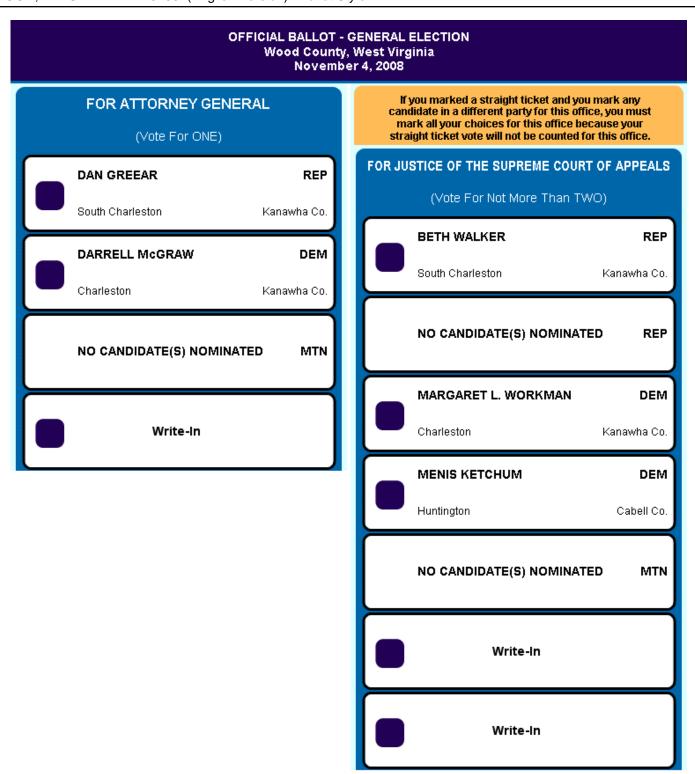
# **OFFICIAL BALLOT - GENERAL ELECTION** Wood County, West Virginia November 4, 2008 NATIONAL TICKET STRAIGHT PARTY TICKET FOR PRESIDENT (Vote For Not More Than ONE) STRAIGHT TICKET VOTERS: (Vote For ONE) "IF YOU MARKED A STRAIGHT TICKET: When you mark any individual candidate in a different party, that JOHN McCAIN REP vote will override your straight party vote for that office. When Phoenix, AZ you mark any individual candidate in a different party for an office where more than one will be elected, YOU MUST MARK EACH OF SARAH PALIN YOUR CHOICES FOR THAT OFFICE because your straight ticket vote will not be counted for that office." Wasilla, AK **BARACK OBAMA** DEM Chicago, IL REPUBLICAN PARTY JOE BIDEN Wilmington, DE **CYNTHIA McKINNEY** MTN Los Angeles, CA DEMOCRATIC PARTY ROSA CLEMENTE Charlotte, NC RALPH NADER N/A Winsted, CT MOUNTAIN PARTY MATT GONZALEZ San Francisco, CA **CHUCK BALDWIN** CON Pensacola, FL DARRELL L. CASTLE Germantown, TN Write-In

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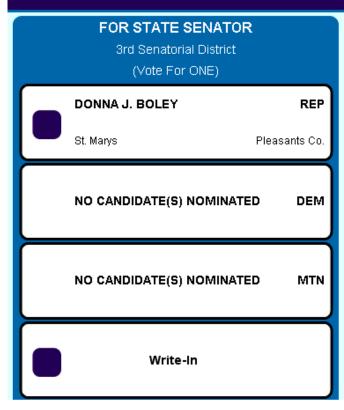




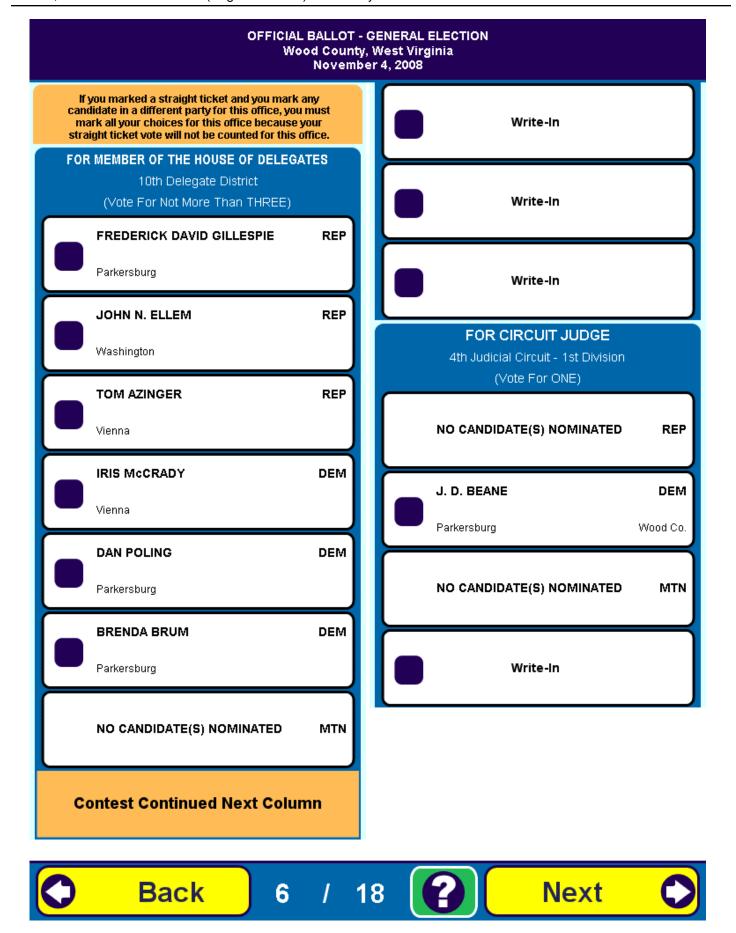
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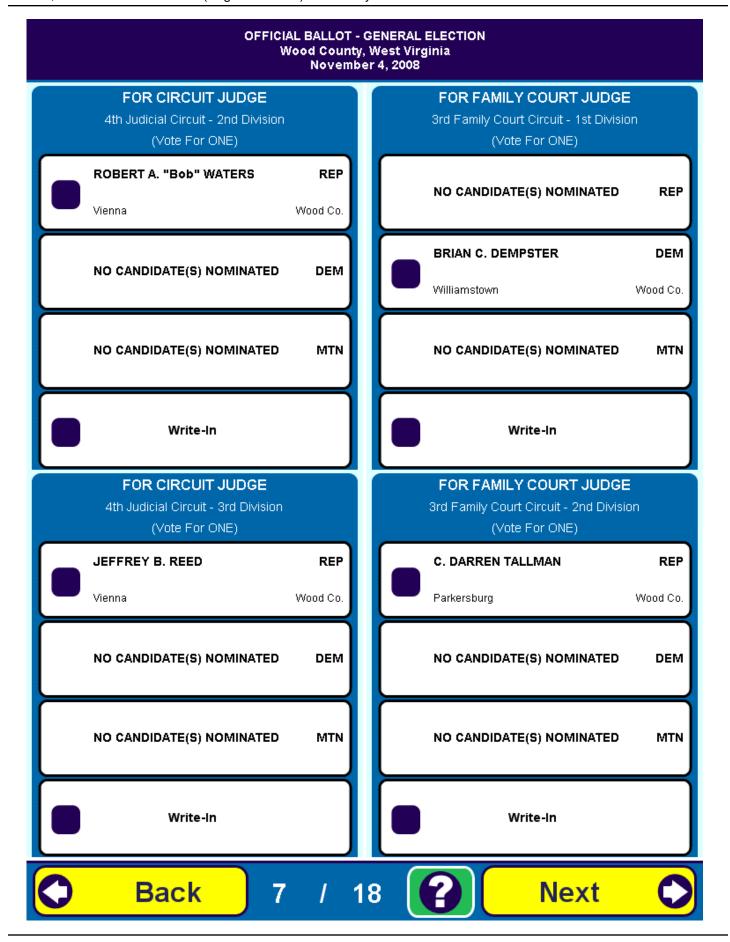




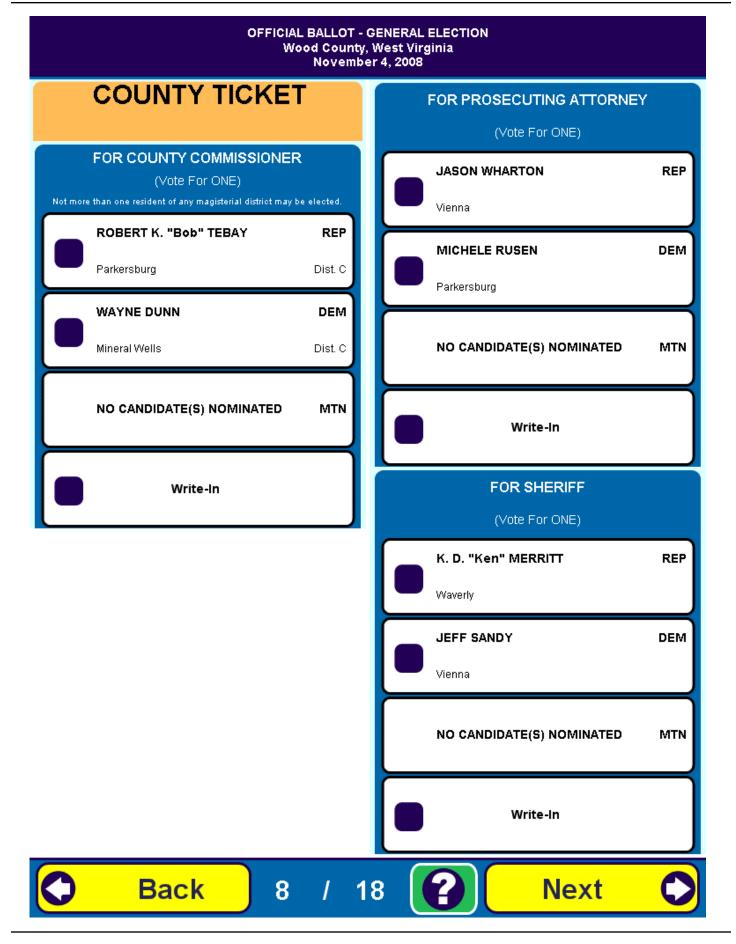


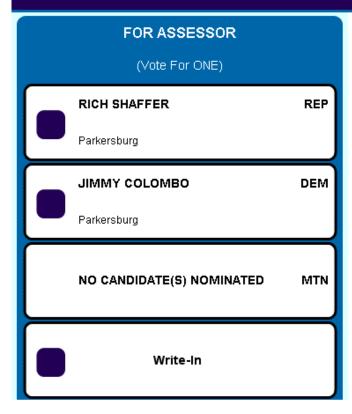




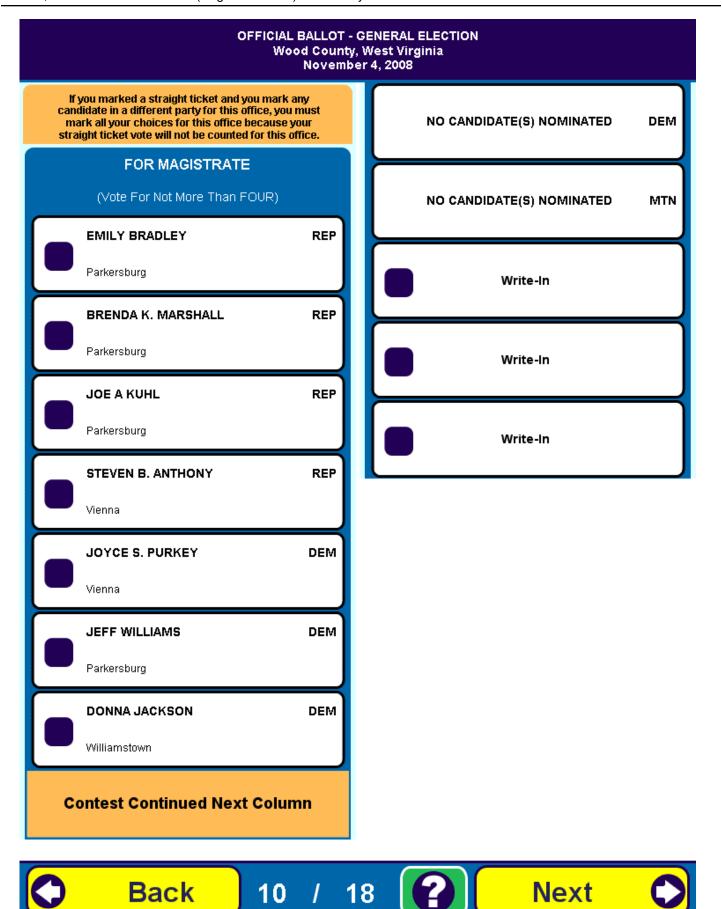


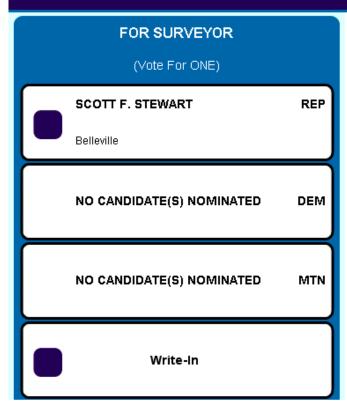
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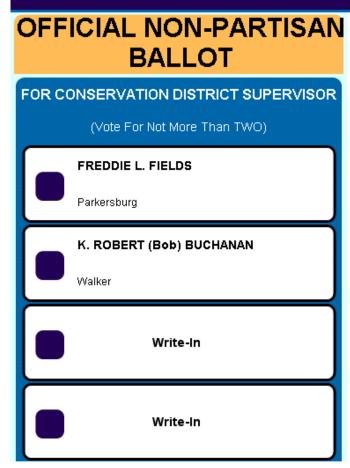














# OFFICIAL LEVY BALLOT

# BOARD OF EDUCATION ADDITIONAL LEVIES

Special election to authorize additional levies for the following years: 2009-2010, 2010-2011, 2011-2012, 2012-2013, and 2013-2014, for the following purposes:

A. To continue the employment of the following positions beyond the funding of the State School Aid Formula:

1. Sixteen (16) reading resource teachers

2. Seven (7) school nurses

\$350,000

B. To continue funds for maintenance of buildings and equipment to ensure safe and efficient operations

- C. To continue to improve the Wood County School District's instructional program by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits \$9,653,902
- D. Parkersburg Wood County Public Library and Vienna Public Library

E. To continue to provide:

- Curricular and extra-curricular salaries for athletic coaches and academic sponsors
- 2. Substitute salary cost

\$570,000

3. A dental benefit plan for all personnel

\$765,000

4. Copier service and materials for all schools

\$196,200

5. Instructional materials, supplies, and equipment for all enrolled students

\$246,797

Contest Continued Next Column

6. Transportation services not funded by the State School Aid Formula

\$225,000

7. Grants for Local School Improvement Councils' projects in support of their Strategic Plan

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8. Educational curriculum in the form of library/media supplies, books, equipment, software, and services

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9. An alternative school program for troubled students

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10. WVU Extension Service Programs in county

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11. Artsbridge or other art enrichment programs

\$8,000

\$880,000 Total for each of said fiscal years, approximately

\$16,297,179

or such amount as the proposed eighty percent additional levy rates may produce when applied to the annual \$1,688,650 assessed valuation of taxable property in the Wood County School District; and further, any additional money derived from an increase in levy funds shall be used for the purposes listed above, all according to the order of the Board of Education of the County of Wood entered the 15th day of July, 2008.

The continuing eighty percent levy shall be on Class I property 18.36 cents; on Class II property 36.72 cents; on Class III property 73.44 cents; on Class IV property 73.44 \$434,630 cents.

INSTRUCTIONS: Those favoring the additional levies, touch the screen until a checkmark appears in the square opposite the words "FOR THE LEVIES". Those against the levies, \$800,000 touch the screen until a checkmark appears in the square opposite the words "AGAINST THE LEVIES."



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# REGIONAL AIRPORT SPECIAL LEVY

# SPECIAL LEVY FOR EFFORTS TO IMPROVE SERVICE TO MID-OHIO VALLEY REGIONAL AIRPORT AND FOR USE AS MATCHING FUNDS FOR OTHER GIFTS, GRANTS AND TRANSFERS.

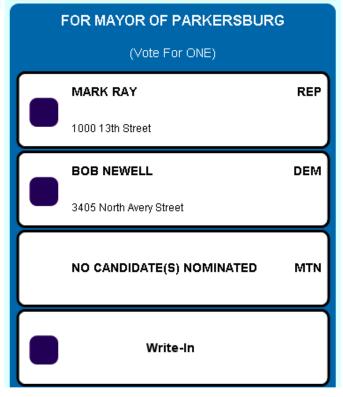
To authorize levies for the fiscal years beginning July 1, 2009, and ending June 30, 2010, and beginning July 1, 2010, and ending June 30, 2011, and beginning July 1, 2011, and ending June 30, 2012, and beginning July 1, 2012, and ending June 30, 2013, and beginning July 1, 2013, and ending June 30, 2014, respectively, for the purpose of providing for efforts to increase air service at the Mid-Ohio Valley Regional Airport, and for use as matching funds for grants, gifts or other transfers to the Wood County Airport Authority where matching funds are a condition of, or an inducement to, receipt of grants, gifts or other transfers, all as provided by an Order of the County Commission of Wood County, West Virginia, adopted the 25th day of August, 2008.

The additional levy per \$100.00 valuation shall be on Class I property, \$0.061; on Class II property, \$0.061; and on Class III property, \$0.122; and on Class IV property, \$0.122. Said rates may be reduced for any levy year so that the proceeds of the levy shall be \$2,821,450.00 per year.

INSTRUCTIONS: Those favoring the levy, touch the screen until a checkmark appears in the square opposite the words "For the Levy", and those against such levy, touch the screen until a checkmark appears in the square opposite the words "Against the Levy".



# CITY OF PARKERSBURG



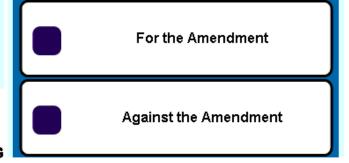


# FOR CITY COUNCIL OF PARKERSBURG District 5 (Vote For ONE) SHARYN T. TALLMAN 501 13th Street NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED MTN

# Section 10.112 Residency Defined

As used throughout this Charter, the term "resident of the City" shall mean that the individual has his primary residence located within the City Limits of Parkersburg, that he occupies that residence for a majority of each calendar year, that the West Virginia Department of Motor Vehicles and West Virginia Department of Tax and Revenue recognize that location as his legal residence, and that he is a qualified voter of The City of Parkersburg.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".



# ELECTION TO DETERMINE WHETHER THE CHARTER OF THE CITY OF PARKERSBURG SHALL BE AMENDED

Write-In

The purpose of the amendments are to provide a definition of "resident of the City" (Section 10.108) and to provide for a more complete method of filling a vacancy in the Office of the Mayor (Section 3.103 and Section 3.104) for filling a vacancy in City Council [Subsection (2) of Section 2.206] and for permitting City Council by a 2/3 vote to waive the residency requirements for the City Engineer, City Attorney and or the Assistant City Attorney as hereby proposed and amended:



### Section 3.103 Acting Mayor

Section 3.104 Vacancy In Office

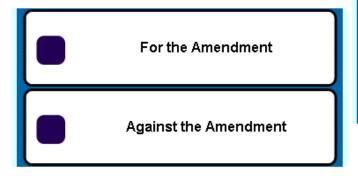
of the Mayor's temporary absence or disability, the Mayor shall, by order delivered to the City Clerk, appoint an acting Mayor, or in the event the Mayor fails to designate such a person, the head of the Department of Finance shall temporarily act as Mayor; or if such department head be unable to act, Council shall appoint an acting Mayor. In any event, the person so appointed or designated shall, at the time of his appointment or designation, be an officer of the City, and shall not receive additional compensation for serving as acting Mayor. The Council shall have the power to declare by a 2/3 vote that the Mayor is temporarily disabled and to appoint an acting Mayor to act under the provisions of this section.

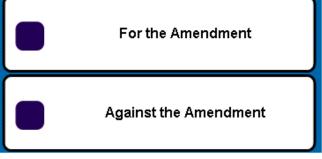
words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".

INSTRUCTIONS: Those favoring the amendment, touch the amendment, touch the screen until a checkmark appears in screen until a checkmark appears in the square opposite the square opposite the words "Against the Amendment".

Pending the selection of a Mayor to fill a vacancy or in case. A vacancy occurring in the Office of the Mayor shall be filled as follows: Within ten (10) days after the occurrence of the vacancy, the Municipal Executive Committee of the party represented by the vacating Mayor shall submit a list of three (3) citizens with requisite qualifications to the City Clerk for presentation to and vote upon by the Council of the City at the next regular or special meeting of the Council. The City Council shall select one of the candidates to fill the vacancy for the unexpired term or until the next general election, whichever occurs first and which selection shall be voted by at least two-thirds (2/3) of the members attending.

> INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the







# Section 2.206 (2) Vacancies In Council

A vacancy occurring in the Office of any Councilman shall be filled as follows: Within ten (10) days after the occurrence of the vacancy, the Municipal Executive Committee of the party represented by the vacating Councilman shall submit a list of three (3) citizens with requisite qualifications to the Mayor. Within five (5) days of the submission of the list of candidates, the Mayor shall appoint one of the candidates to hereafter appointed shall be a resident of the City and shall fill the vacancy for the unexpired term or until the next general election, whichever occurs first.

screen until a checkmark appears in the square opposite the the residency requirement for the City Engineer by a 2/3 words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".

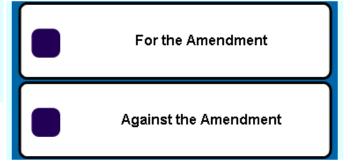
For the Amendment Against the Amendment

# Section 4.205 City Engineer

Article IV Administrative Departments Chapter 2. Department of Public Works Section 4.205 Qualifications of City Engineer

The City Engineer shall be a professional engineer registered by the State of West Virginia. Each City Engineer remain a resident of the City during the term of such appointment. Council shall be the judge of the residency qualification of the City Engineer who shall promptly report INSTRUCTIONS: Those favoring the amendment, touch the each change of residence to the Council. Council may waive vote.

> INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".



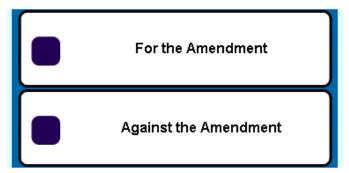


Section 4.500 City Attorney

### Article IV Administrative Departments Chapter 5. City Attorney Section 4.500 Qualifications, Selection and Tenure

There shall be a City Attorney who shall possess the same qualifications as those required of the Municipal Judge. Council may waive the residency requirement for the City Attorney and Assistant City Attorney by a 2/3 vote. The City Attorney shall be appointed by the Mayor with the approval of Council to serve for a term not to extend beyond the term of the Mayor appointing him.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".





Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



STRAIGHT PARTY TICKET

No selection made.

FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District (Vote For ONE)

No selection made.

NATIONAL TICKET

STATE TICKET

FOR PRESIDENT

(Vote For ONE)

No selection made.

FOR GOVERNOR

(Vote For ONE)

No selection made.

FOR U.S. SENATOR

(Vote For ONE)

No selection made.

FOR SECRETARY OF STATE

(Vote For ONE)

No selection made.

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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



# FOR AUDITOR

(Vote For ONE)

No selection made.

# FOR TREASURER

(Vote For ONE)

No selection made.

# FOR COMMISSIONER OF AGRICULTURE

(Vote For ONE)

No selection made.

# FOR ATTORNEY GENERAL

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

# FOR JUSTICE OF THE SUPREME COURT OF APPEALS

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

# FOR STATE SENATOR

3rd Senatorial District (Vote For ONE)

No selection made.



**Back** 





Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

# FOR MEMBER OF THE HOUSE OF DELEGATES

10th Delegate District

(Vote For Not More Than THREE)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

# FOR CIRCUIT JUDGE

4th Judicial Circuit - 1st Division (Vote For ONE)

No selection made.

# FOR CIRCUIT JUDGE

4th Judicial Circuit - 2nd Division (Vote For ONE)

No selection made.

# FOR CIRCUIT JUDGE

4th Judicial Circuit - 3rd Division (Vote For ONE)

No selection made.

# FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 1st Division (Vote For ONE)

No selection made.

# FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 2nd Division (Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



# **COUNTY TICKET**

### FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

### FOR PROSECUTING ATTORNEY

(Vote For ONE)

No selection made.

# FOR SHERIFF

(Vote For ONE)

No selection made.

### FOR ASSESSOR

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

# FOR MAGISTRATE

(Vote For Not More Than FOUR)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



# FOR SURVEYOR

(Vote For ONE)

No selection made.

# OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

# OFFICIAL LEVY BALLOT

BOARD OF EDUCATION ADDITIONAL LEVIES

No selection made.

REGIONAL AIRPORT SPECIAL LEVY

No selection made.

# CITY OF PARKERSBURG

FOR MAYOR OF PARKERSBURG

(Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

FOR CITY COUNCIL OF PARKERSBURG

District 5

(Vote For ONE)

No selection made.

Section 2.206 (2) Vacancies In Council

No selection made.

Section 10.112 Residency Defined

No selection made.

Section 4.205 City Engineer

No selection made.

Section 3.103 Acting Mayor

No selection made.

Section 4.500 City Attorney

No selection made.

Section 3.104 Vacancy In Office

No selection made.



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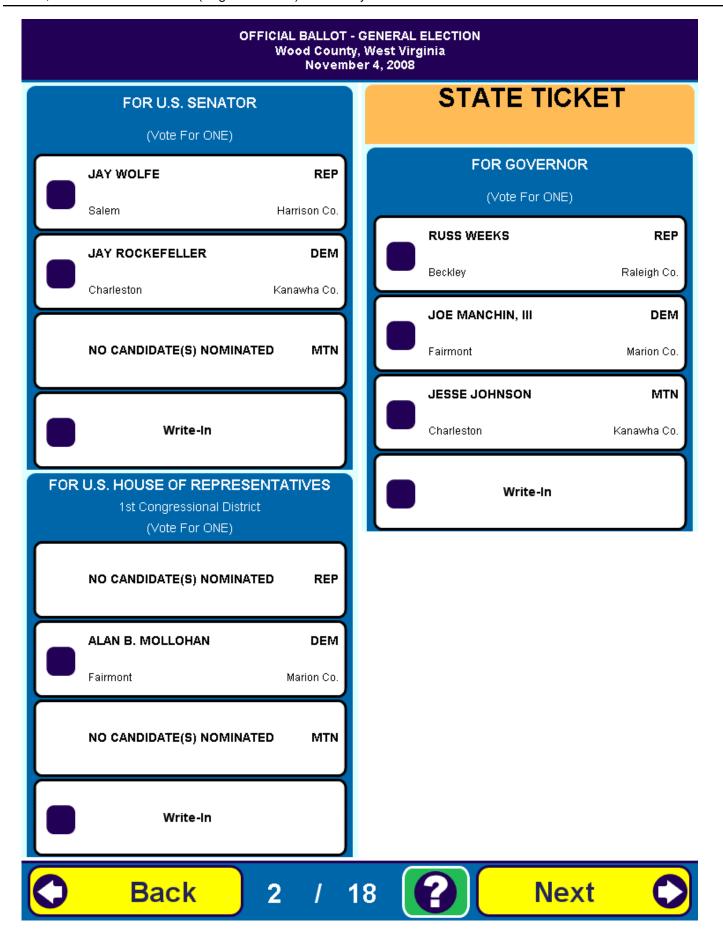
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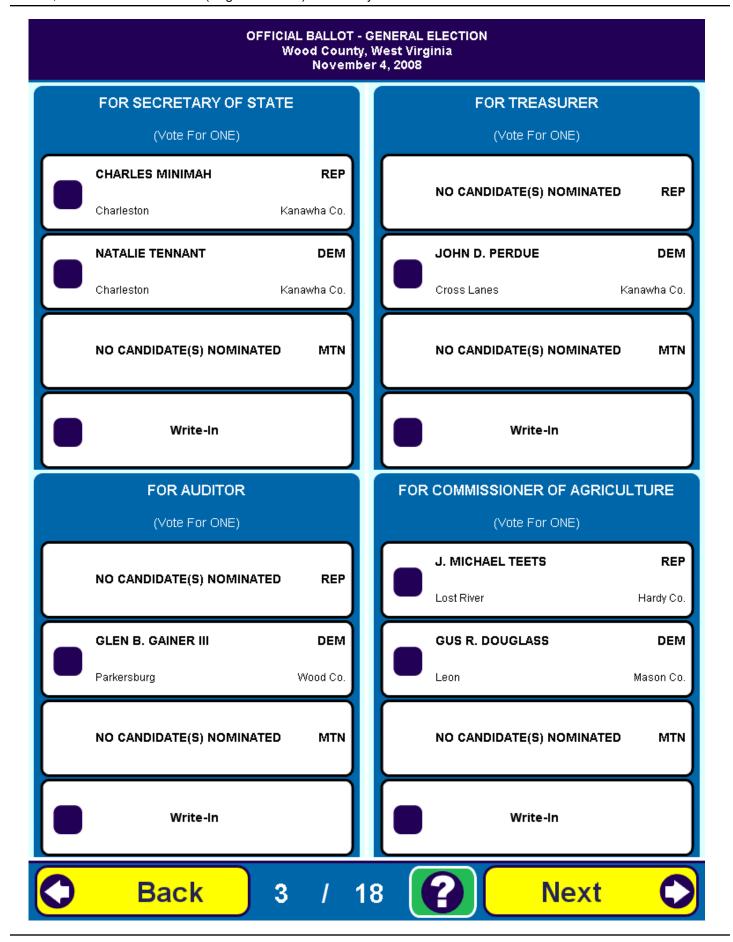
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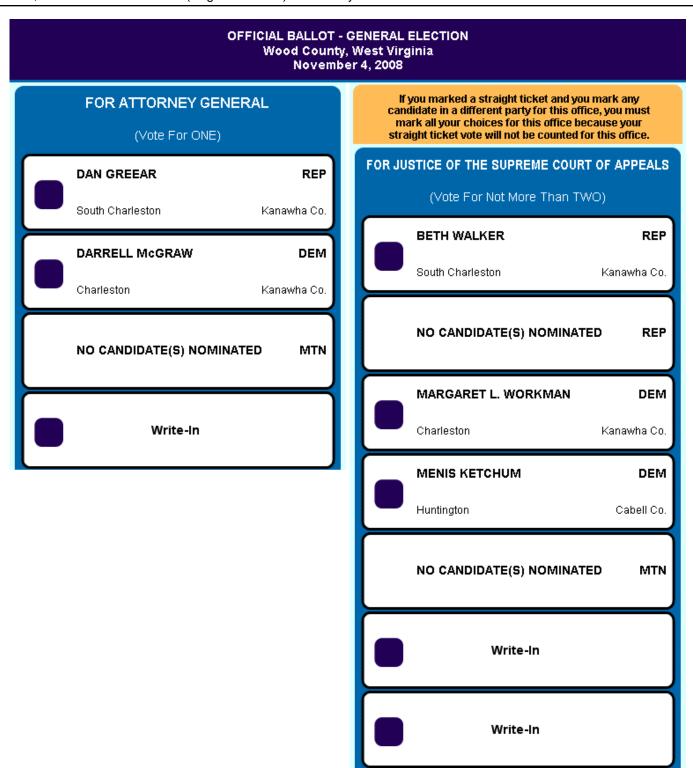
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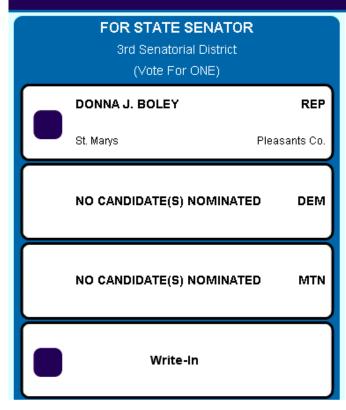




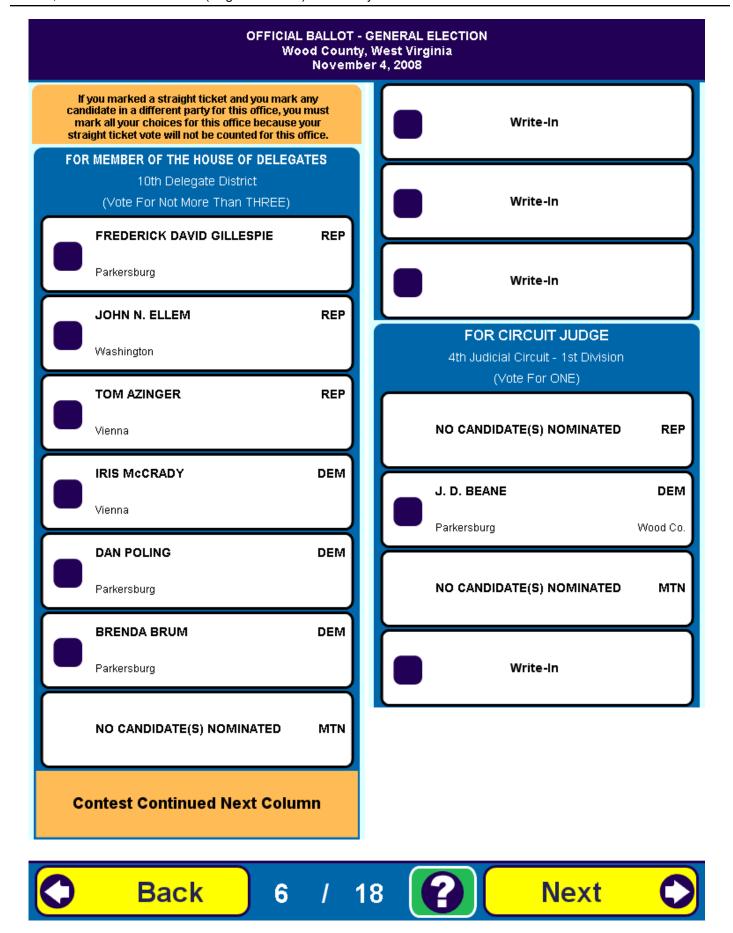
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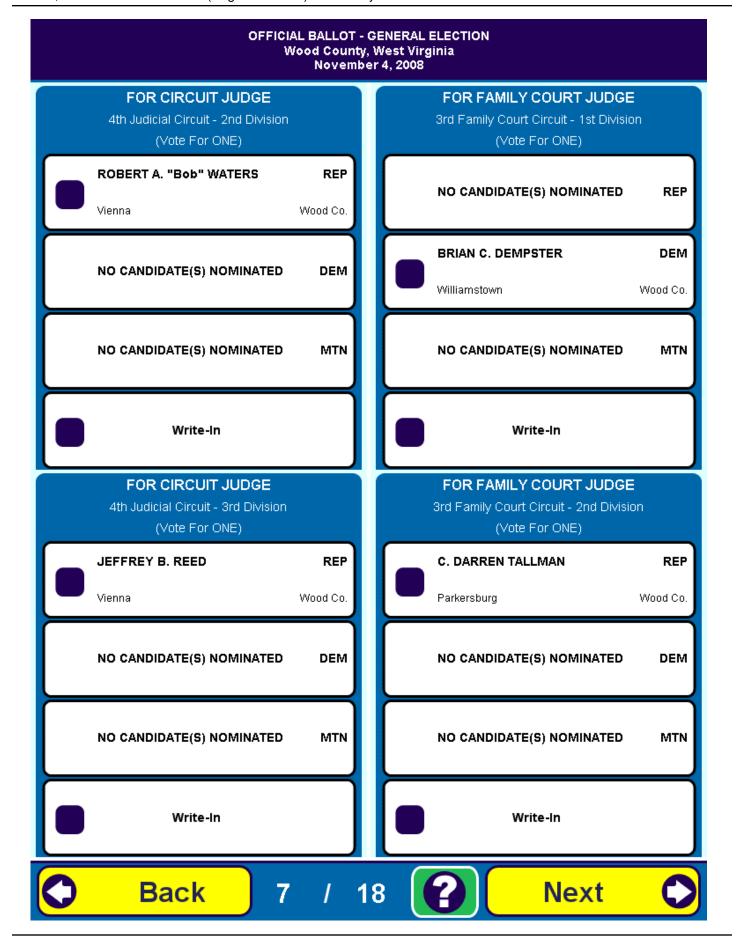




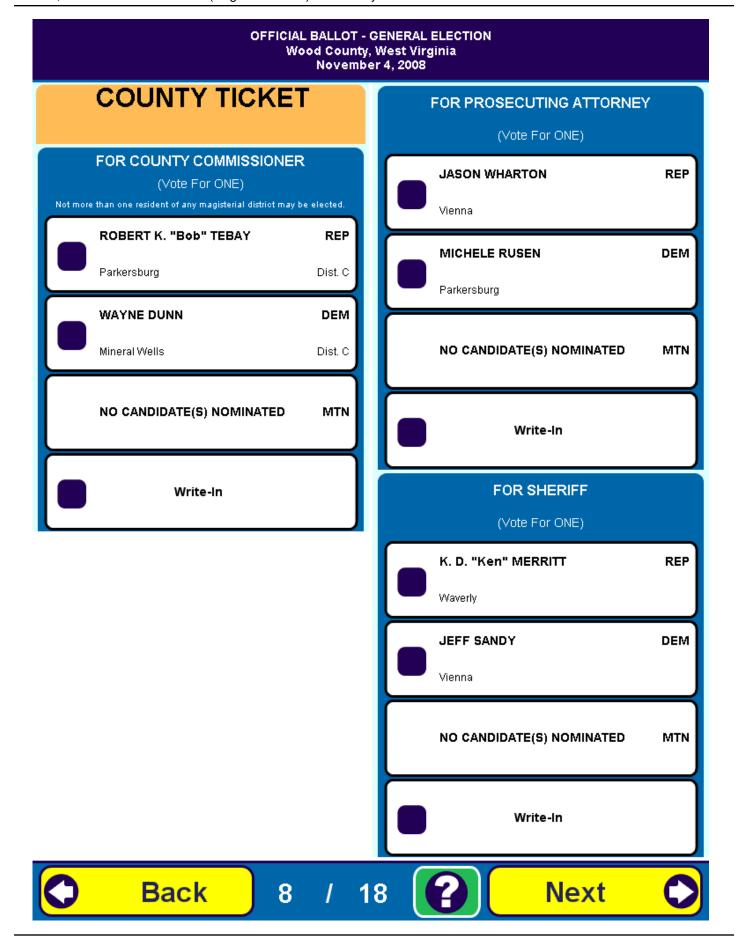






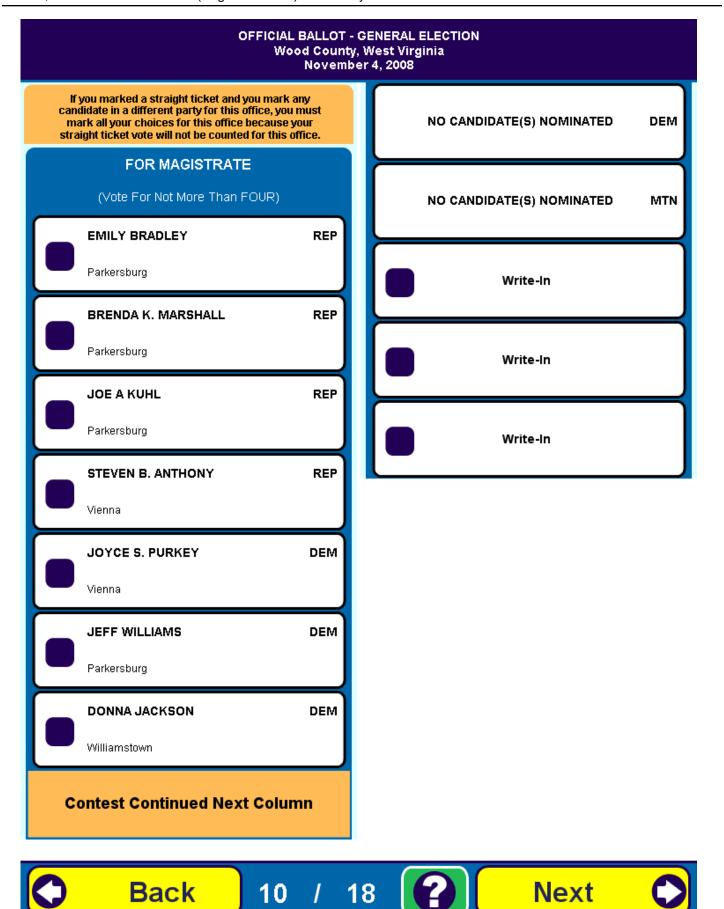


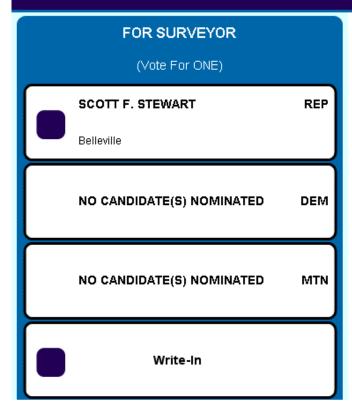
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# OFFICIAL LEVY BALLOT

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### REGIONAL AIRPORT SPECIAL LEVY

# SPECIAL LEVY FOR EFFORTS TO IMPROVE SERVICE TO MID-OHIO VALLEY REGIONAL AIRPORT AND FOR USE AS MATCHING FUNDS FOR OTHER GIFTS, GRANTS AND TRANSFERS.

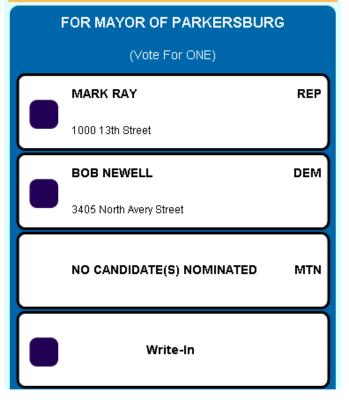
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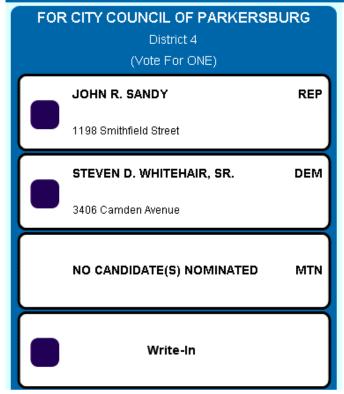
INSTRUCTIONS: Those favoring the levy, touch the screen until a checkmark appears in the square opposite the words "For the Levy", and those against such levy, touch the screen until a checkmark appears in the square opposite the words "Against the Levy".



### CITY OF PARKERSBURG



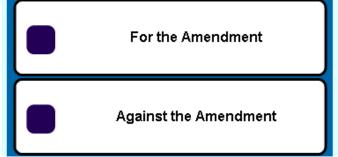




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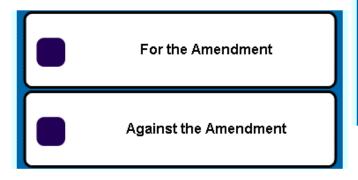
Section 3.104 Vacancy In Office

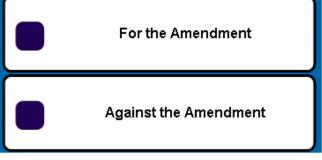
Pending the selection of a Mayor to fill a vacancy or in case. A vacancy occurring in the Office of the Mayor shall be filled of the Mayor's temporary absence or disability, the Mayor shall, by order delivered to the City Clerk, appoint an acting Mayor, or in the event the Mayor fails to designate such a person, the head of the Department of Finance shall temporarily act as Mayor; or if such department head be unable to act, Council shall appoint an acting Mayor. In any event, the person so appointed or designated shall, at the time of his appointment or designation, be an officer of the City, and shall not receive additional compensation for serving as acting Mayor. The Council shall have the power to declare by a 2/3 vote that the Mayor is temporarily disabled and to appoint an acting Mayor to act under the provisions of this section.

INSTRUCTIONS: Those favoring the amendment, touch the amendment, touch the screen until a checkmark appears in screen until a checkmark appears in the square opposite the square opposite the words "Against the Amendment". words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".

as follows: Within ten (10) days after the occurrence of the vacancy, the Municipal Executive Committee of the party represented by the vacating Mayor shall submit a list of three (3) citizens with requisite qualifications to the City Clerk for presentation to and vote upon by the Council of the City at the next regular or special meeting of the Council. The City Council shall select one of the candidates to fill the vacancy for the unexpired term or until the next general election, whichever occurs first and which selection shall be voted by at least two-thirds (2/3) of the members attending.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the





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### Section 2.206 (2) Vacancies In Council

A vacancy occurring in the Office of any Councilman shall be filled as follows: Within ten (10) days after the occurrence of the vacancy, the Municipal Executive Committee of the party represented by the vacating Councilman shall submit a list of three (3) citizens with requisite qualifications to the Mayor. Within five (5) days of the submission of the list of candidates, the Mayor shall appoint one of the candidates to hereafter appointed shall be a resident of the City and shall fill the vacancy for the unexpired term or until the next general election, whichever occurs first.

screen until a checkmark appears in the square opposite the the residency requirement for the City Engineer by a 2/3 words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".

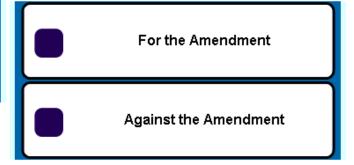
For the Amendment Against the Amendment

### Section 4.205 City Engineer

Article IV Administrative Departments Chapter 2. Department of Public Works Section 4.205 Qualifications of City Engineer

The City Engineer shall be a professional engineer registered by the State of West Virginia. Each City Engineer remain a resident of the City during the term of such appointment. Council shall be the judge of the residency qualification of the City Engineer who shall promptly report INSTRUCTIONS: Those favoring the amendment, touch the each change of residence to the Council. Council may waive vote.

> INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".



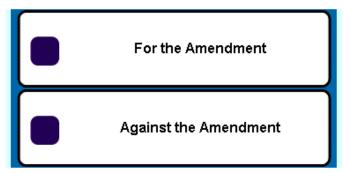


Section 4.500 City Attorney

### Article IV Administrative Departments Chapter 5. City Attorney Section 4.500 Qualifications, Selection and Tenure

There shall be a City Attorney who shall possess the same qualifications as those required of the Municipal Judge. Council may waive the residency requirement for the City Attorney and Assistant City Attorney by a 2/3 vote. The City Attorney shall be appointed by the Mayor with the approval of Council to serve for a term not to extend beyond the term of the Mayor appointing him.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".





Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



STRAIGHT PARTY TICKET

No selection made.

FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District (Vote For ONE)

No selection made.

NATIONAL TICKET

STATE TICKET

FOR PRESIDENT

(Vote For ONE)

No selection made.

FOR GOVERNOR

(Vote For ONE)

No selection made.

FOR U.S. SENATOR

(Vote For ONE)

No selection made.

FOR SECRETARY OF STATE

(Vote For ONE)

No selection made.

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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



### FOR AUDITOR

(Vote For ONE)

No selection made.

### FOR TREASURER

(Vote For ONE)

No selection made.

### FOR COMMISSIONER OF AGRICULTURE

(Vote For ONE)

No selection made.

### FOR ATTORNEY GENERAL

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### FOR STATE SENATOR

3rd Senatorial District (Vote For ONE)

No selection made.



**Back** 





Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR MEMBER OF THE HOUSE OF DELEGATES

10th Delegate District

(Vote For Not More Than THREE)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### FOR CIRCUIT JUDGE

4th Judicial Circuit - 1st Division (Vote For ONE)

No selection made.

### FOR CIRCUIT JUDGE

4th Judicial Circuit - 2nd Division (Vote For ONE)

No selection made.

### FOR CIRCUIT JUDGE

4th Judicial Circuit - 3rd Division (Vote For ONE)

No selection made.

### FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 1st Division (Vote For ONE)

No selection made.

### FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 2nd Division (Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



# **COUNTY TICKET**

### FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

### FOR PROSECUTING ATTORNEY

(Vote For ONE)

No selection made.

### FOR SHERIFF

(Vote For ONE)

No selection made.

### FOR ASSESSOR

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR MAGISTRATE

(Vote For Not More Than FOUR)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



### FOR SURVEYOR

(Vote For ONE)

No selection made.

# OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

# OFFICIAL LEVY BALLOT

BOARD OF EDUCATION ADDITIONAL LEVIES

No selection made.

REGIONAL AIRPORT SPECIAL LEVY

No selection made.

# CITY OF PARKERSBURG

FOR MAYOR OF PARKERSBURG

(Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

FOR CITY COUNCIL OF PARKERSBURG

District 4

(Vote For ONE)

No selection made.

Section 2.206 (2) Vacancies In Council

No selection made.

Section 10.112 Residency Defined

No selection made.

Section 4.205 City Engineer

No selection made.

Section 3.103 Acting Mayor

No selection made.

Section 4.500 City Attorney

No selection made.

Section 3.104 Vacancy In Office

No selection made.



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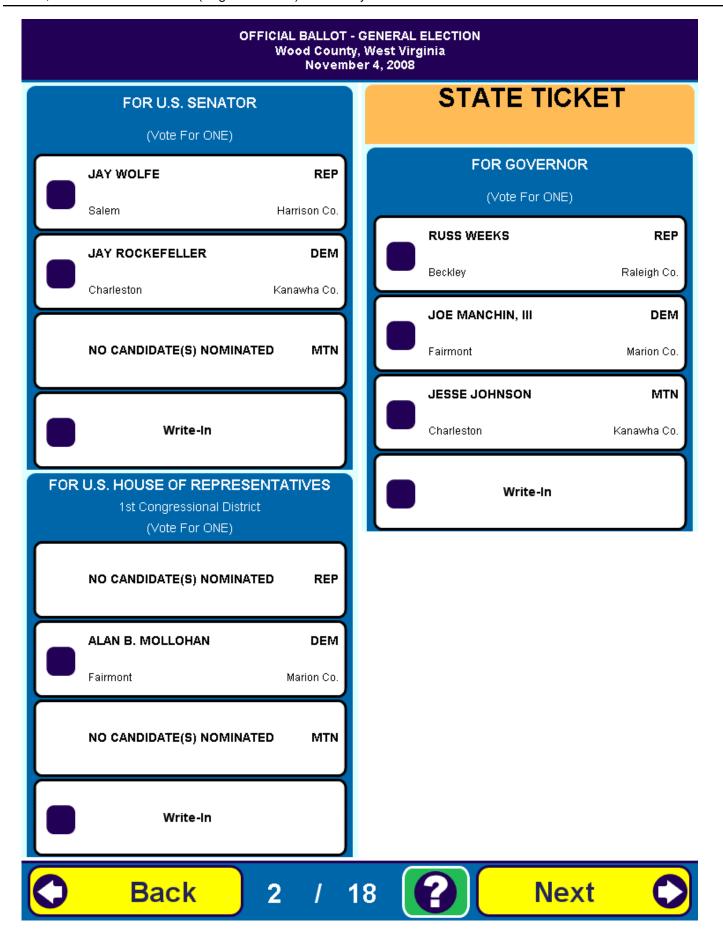
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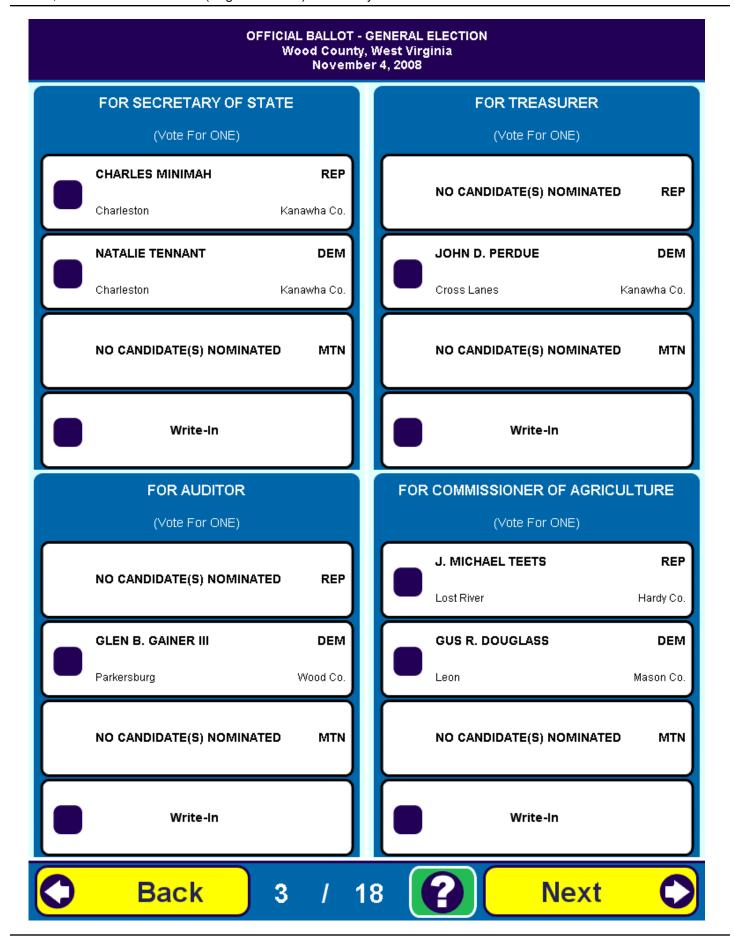


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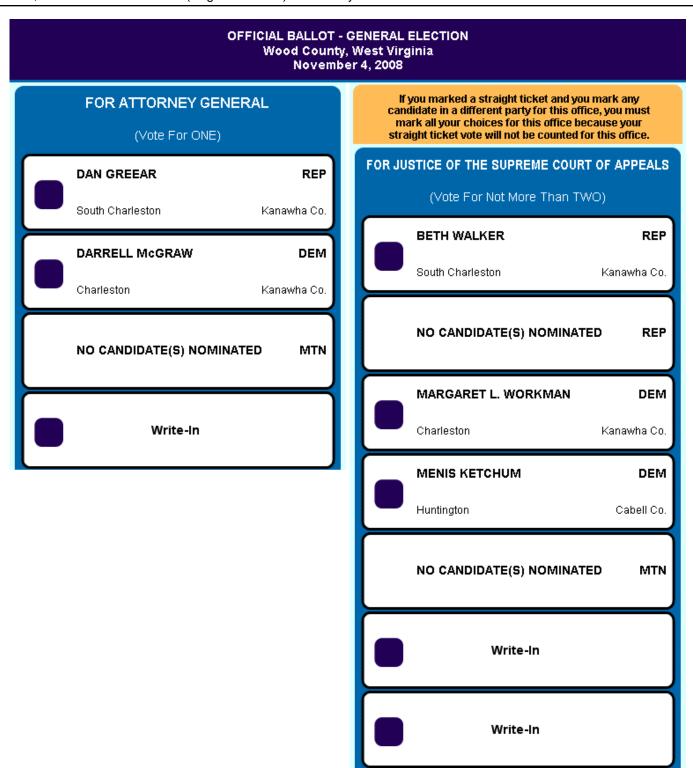
### **OFFICIAL BALLOT - GENERAL ELECTION** Wood County, West Virginia November 4, 2008 NATIONAL TICKET STRAIGHT PARTY TICKET FOR PRESIDENT (Vote For Not More Than ONE) STRAIGHT TICKET VOTERS: (Vote For ONE) "IF YOU MARKED A STRAIGHT TICKET: When you mark any individual candidate in a different party, that JOHN McCAIN REP vote will override your straight party vote for that office. When Phoenix, AZ you mark any individual candidate in a different party for an office where more than one will be elected, YOU MUST MARK EACH OF SARAH PALIN YOUR CHOICES FOR THAT OFFICE because your straight ticket vote will not be counted for that office." Wasilla, AK **BARACK OBAMA** DEM Chicago, IL REPUBLICAN PARTY JOE BIDEN Wilmington, DE **CYNTHIA McKINNEY** MTN Los Angeles, CA DEMOCRATIC PARTY ROSA CLEMENTE Charlotte, NC RALPH NADER N/A Winsted, CT **MOUNTAIN PARTY** MATT GONZALEZ San Francisco, CA **CHUCK BALDWIN** CON Pensacola, FL DARRELL L. CASTLE Germantown, TN Write-In

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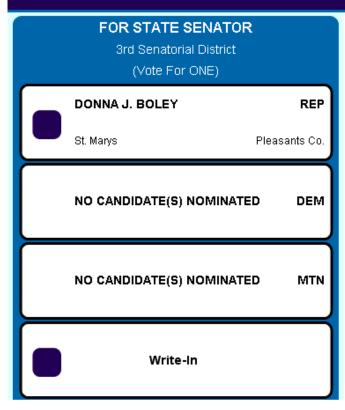




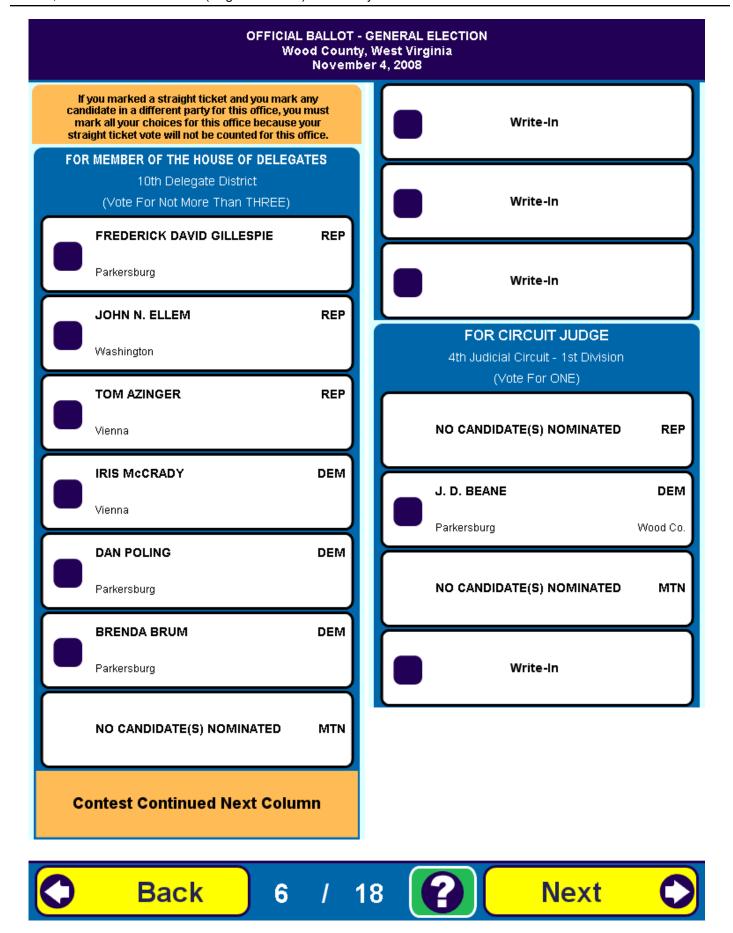
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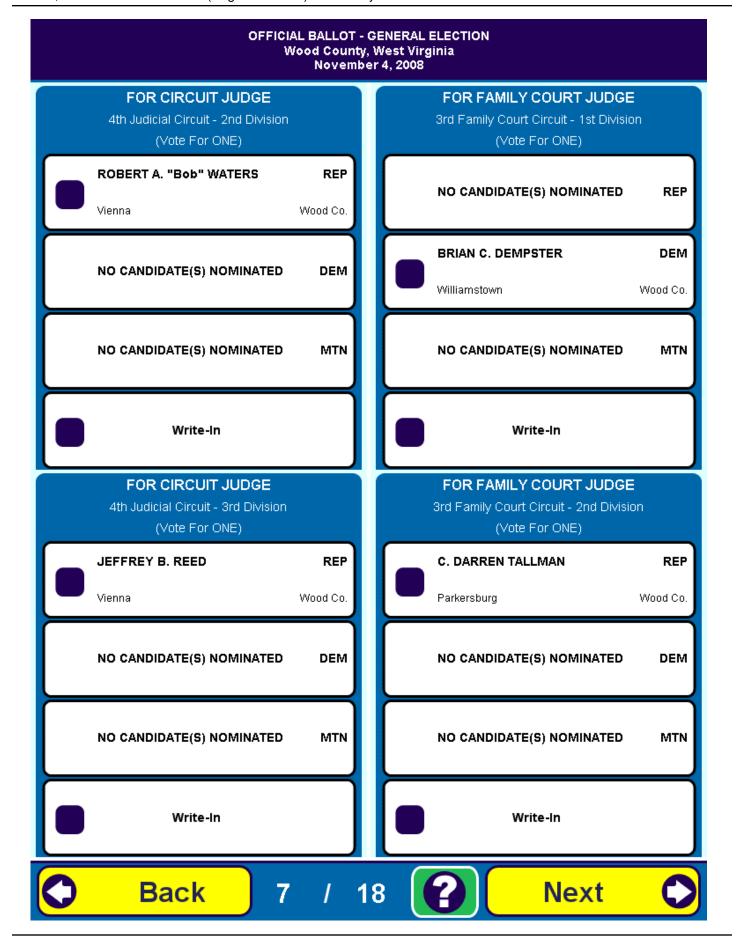






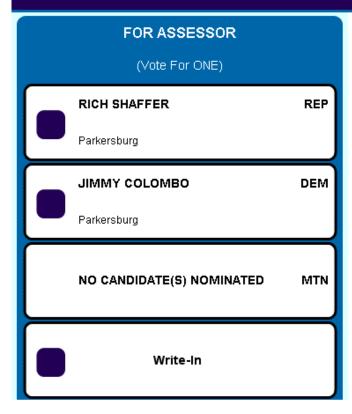




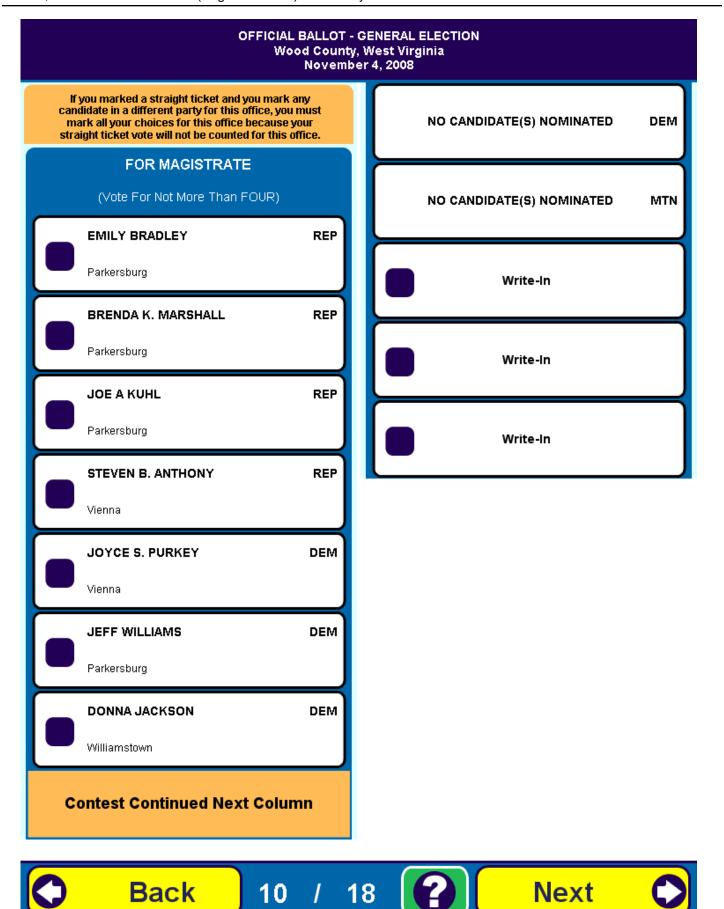


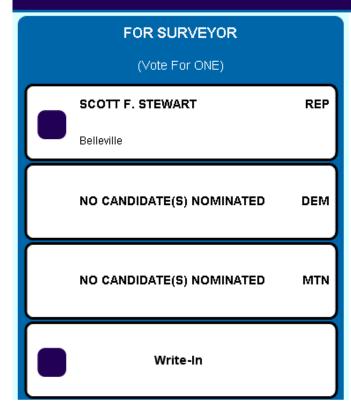
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### **OFFICIAL BALLOT - GENERAL ELECTION** Wood County, West Virginia November 4, 2008 **COUNTY TICKET** FOR PROSECUTING ATTORNEY (Vote For ONE) FOR COUNTY COMMISSIONER JASON WHARTON REP (Vote For ONE) Not more than one resident of any magisterial district may be elected. Vienna ROBERT K. "Bob" TEBAY REP DEM MICHELE RUSEN Parkersburg Dist. C Parkersburg WAYNE DUNN DEM NO CANDIDATE(S) NOMINATED MTN Mineral Wells Dist. C NO CANDIDATE(S) NOMINATED MTN Write-In FOR SHERIFF Write-In (Vote For ONE) K. D. "Ken" MERRITT REP Waverly DEM **JEFF SANDY** Vienna NO CANDIDATE(S) NOMINATED MTN Write-In **Back** Next 8 18















## OFFICIAL LEVY BALLOT

### BOARD OF EDUCATION ADDITIONAL LEVIES

Special election to authorize additional levies for the following years: 2009-2010, 2010-2011, 2011-2012, 2012-2013, and 2013-2014, for the following purposes:

A. To continue the employment of the following positions beyond the funding of the State School Aid Formula:

1. Sixteen (16) reading resource teachers

2. Seven (7) school nurses

\$350,000

B. To continue funds for maintenance of buildings and equipment to ensure safe and efficient operations

- C. To continue to improve the Wood County School District's instructional program by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits \$9,653,902
- D. Parkersburg Wood County Public Library and Vienna Public Library
- E. To continue to provide:
  - Curricular and extra-curricular salaries for athletic coaches and academic sponsors
  - 2. Substitute salary cost

\$570,000

3. A dental benefit plan for all personnel

\$765,000

4. Copier service and materials for all schools

\$196,200

5. Instructional materials, supplies, and equipment for all enrolled students

\$246,797

Contest Continued Next Column

6. Transportation services not funded by the State School Aid Formula

\$225,000

7. Grants for Local School Improvement Councils' projects in support of their Strategic Plan

\$150,000

8. Educational curriculum in the form of library/media supplies, books, equipment, software, and services

\$140,000

9. An alternative school program for troubled students

\$139,000

10. WVU Extension Service Programs in county

\$50,000

11. Artsbridge or other art enrichment programs

\$8,000

\$880,000 Total for each of said fiscal years, approximately

\$16,297,179

or such amount as the proposed eighty percent additional levy rates may produce when applied to the annual \$1,688,650 assessed valuation of taxable property in the Wood County School District; and further, any additional money derived from an increase in levy funds shall be used for the purposes listed above, all according to the order of the Board of Education of the County of Wood entered the 15th day of July, 2008.

The continuing eighty percent levy shall be on Class I property 18.36 cents; on Class II property 36.72 cents; on Class III property 73.44 cents; on Class IV property 73.44 \$434,630 cents.

INSTRUCTIONS: Those favoring the additional levies, touch the screen until a checkmark appears in the square opposite the words "FOR THE LEVIES". Those against the levies, \$800,000 touch the screen until a checkmark appears in the square opposite the words "AGAINST THE LEVIES."





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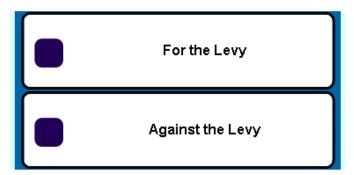
### REGIONAL AIRPORT SPECIAL LEVY

# SPECIAL LEVY FOR EFFORTS TO IMPROVE SERVICE TO MID-OHIO VALLEY REGIONAL AIRPORT AND FOR USE AS MATCHING FUNDS FOR OTHER GIFTS, GRANTS AND TRANSFERS.

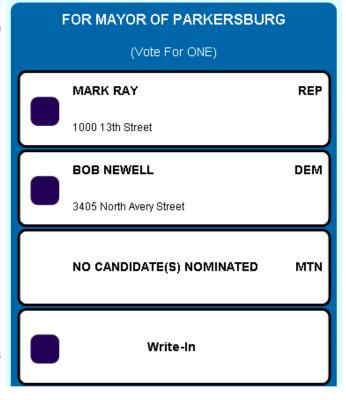
To authorize levies for the fiscal years beginning July 1, 2009, and ending June 30, 2010, and beginning July 1, 2010, and ending June 30, 2011, and beginning July 1, 2011, and ending June 30, 2012, and beginning July 1, 2012, and ending June 30, 2013, and beginning July 1, 2013, and ending June 30, 2014, respectively, for the purpose of providing for efforts to increase air service at the Mid-Ohio Valley Regional Airport, and for use as matching funds for grants, gifts or other transfers to the Wood County Airport Authority where matching funds are a condition of, or an inducement to, receipt of grants, gifts or other transfers, all as provided by an Order of the County Commission of Wood County, West Virginia, adopted the 25th day of August, 2008.

The additional levy per \$100.00 valuation shall be on Class I property, \$0.061; on Class II property, \$0.061; and on Class III property, \$0.122; and on Class IV property, \$0.122. Said rates may be reduced for any levy year so that the proceeds of the levy shall be \$2,821,450.00 per year.

INSTRUCTIONS: Those favoring the levy, touch the screen until a checkmark appears in the square opposite the words "For the Levy", and those against such levy, touch the screen until a checkmark appears in the square opposite the words "Against the Levy".



### CITY OF PARKERSBURG





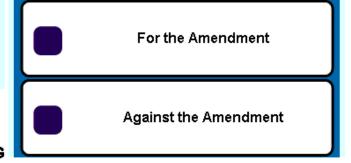
### OFFICIAL BALLOT - GENERAL ELECTION Wood County, West Virginia November 4, 2008 FOR CITY COUNCIL OF PARKERSBURG

# District 6 (Vote For ONE) MIKE REYNOLDS 1427 Washington Avenue SHAWN RILEY 1703 Park Street NO CANDIDATE(S) NOMINATED MTN Write-In

### Section 10.112 Residency Defined

As used throughout this Charter, the term "resident of the City" shall mean that the individual has his primary residence located within the City Limits of Parkersburg, that he occupies that residence for a majority of each calendar year, that the West Virginia Department of Motor Vehicles and West Virginia Department of Tax and Revenue recognize that location as his legal residence, and that he is a qualified voter of The City of Parkersburg.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".



### ELECTION TO DETERMINE WHETHER THE CHARTER OF THE CITY OF PARKERSBURG SHALL BE AMENDED

The purpose of the amendments are to provide a definition of "resident of the City" (Section 10.108) and to provide for a more complete method of filling a vacancy in the Office of the Mayor (Section 3.103 and Section 3.104) for filling a vacancy in City Council [Subsection (2) of Section 2.206] and for permitting City Council by a 2/3 vote to waive the residency requirements for the City Engineer, City Attorney and or the Assistant City Attorney as hereby proposed and amended:



### Section 3.103 Acting Mayor

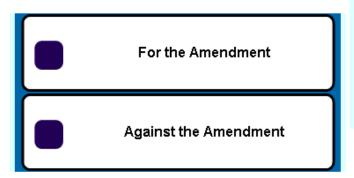
Section 3.104 Vacancy In Office

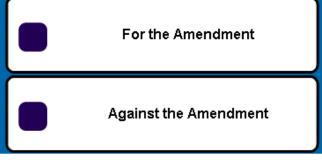
Pending the selection of a Mayor to fill a vacancy or in case. A vacancy occurring in the Office of the Mayor shall be filled of the Mayor's temporary absence or disability, the Mayor shall, by order delivered to the City Clerk, appoint an acting Mayor, or in the event the Mayor fails to designate such a person, the head of the Department of Finance shall temporarily act as Mayor; or if such department head be unable to act, Council shall appoint an acting Mayor. In any event, the person so appointed or designated shall, at the time of his appointment or designation, be an officer of the City, and shall not receive additional compensation for serving as acting Mayor. The Council shall have the power to declare by a 2/3 vote that the Mayor is temporarily disabled and to appoint an acting Mayor to act under the provisions of this section.

INSTRUCTIONS: Those favoring the amendment, touch the amendment, touch the screen until a checkmark appears in screen until a checkmark appears in the square opposite the square opposite the words "Against the Amendment". words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".

as follows: Within ten (10) days after the occurrence of the vacancy, the Municipal Executive Committee of the party represented by the vacating Mayor shall submit a list of three (3) citizens with requisite qualifications to the City Clerk for presentation to and vote upon by the Council of the City at the next regular or special meeting of the Council. The City Council shall select one of the candidates to fill the vacancy for the unexpired term or until the next general election, whichever occurs first and which selection shall be voted by at least two-thirds (2/3) of the members attending.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the





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### Section 2.206 (2) Vacancies In Council

A vacancy occurring in the Office of any Councilman shall be filled as follows: Within ten (10) days after the occurrence of the vacancy, the Municipal Executive Committee of the party represented by the vacating Councilman shall submit a list of three (3) citizens with requisite qualifications to the Mayor. Within five (5) days of the submission of the list of candidates, the Mayor shall appoint one of the candidates to hereafter appointed shall be a resident of the City and shall fill the vacancy for the unexpired term or until the next general election, whichever occurs first.

screen until a checkmark appears in the square opposite the the residency requirement for the City Engineer by a 2/3 words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".

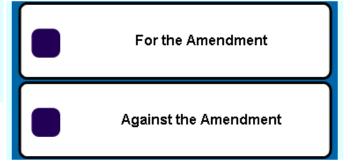
For the Amendment Against the Amendment

### Section 4.205 City Engineer

Article IV Administrative Departments Chapter 2. Department of Public Works Section 4.205 Qualifications of City Engineer

The City Engineer shall be a professional engineer registered by the State of West Virginia. Each City Engineer remain a resident of the City during the term of such appointment. Council shall be the judge of the residency qualification of the City Engineer who shall promptly report INSTRUCTIONS: Those favoring the amendment, touch the each change of residence to the Council. Council may waive vote.

> INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".



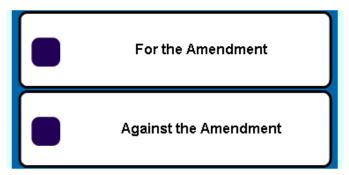


Section 4.500 City Attorney

### Article IV Administrative Departments Chapter 5. City Attorney Section 4.500 Qualifications, Selection and Tenure

There shall be a City Attorney who shall possess the same qualifications as those required of the Municipal Judge. Council may waive the residency requirement for the City Attorney and Assistant City Attorney by a 2/3 vote. The City Attorney shall be appointed by the Mayor with the approval of Council to serve for a term not to extend beyond the term of the Mayor appointing him.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".





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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



STRAIGHT PARTY TICKET

No selection made.

FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District (Vote For ONE)

No selection made.

NATIONAL TICKET

STATE TICKET

FOR PRESIDENT

(Vote For ONE)

No selection made.

FOR GOVERNOR

(Vote For ONE)

No selection made.

FOR U.S. SENATOR

(Vote For ONE)

No selection made.

FOR SECRETARY OF STATE

(Vote For ONE)

No selection made.

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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



### FOR AUDITOR

(Vote For ONE)

No selection made.

### FOR TREASURER

(Vote For ONE)

No selection made.

### FOR COMMISSIONER OF AGRICULTURE

(Vote For ONE)

No selection made.

### FOR ATTORNEY GENERAL

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### FOR STATE SENATOR

3rd Senatorial District (Vote For ONE)

No selection made.



**Back** 





Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR MEMBER OF THE HOUSE OF DELEGATES

10th Delegate District

(Vote For Not More Than THREE)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### FOR CIRCUIT JUDGE

4th Judicial Circuit - 1st Division (Vote For ONE)

No selection made.

### FOR CIRCUIT JUDGE

4th Judicial Circuit - 2nd Division (Vote For ONE)

No selection made.

### FOR CIRCUIT JUDGE

4th Judicial Circuit - 3rd Division (Vote For ONE)

No selection made.

### FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 1st Division (Vote For ONE)

No selection made.

### FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 2nd Division (Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



# **COUNTY TICKET**

### FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

### FOR PROSECUTING ATTORNEY

(Vote For ONE)

No selection made.

### FOR SHERIFF

(Vote For ONE)

No selection made.

### FOR ASSESSOR

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR MAGISTRATE

(Vote For Not More Than FOUR)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



### FOR SURVEYOR

(Vote For ONE)

No selection made.

# OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

# OFFICIAL LEVY BALLOT

BOARD OF EDUCATION ADDITIONAL LEVIES

No selection made.

REGIONAL AIRPORT SPECIAL LEVY

No selection made.

# CITY OF PARKERSBURG

FOR MAYOR OF PARKERSBURG

(Vote For ONE)

No selection made.



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1





Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

FOR CITY COUNCIL OF PARKERSBURG

District 6

(Vote For ONE)

No selection made.

Section 2.206 (2) Vacancies In Council

No selection made.

Section 10.112 Residency Defined

No selection made.

Section 4.205 City Engineer

No selection made.

Section 3.103 Acting Mayor

No selection made.

Section 4.500 City Attorney

No selection made.

Section 3.104 Vacancy In Office

No selection made.



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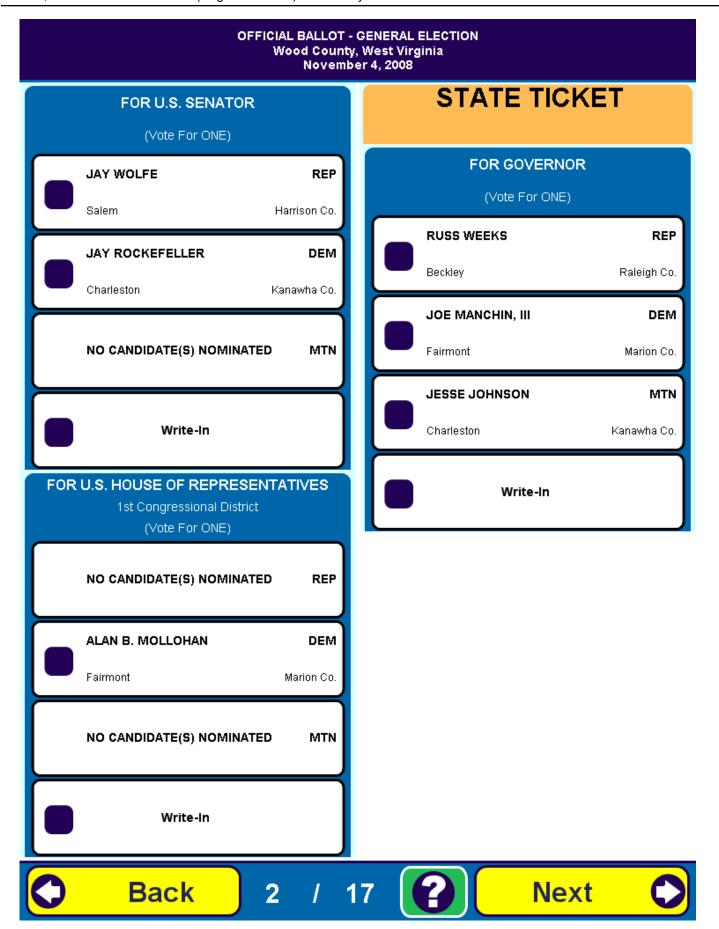
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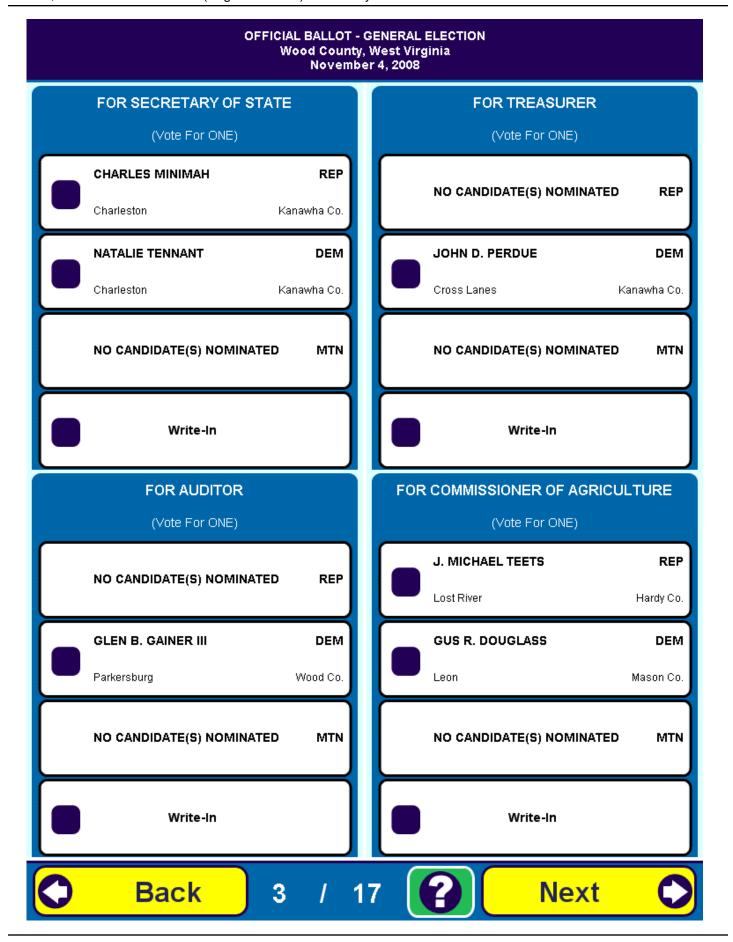


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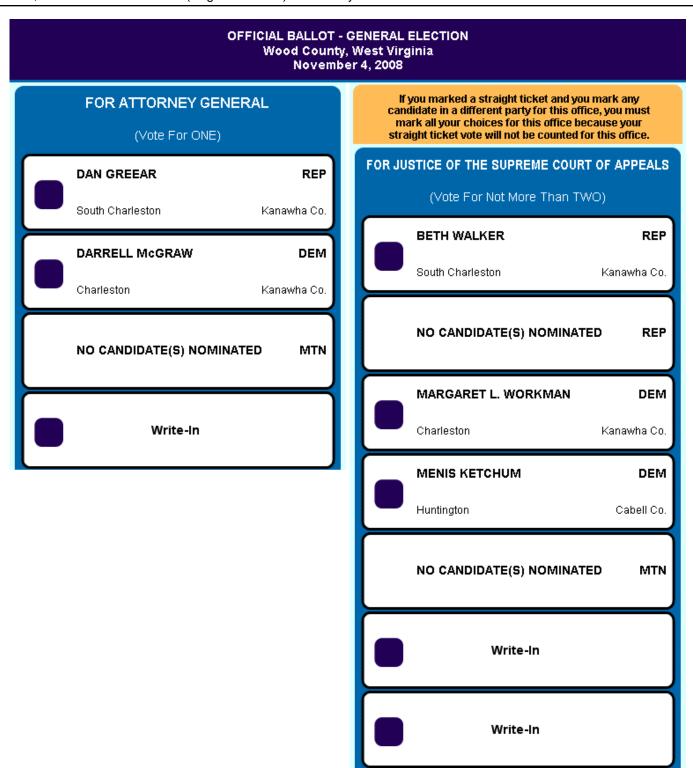
# **OFFICIAL BALLOT - GENERAL ELECTION** Wood County, West Virginia November 4, 2008 NATIONAL TICKET STRAIGHT PARTY TICKET FOR PRESIDENT (Vote For Not More Than ONE) STRAIGHT TICKET VOTERS: (Vote For ONE) "IF YOU MARKED A STRAIGHT TICKET: When you mark any individual candidate in a different party, that JOHN McCAIN REP vote will override your straight party vote for that office. When Phoenix, AZ you mark any individual candidate in a different party for an office where more than one will be elected, YOU MUST MARK EACH OF SARAH PALIN YOUR CHOICES FOR THAT OFFICE because your straight ticket vote will not be counted for that office." Wasilla, AK **BARACK OBAMA** DEM Chicago, IL REPUBLICAN PARTY JOE BIDEN Wilmington, DE **CYNTHIA McKINNEY** MTN Los Angeles, CA DEMOCRATIC PARTY ROSA CLEMENTE Charlotte, NC RALPH NADER N/A Winsted, CT MOUNTAIN PARTY MATT GONZALEZ San Francisco, CA **CHUCK BALDWIN** CON Pensacola, FL DARRELL L. CASTLE Germantown, TN Write-In

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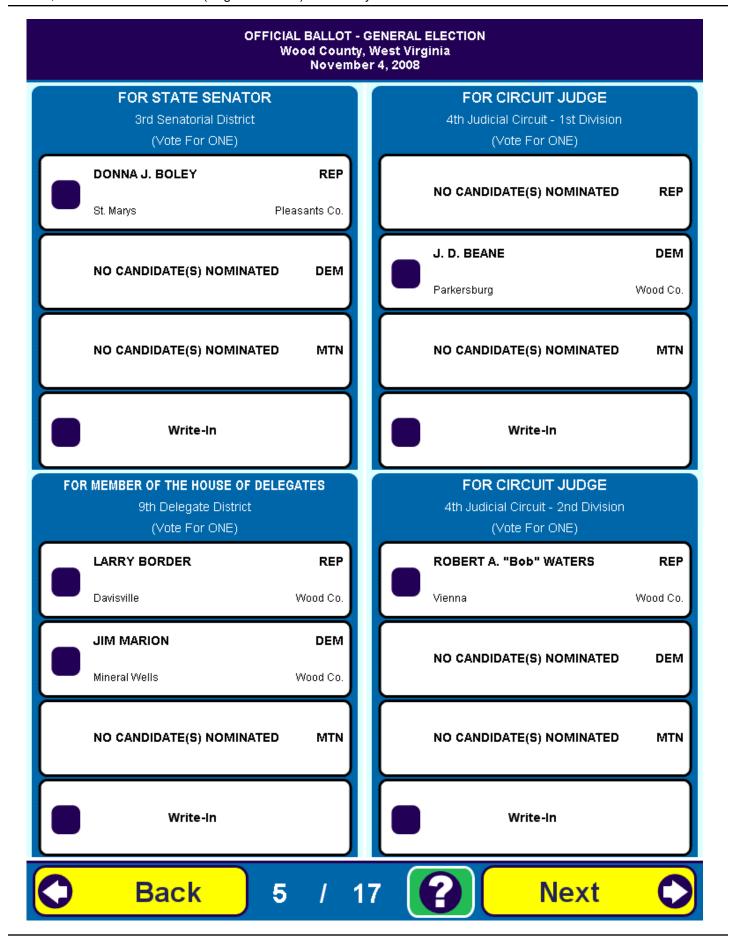




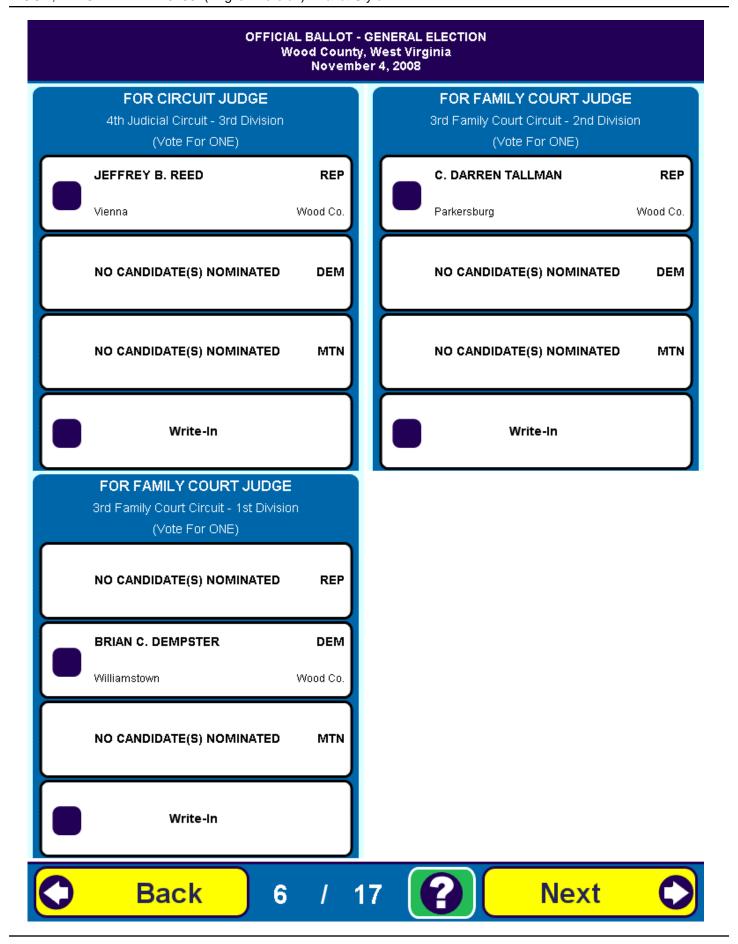
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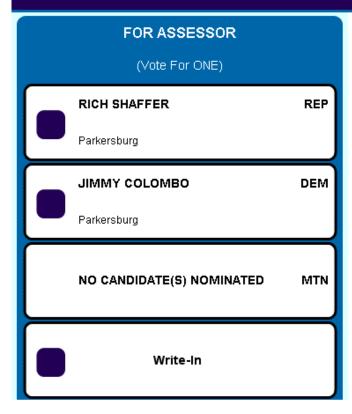




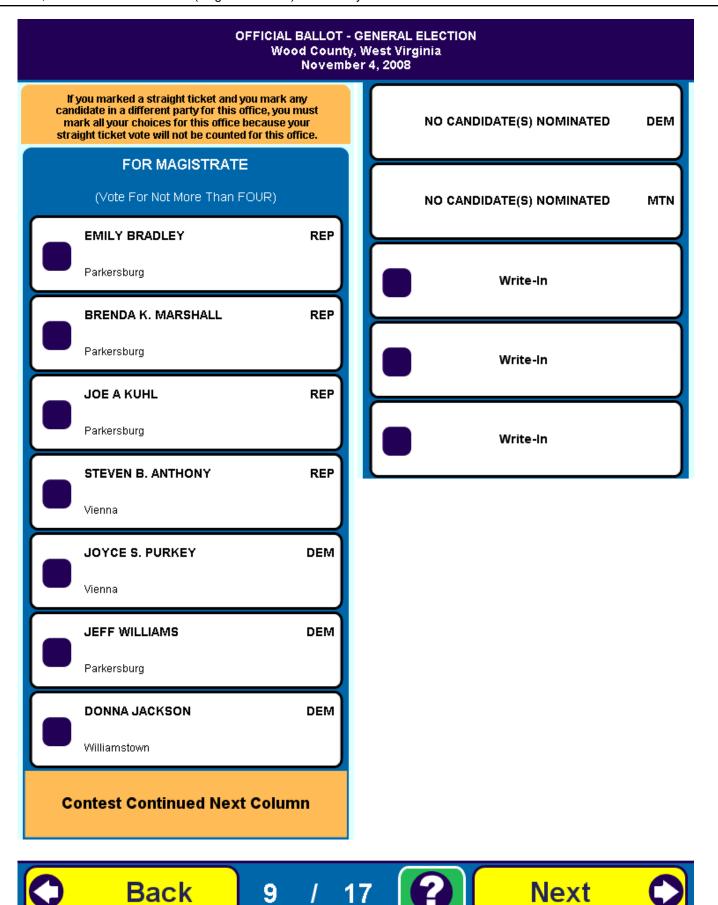
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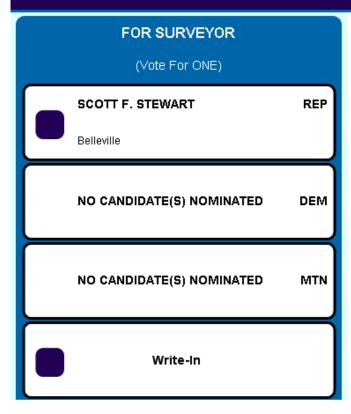


# **OFFICIAL BALLOT - GENERAL ELECTION** Wood County, West Virginia November 4, 2008 **COUNTY TICKET** FOR PROSECUTING ATTORNEY (Vote For ONE) FOR COUNTY COMMISSIONER JASON WHARTON REP (Vote For ONE) Not more than one resident of any magisterial district may be elected. Vienna ROBERT K. "Bob" TEBAY REP MICHELE RUSEN DEM Parkersburg Dist. C Parkersburg WAYNE DUNN DEM NO CANDIDATE(S) NOMINATED MTN Mineral Wells Dist. C NO CANDIDATE(S) NOMINATED MTN Write-In FOR SHERIFF Write-In (Vote For ONE) K. D. "Ken" MERRITT REP Waverly DEM **JEFF SANDY** Vienna NO CANDIDATE(S) NOMINATED MTN Write-In **Back** Next















# OFFICIAL LEVY BALLOT

# BOARD OF EDUCATION ADDITIONAL LEVIES

Special election to authorize additional levies for the following years: 2009-2010, 2010-2011, 2011-2012, 2012-2013, and 2013-2014, for the following purposes:

A. To continue the employment of the following positions beyond the funding of the State School Aid Formula:

1. Sixteen (16) reading resource teachers

2. Seven (7) school nurses

\$350,000

Aid Formula

and services

students

day of July, 2008.

\$880,000 Total for each of said fiscal years, approximately

\$16,297,179

6. Transportation services not funded by the State School

7. Grants for Local School Improvement Councils' projects in support of their Strategic Plan

supplies, books, equipment, software,

9. An alternative school program for troubled

10. WVU Extension Service Programs in county

11. Artsbridge or other art enrichment programs

or such amount as the proposed eighty percent additional

School District; and further, any additional money derived from an increase in levy funds shall be used for the

Board of Education of the County of Wood entered the 15th

purposes listed above, all according to the order of the

The continuing eighty percent levy shall be on Class I property 18.36 cents; on Class II property 36.72 cents; on

Class III property 73.44 cents; on Class IV property 73.44

levy rates may produce when applied to the annual

8. Educational curriculum in the form of library/media

\$225,000

\$150,000

\$140,000

\$139,000

\$50,000

\$8,000

B. To continue funds for maintenance of buildings and equipment to ensure safe and efficient operations

\$1,688,650 assessed valuation of taxable property in the Wood County

C. To continue to improve the Wood County School District's instructional program by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits \$9,653,902

D. Parkersburg Wood County Public Library and Vienna Public Library

\$434,630 cents.

E. To continue to provide:

 Curricular and extra-curricular salaries for athletic coaches and academic sponsors

2. Substitute salary cost

\$570,000

3. A dental benefit plan for all personnel

\$765,000

4. Copier service and materials for all schools

\$196,200

5. Instructional materials, supplies, and equipment for all enrolled students

\$246,797

INSTRUCTIONS: Those favoring the additional levies, touch the screen until a checkmark appears in the square opposite the words "FOR THE LEVIES". Those against the levies, \$800,000 touch the screen until a checkmark appears in the square opposite the words "AGAINST THE LEVIES."

Contest Continued Next Column





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# REGIONAL AIRPORT SPECIAL LEVY

# SPECIAL LEVY FOR EFFORTS TO IMPROVE SERVICE TO MID-OHIO VALLEY REGIONAL AIRPORT AND FOR USE AS MATCHING FUNDS FOR OTHER GIFTS, GRANTS AND TRANSFERS.

To authorize levies for the fiscal years beginning July 1, 2009, and ending June 30, 2010, and beginning July 1, 2010, and ending June 30, 2011, and beginning July 1, 2011, and ending June 30, 2012, and beginning July 1, 2012, and ending June 30, 2013, and beginning July 1, 2013, and ending June 30, 2014, respectively, for the purpose of providing for efforts to increase air service at the Mid-Ohio Valley Regional Airport, and for use as matching funds for grants, gifts or other transfers to the Wood County Airport Authority where matching funds are a condition of, or an inducement to, receipt of grants, gifts or other transfers, all as provided by an Order of the County Commission of Wood County, West Virginia, adopted the 25th day of August, 2008.

The additional levy per \$100.00 valuation shall be on Class I property, \$0.061; on Class II property, \$0.061; and on Class III property, \$0.122; and on Class IV property, \$0.122. Said rates may be reduced for any levy year so that the proceeds of the levy shall be \$2,821,450.00 per year.

INSTRUCTIONS: Those favoring the levy, touch the screen until a checkmark appears in the square opposite the words "For the Levy", and those against such levy, touch the screen until a checkmark appears in the square opposite the words "Against the Levy".



# CITY OF PARKERSBURG



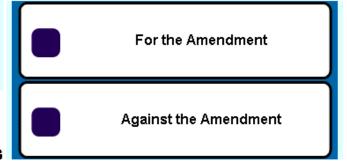


# FOR CITY COUNCIL OF PARKERSBURG District 7 (Vote For ONE) TOM JOYCE REP 2601 27th Street JANE E. BURDETTE DEM 2500 Brooklyn Drive NO CANDIDATE(S) NOMINATED MTN Write-In

# Section 10.112 Residency Defined

As used throughout this Charter, the term "resident of the City" shall mean that the individual has his primary residence located within the City Limits of Parkersburg, that he occupies that residence for a majority of each calendar year, that the West Virginia Department of Motor Vehicles and West Virginia Department of Tax and Revenue recognize that location as his legal residence, and that he is a qualified voter of The City of Parkersburg.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".



# ELECTION TO DETERMINE WHETHER THE CHARTER OF THE CITY OF PARKERSBURG SHALL BE AMENDED

The purpose of the amendments are to provide a definition of "resident of the City" (Section 10.108) and to provide for a more complete method of filling a vacancy in the Office of the Mayor (Section 3.103 and Section 3.104) for filling a vacancy in City Council [Subsection (2) of Section 2.206] and for permitting City Council by a 2/3 vote to waive the residency requirements for the City Engineer, City Attorney and or the Assistant City Attorney as hereby proposed and amended:



### Section 3.103 Acting Mayor

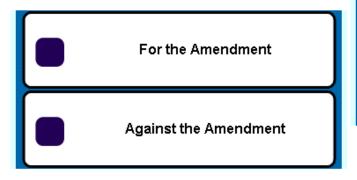
Section 3.104 Vacancy In Office

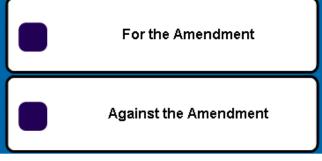
Pending the selection of a Mayor to fill a vacancy or in case. A vacancy occurring in the Office of the Mayor shall be filled of the Mayor's temporary absence or disability, the Mayor shall, by order delivered to the City Clerk, appoint an acting Mayor, or in the event the Mayor fails to designate such a person, the head of the Department of Finance shall temporarily act as Mayor; or if such department head be unable to act, Council shall appoint an acting Mayor. In any event, the person so appointed or designated shall, at the time of his appointment or designation, be an officer of the City, and shall not receive additional compensation for serving as acting Mayor. The Council shall have the power to declare by a 2/3 vote that the Mayor is temporarily disabled and to appoint an acting Mayor to act under the provisions of this section.

INSTRUCTIONS: Those favoring the amendment, touch the amendment, touch the screen until a checkmark appears in screen until a checkmark appears in the square opposite the square opposite the words "Against the Amendment". words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".

as follows: Within ten (10) days after the occurrence of the vacancy, the Municipal Executive Committee of the party represented by the vacating Mayor shall submit a list of three (3) citizens with requisite qualifications to the City Clerk for presentation to and vote upon by the Council of the City at the next regular or special meeting of the Council. The City Council shall select one of the candidates to fill the vacancy for the unexpired term or until the next general election, whichever occurs first and which selection shall be voted by at least two-thirds (2/3) of the members attending.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the





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# Section 2.206 (2) Vacancies In Council

A vacancy occurring in the Office of any Councilman shall be filled as follows: Within ten (10) days after the occurrence of the vacancy, the Municipal Executive Committee of the party represented by the vacating Councilman shall submit a list of three (3) citizens with requisite qualifications to the Mayor. Within five (5) days of the submission of the list of candidates, the Mayor shall appoint one of the candidates to hereafter appointed shall be a resident of the City and shall fill the vacancy for the unexpired term or until the next general election, whichever occurs first.

screen until a checkmark appears in the square opposite the the residency requirement for the City Engineer by a 2/3 words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".

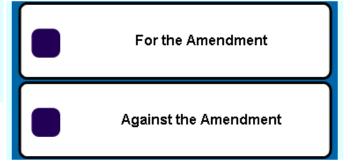
For the Amendment Against the Amendment

# Section 4.205 City Engineer

Article IV Administrative Departments Chapter 2. Department of Public Works Section 4.205 Qualifications of City Engineer

The City Engineer shall be a professional engineer registered by the State of West Virginia. Each City Engineer remain a resident of the City during the term of such appointment. Council shall be the judge of the residency qualification of the City Engineer who shall promptly report INSTRUCTIONS: Those favoring the amendment, touch the each change of residence to the Council. Council may waive vote.

> INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".



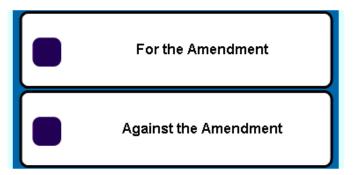


Section 4.500 City Attorney

### Article IV Administrative Departments Chapter 5. City Attorney Section 4.500 Qualifications, Selection and Tenure

There shall be a City Attorney who shall possess the same qualifications as those required of the Municipal Judge. Council may waive the residency requirement for the City Attorney and Assistant City Attorney by a 2/3 vote. The City Attorney shall be appointed by the Mayor with the approval of Council to serve for a term not to extend beyond the term of the Mayor appointing him.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".





Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



STRAIGHT PARTY TICKET

No selection made.

FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District (Vote For ONE)

No selection made.

NATIONAL TICKET

STATE TICKET

FOR PRESIDENT

(Vote For ONE)

No selection made.

FOR GOVERNOR

(Vote For ONE)

No selection made.

FOR U.S. SENATOR

(Vote For ONE)

No selection made.

FOR SECRETARY OF STATE

(Vote For ONE)

No selection made.

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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



# FOR AUDITOR

(Vote For ONE)

No selection made.

### FOR TREASURER

(Vote For ONE)

No selection made.

# FOR COMMISSIONER OF AGRICULTURE

(Vote For ONE)

No selection made.

# FOR ATTORNEY GENERAL

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

# FOR STATE SENATOR

3rd Senatorial District (Vote For ONE)

No selection made.

### FOR MEMBER OF THE HOUSE OF DELEGATES

9th Delegate District (Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



### FOR CIRCUIT JUDGE

4th Judicial Circuit - 1st Division (Vote For ONE)

No selection made.

# FOR CIRCUIT JUDGE

4th Judicial Circuit - 2nd Division (Vote For ONE)

No selection made.

# FOR CIRCUIT JUDGE

4th Judicial Circuit - 3rd Division (Vote For ONE)

No selection made.

# FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 1st Division (Vote For ONE)

No selection made.

# FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 2nd Division (Vote For ONE)

No selection made.

# **COUNTY TICKET**

# FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

# FOR PROSECUTING ATTORNEY

(Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



# FOR SHERIFF

(Vote For ONE)

No selection made.

# FOR ASSESSOR

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR MAGISTRATE

(Vote For Not More Than FOUR)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

# FOR SURVEYOR

(Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



# OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

# OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION ADDITIONAL LEVIES** 

No selection made.

REGIONAL AIRPORT SPECIAL LEVY

No selection made.

# CITY OF PARKERSBURG

FOR MAYOR OF PARKERSBURG

(Vote For ONE)

No selection made.

FOR CITY COUNCIL OF PARKERSBURG

District 7

(Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

Section 10.112 Residency Defined

No selection made.

Section 3.103 Acting Mayor

No selection made.

Section 3.104 Vacancy In Office

No selection made.

Section 2.206 (2) Vacancies In Council

No selection made.

Section 4.205 City Engineer

No selection made.

Section 4.500 City Attorney

No selection made.



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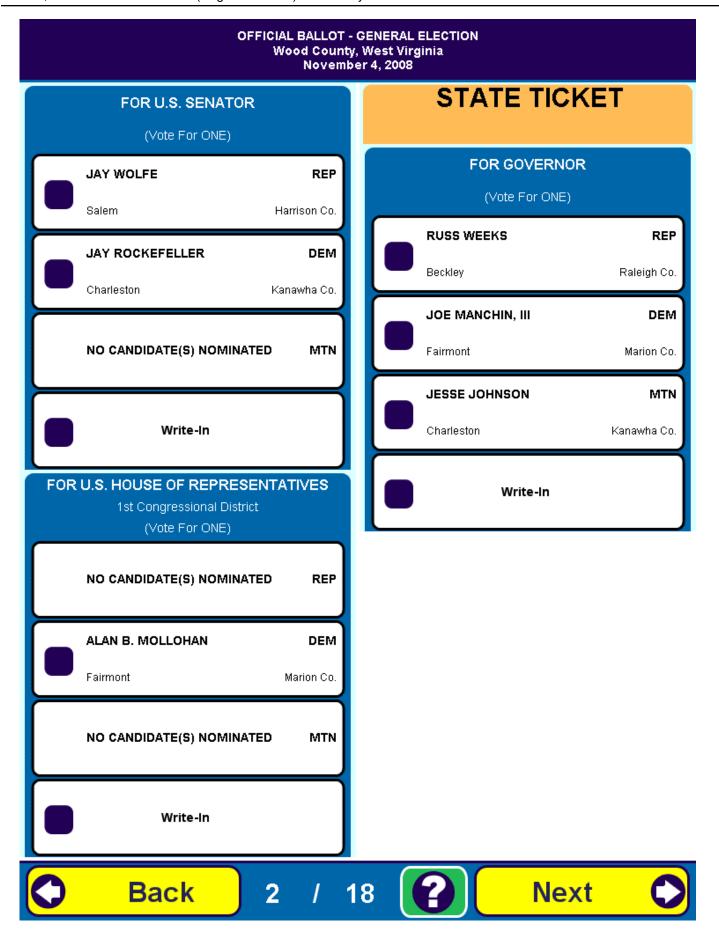
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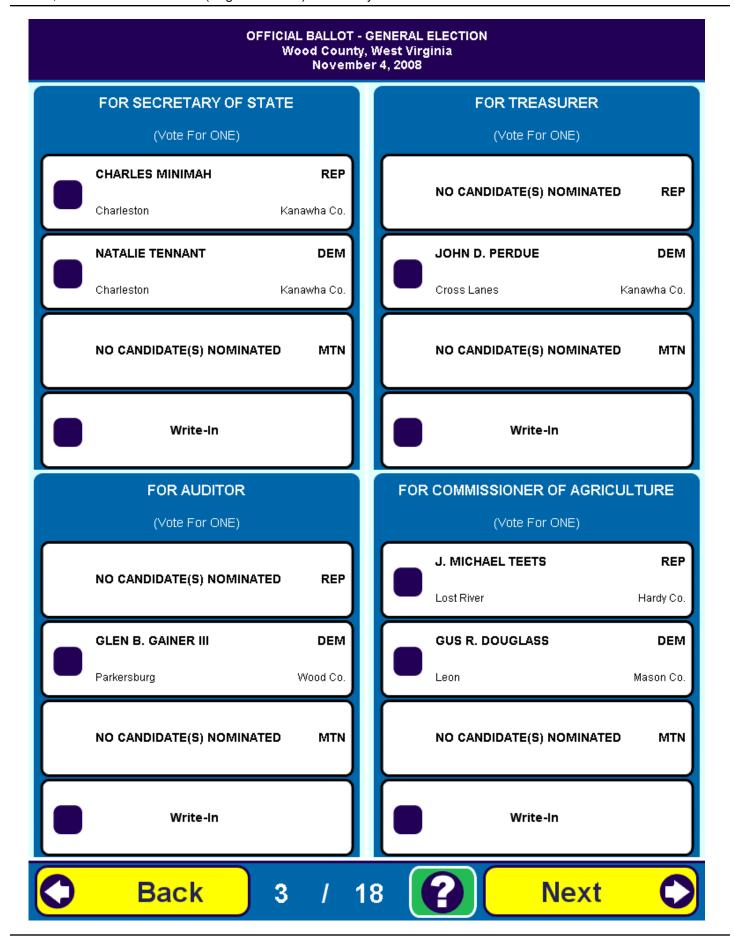
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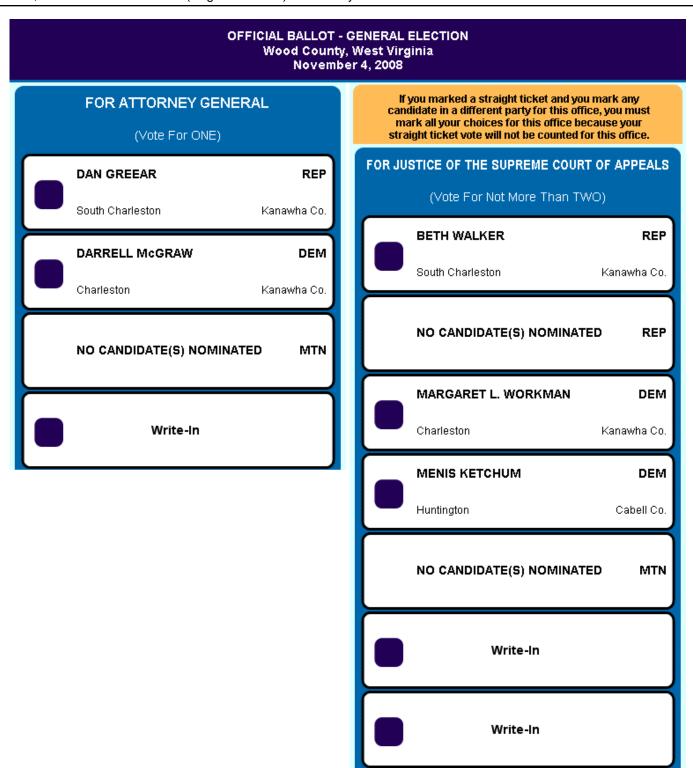
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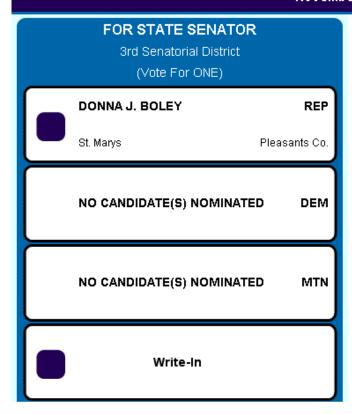




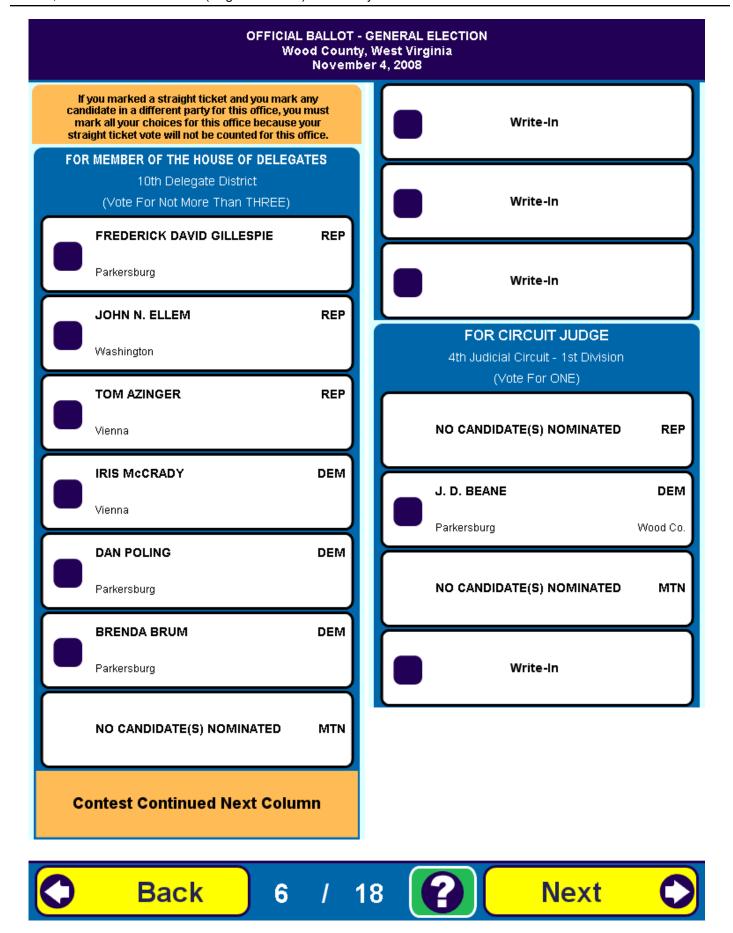
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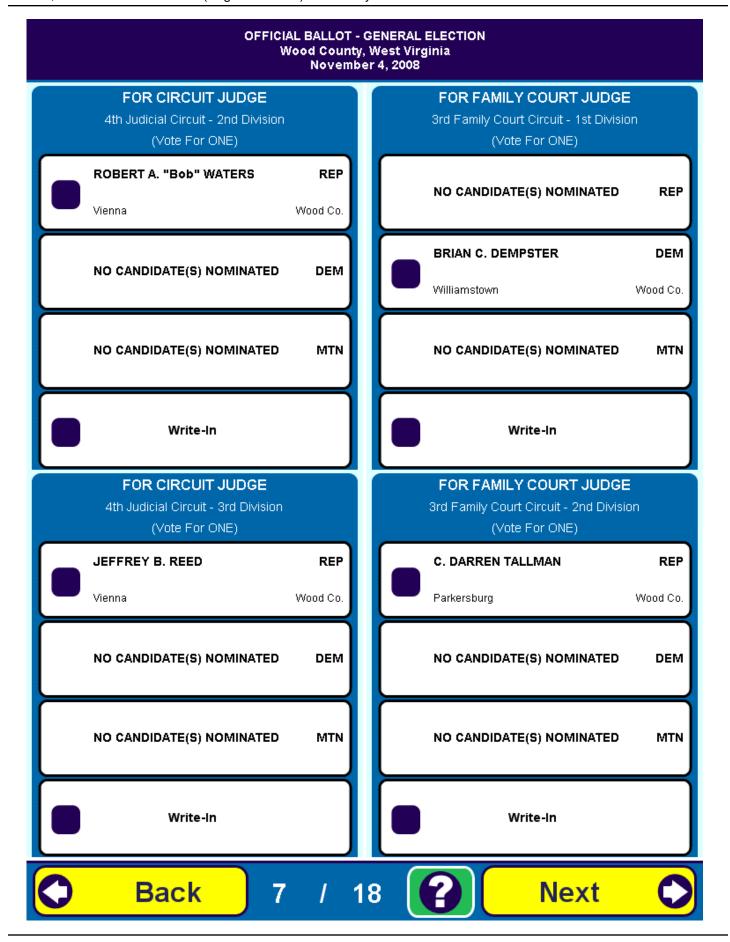




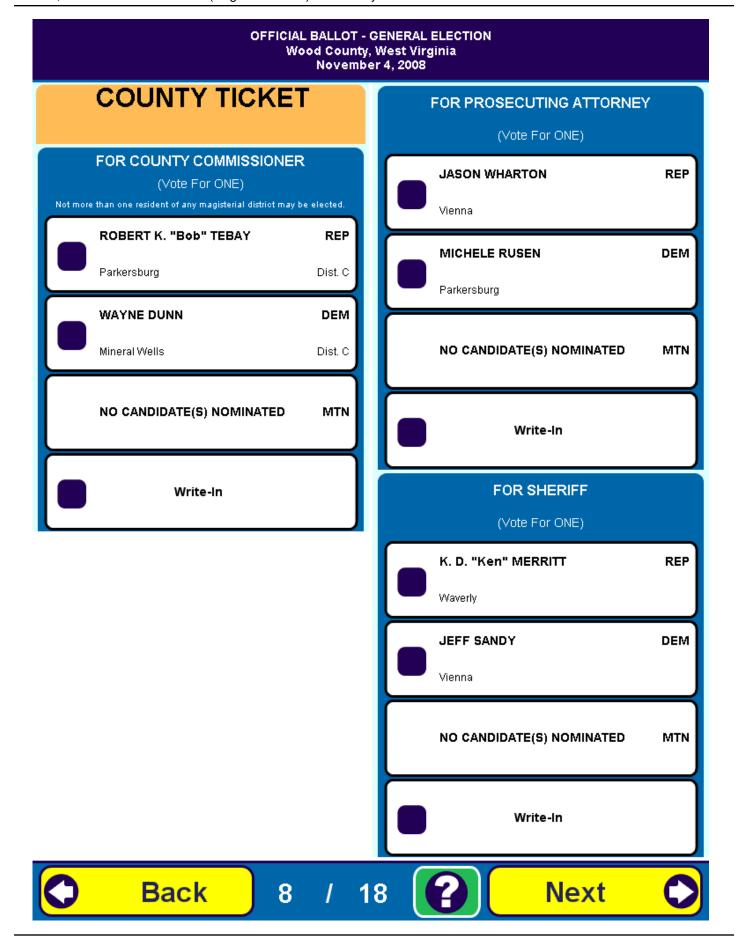


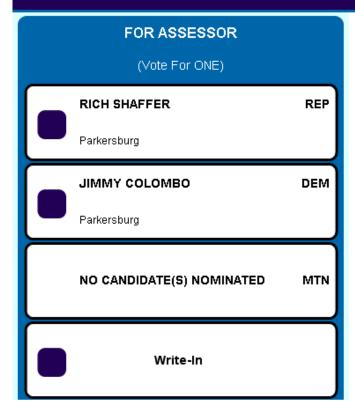




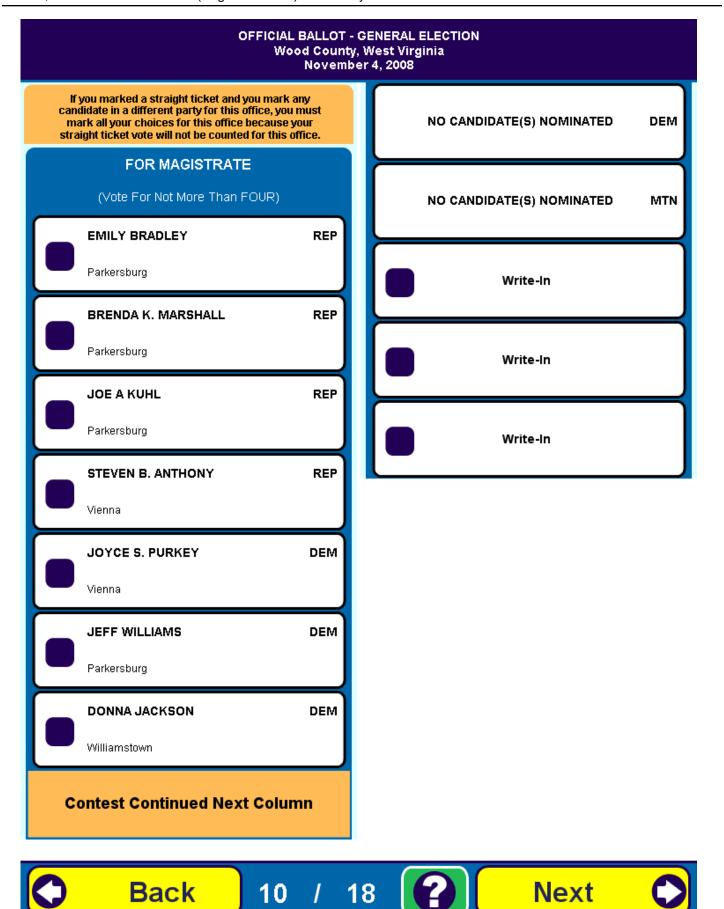


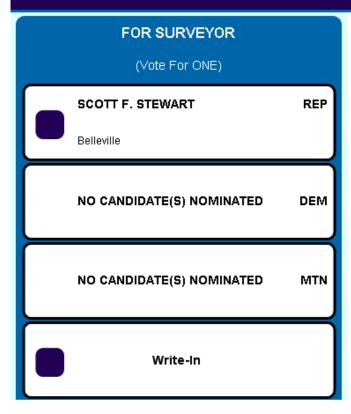
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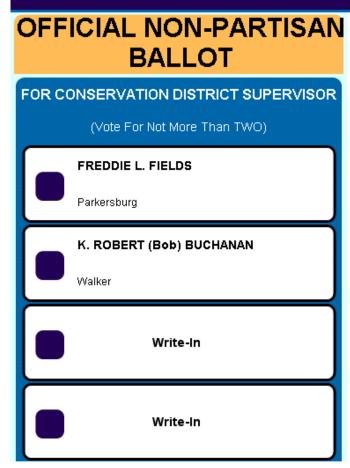














# OFFICIAL LEVY BALLOT

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- D. Parkersburg Wood County Public Library and Vienna Public Library

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- 2. Substitute salary cost

\$570,000

3. A dental benefit plan for all personnel

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4. Copier service and materials for all schools

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5. Instructional materials, supplies, and equipment for all enrolled students

\$246,797

Contest Continued Next Column

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11. Artsbridge or other art enrichment programs

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\$880,000 Total for each of said fiscal years, approximately

\$16,297,179

or such amount as the proposed eighty percent additional levy rates may produce when applied to the annual \$1,688,650 assessed valuation of taxable property in the Wood County School District; and further, any additional money derived from an increase in levy funds shall be used for the purposes listed above, all according to the order of the Board of Education of the County of Wood entered the 15th day of July, 2008.

The continuing eighty percent levy shall be on Class I property 18.36 cents; on Class II property 36.72 cents; on Class III property 73.44 cents; on Class IV property 73.44 \$434,630 cents.

INSTRUCTIONS: Those favoring the additional levies, touch the screen until a checkmark appears in the square opposite the words "FOR THE LEVIES". Those against the levies, \$800,000 touch the screen until a checkmark appears in the square opposite the words "AGAINST THE LEVIES."





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### REGIONAL AIRPORT SPECIAL LEVY

# SPECIAL LEVY FOR EFFORTS TO IMPROVE SERVICE TO MID-OHIO VALLEY REGIONAL AIRPORT AND FOR USE AS MATCHING FUNDS FOR OTHER GIFTS, GRANTS AND TRANSFERS.

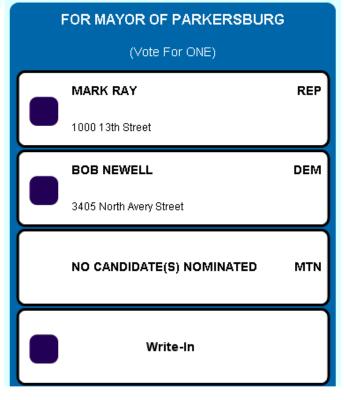
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### CITY OF PARKERSBURG



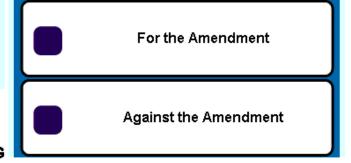


# FOR CITY COUNCIL OF PARKERSBURG District 8 (Vote For ONE) JIM KNAPP REP 3105 Hemlock Avenue JOHN ROCKHOLD DEM 1606 24th Street NO CANDIDATE(S) NOMINATED MTN Write-In

### Section 10.112 Residency Defined

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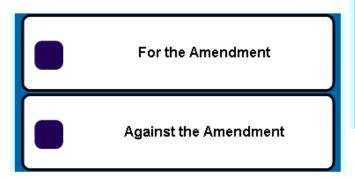
Section 3.104 Vacancy In Office

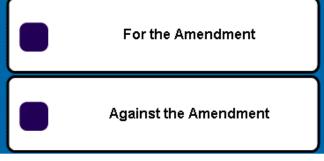
Pending the selection of a Mayor to fill a vacancy or in case. A vacancy occurring in the Office of the Mayor shall be filled of the Mayor's temporary absence or disability, the Mayor shall, by order delivered to the City Clerk, appoint an acting Mayor, or in the event the Mayor fails to designate such a person, the head of the Department of Finance shall temporarily act as Mayor; or if such department head be unable to act, Council shall appoint an acting Mayor. In any event, the person so appointed or designated shall, at the time of his appointment or designation, be an officer of the City, and shall not receive additional compensation for serving as acting Mayor. The Council shall have the power to declare by a 2/3 vote that the Mayor is temporarily disabled and to appoint an acting Mayor to act under the provisions of this section.

INSTRUCTIONS: Those favoring the amendment, touch the amendment, touch the screen until a checkmark appears in screen until a checkmark appears in the square opposite the square opposite the words "Against the Amendment". words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".

as follows: Within ten (10) days after the occurrence of the vacancy, the Municipal Executive Committee of the party represented by the vacating Mayor shall submit a list of three (3) citizens with requisite qualifications to the City Clerk for presentation to and vote upon by the Council of the City at the next regular or special meeting of the Council. The City Council shall select one of the candidates to fill the vacancy for the unexpired term or until the next general election, whichever occurs first and which selection shall be voted by at least two-thirds (2/3) of the members attending.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the





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### Section 2.206 (2) Vacancies In Council

A vacancy occurring in the Office of any Councilman shall be filled as follows: Within ten (10) days after the occurrence of the vacancy, the Municipal Executive Committee of the party represented by the vacating Councilman shall submit a list of three (3) citizens with requisite qualifications to the Mayor. Within five (5) days of the submission of the list of candidates, the Mayor shall appoint one of the candidates to hereafter appointed shall be a resident of the City and shall fill the vacancy for the unexpired term or until the next general election, whichever occurs first.

screen until a checkmark appears in the square opposite the the residency requirement for the City Engineer by a 2/3 words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".

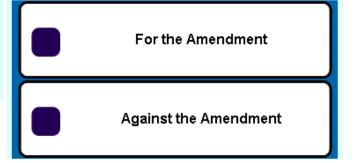
For the Amendment Against the Amendment

### Section 4.205 City Engineer

Article IV Administrative Departments Chapter 2. Department of Public Works Section 4.205 Qualifications of City Engineer

The City Engineer shall be a professional engineer registered by the State of West Virginia. Each City Engineer remain a resident of the City during the term of such appointment. Council shall be the judge of the residency qualification of the City Engineer who shall promptly report INSTRUCTIONS: Those favoring the amendment, touch the each change of residence to the Council. Council may waive vote.

> INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".



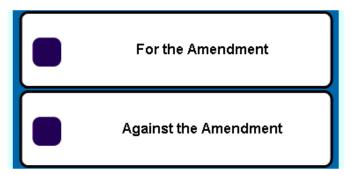


Section 4.500 City Attorney

### Article IV Administrative Departments Chapter 5. City Attorney Section 4.500 Qualifications, Selection and Tenure

There shall be a City Attorney who shall possess the same qualifications as those required of the Municipal Judge. Council may waive the residency requirement for the City Attorney and Assistant City Attorney by a 2/3 vote. The City Attorney shall be appointed by the Mayor with the approval of Council to serve for a term not to extend beyond the term of the Mayor appointing him.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".





Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



STRAIGHT PARTY TICKET

No selection made.

FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District (Vote For ONE)

No selection made.

NATIONAL TICKET

STATE TICKET

FOR PRESIDENT

(Vote For ONE)

No selection made.

FOR GOVERNOR

(Vote For ONE)

No selection made.

FOR U.S. SENATOR

(Vote For ONE)

No selection made.

FOR SECRETARY OF STATE

(Vote For ONE)

No selection made.

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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



### FOR AUDITOR

(Vote For ONE)

No selection made.

### FOR TREASURER

(Vote For ONE)

No selection made.

### FOR COMMISSIONER OF AGRICULTURE

(Vote For ONE)

No selection made.

### FOR ATTORNEY GENERAL

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### FOR STATE SENATOR

3rd Senatorial District (Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR MEMBER OF THE HOUSE OF DELEGATES

10th Delegate District

(Vote For Not More Than THREE)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### FOR CIRCUIT JUDGE

4th Judicial Circuit - 1st Division (Vote For ONE)

No selection made.

### FOR CIRCUIT JUDGE

4th Judicial Circuit - 2nd Division (Vote For ONE)

No selection made.

### FOR CIRCUIT JUDGE

4th Judicial Circuit - 3rd Division (Vote For ONE)

No selection made.

### FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 1st Division (Vote For ONE)

No selection made.

### FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 2nd Division (Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



# **COUNTY TICKET**

### FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

### FOR PROSECUTING ATTORNEY

(Vote For ONE)

No selection made.

### FOR SHERIFF

(Vote For ONE)

No selection made.

### FOR ASSESSOR

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR MAGISTRATE

(Vote For Not More Than FOUR)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



### FOR SURVEYOR

(Vote For ONE)

No selection made.

# OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

# OFFICIAL LEVY BALLOT

BOARD OF EDUCATION ADDITIONAL LEVIES

No selection made.

REGIONAL AIRPORT SPECIAL LEVY

No selection made.

# CITY OF PARKERSBURG

FOR MAYOR OF PARKERSBURG

(Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

FOR CITY COUNCIL OF PARKERSBURG

District 8

(Vote For ONE)

No selection made.

Section 2.206 (2) Vacancies In Council

No selection made.

Section 10.112 Residency Defined

No selection made.

Section 4.205 City Engineer

No selection made.

Section 3.103 Acting Mayor

No selection made.

Section 4.500 City Attorney

No selection made.

Section 3.104 Vacancy In Office

No selection made.



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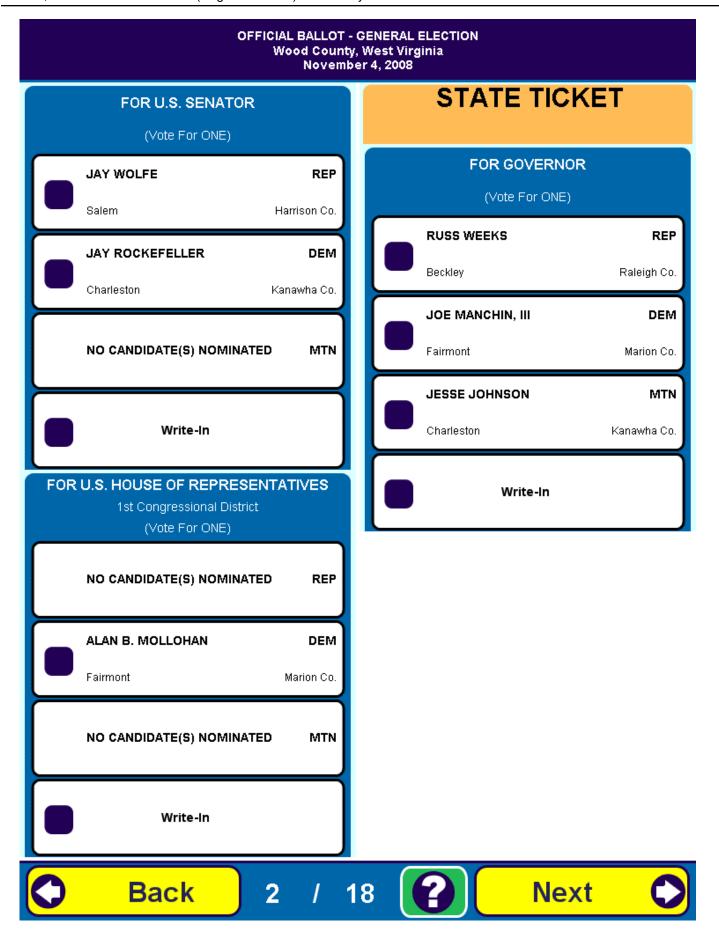
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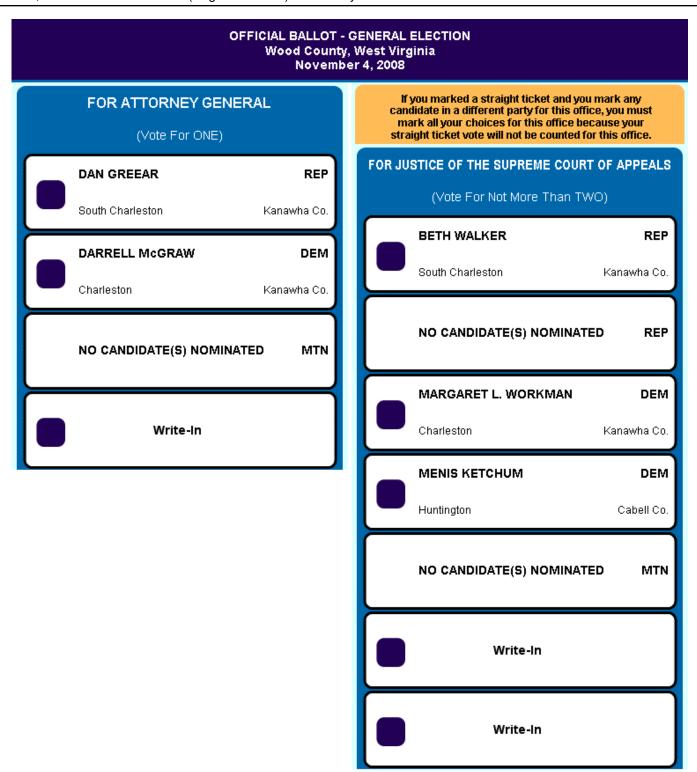
### **OFFICIAL BALLOT - GENERAL ELECTION** Wood County, West Virginia November 4, 2008 NATIONAL TICKET STRAIGHT PARTY TICKET FOR PRESIDENT (Vote For Not More Than ONE) STRAIGHT TICKET VOTERS: (Vote For ONE) "IF YOU MARKED A STRAIGHT TICKET: When you mark any individual candidate in a different party, that JOHN McCAIN REP vote will override your straight party vote for that office. When Phoenix, AZ you mark any individual candidate in a different party for an office where more than one will be elected, YOU MUST MARK EACH OF SARAH PALIN YOUR CHOICES FOR THAT OFFICE because your straight ticket vote will not be counted for that office." Wasilla, AK **BARACK OBAMA** DEM Chicago, IL REPUBLICAN PARTY JOE BIDEN Wilmington, DE **CYNTHIA McKINNEY** MTN Los Angeles, CA DEMOCRATIC PARTY ROSA CLEMENTE Charlotte, NC RALPH NADER N/A Winsted, CT **MOUNTAIN PARTY** MATT GONZALEZ San Francisco, CA **CHUCK BALDWIN** CON Pensacola, FL DARRELL L. CASTLE Germantown, TN Write-In

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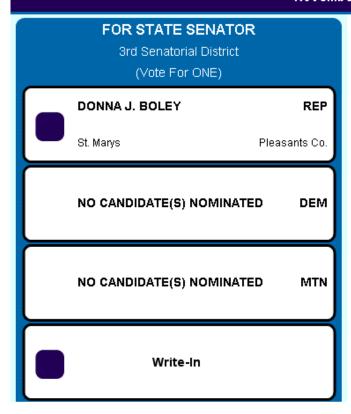




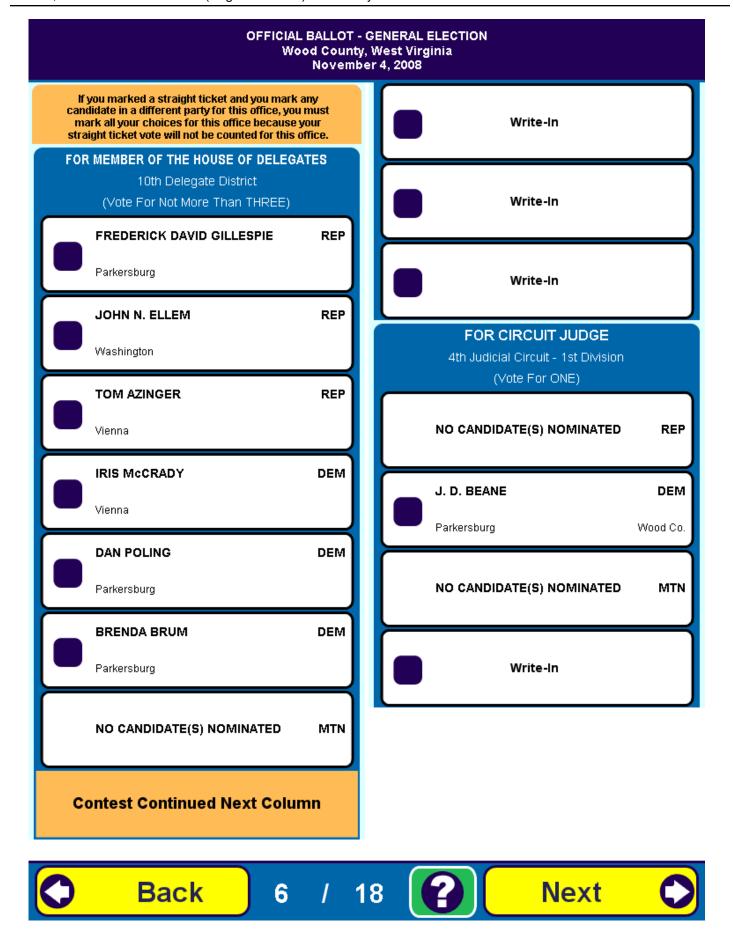
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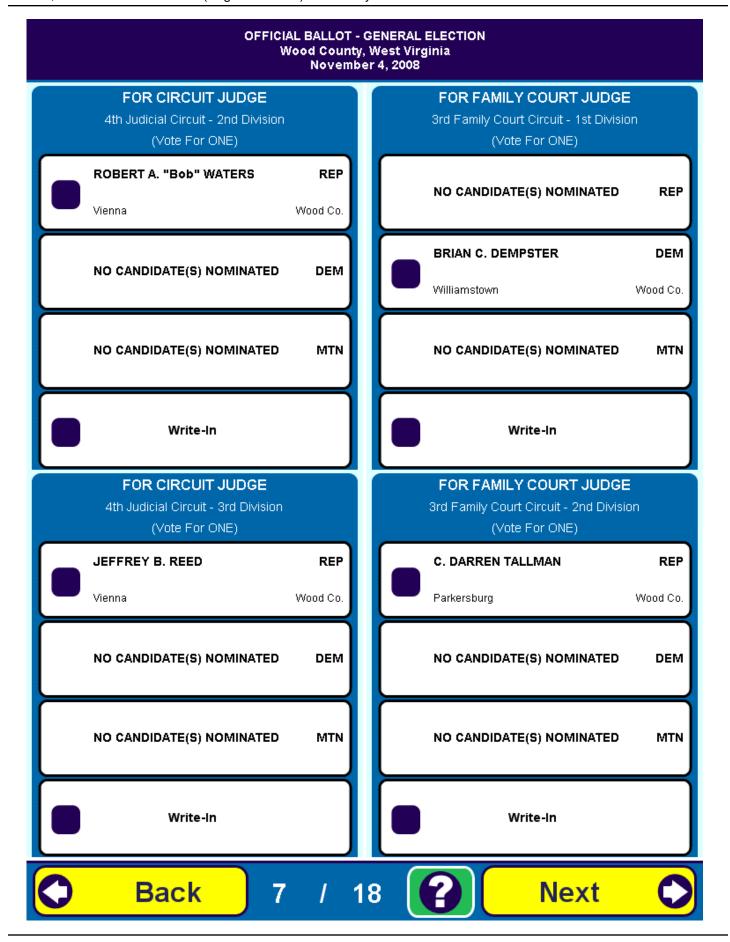




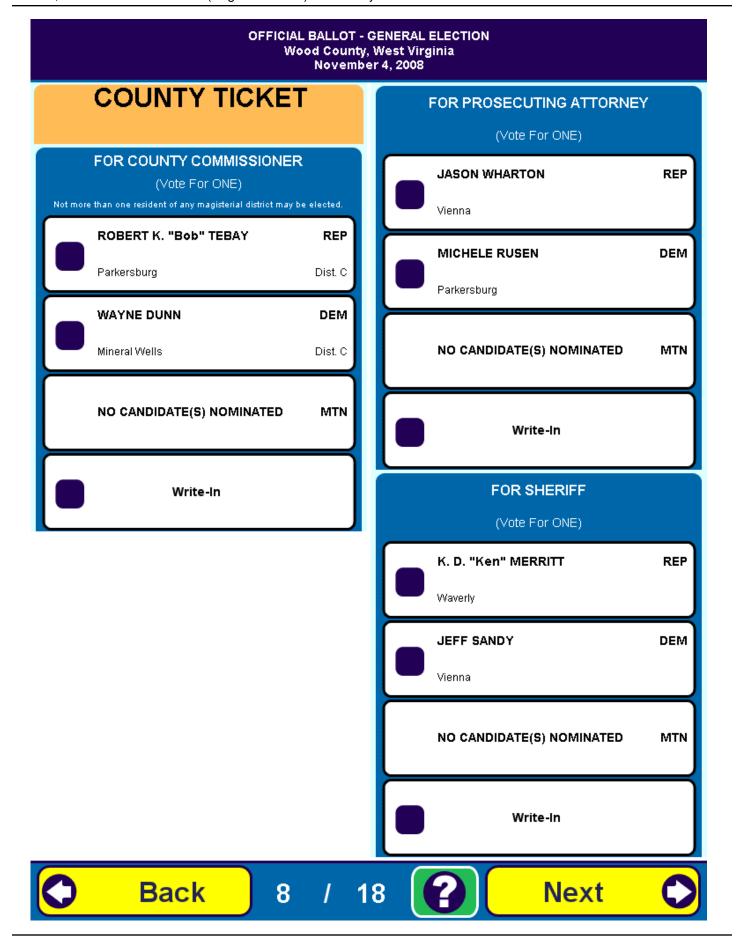


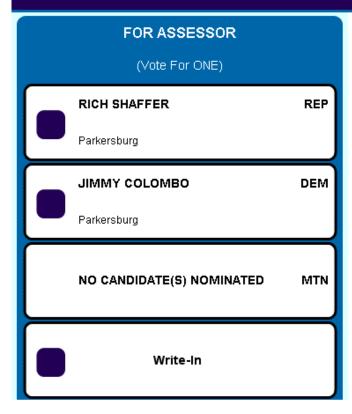




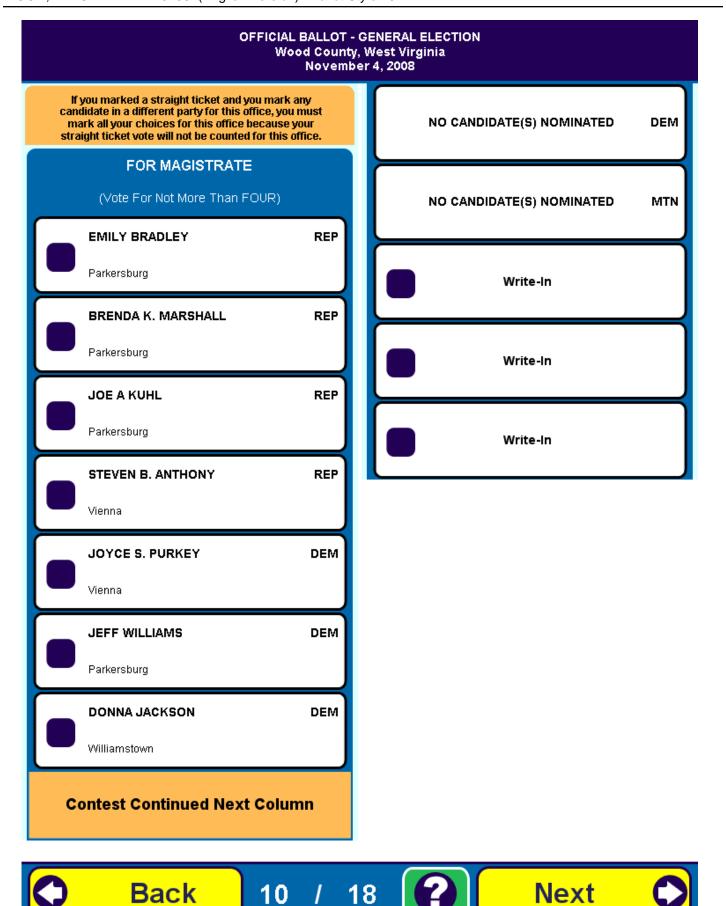


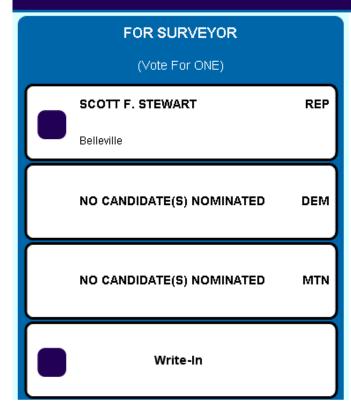
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## OFFICIAL LEVY BALLOT

### BOARD OF EDUCATION ADDITIONAL LEVIES

Special election to authorize additional levies for the following years: 2009-2010, 2010-2011, 2011-2012, 2012-2013, and 2013-2014, for the following purposes:

A. To continue the employment of the following positions beyond the funding of the State School Aid Formula:

1. Sixteen (16) reading resource teachers

2. Seven (7) school nurses

\$350,000

B. To continue funds for maintenance of buildings and equipment to ensure safe and efficient operations

- C. To continue to improve the Wood County School District's instructional program by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits \$9,653,902
- D. Parkersburg Wood County Public Library and Vienna Public Library

E. To continue to provide:

 Curricular and extra-curricular salaries for athletic coaches and academic sponsors

2. Substitute salary cost

\$570,000

3. A dental benefit plan for all personnel

\$765,000

4. Copier service and materials for all schools

\$196,200

5. Instructional materials, supplies, and equipment for all enrolled students

\$246,797

Contest Continued Next Column

6. Transportation services not funded by the State School Aid Formula

\$225,000

7. Grants for Local School Improvement Councils' projects in support of their Strategic Plan

\$150,000

8. Educational curriculum in the form of library/media supplies, books, equipment, software, and services

\$140,000

9. An alternative school program for troubled students

\$139,000

10. WVU Extension Service Programs in county

\$50,000

11. Artsbridge or other art enrichment programs

\$8,000

\$880,000 Total for each of said fiscal years, approximately

\$16,297,179

or such amount as the proposed eighty percent additional levy rates may produce when applied to the annual \$1,688,650 assessed valuation of taxable property in the Wood County School District; and further, any additional money derived from an increase in levy funds shall be used for the purposes listed above, all according to the order of the Board of Education of the County of Wood entered the 15th day of July, 2008.

The continuing eighty percent levy shall be on Class I property 18.36 cents; on Class II property 36.72 cents; on Class III property 73.44 cents; on Class IV property 73.44 \$434,630 cents.

INSTRUCTIONS: Those favoring the additional levies, touch the screen until a checkmark appears in the square opposite the words "FOR THE LEVIES". Those against the levies, \$800,000 touch the screen until a checkmark appears in the square opposite the words "AGAINST THE LEVIES."





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### REGIONAL AIRPORT SPECIAL LEVY

# SPECIAL LEVY FOR EFFORTS TO IMPROVE SERVICE TO MID-OHIO VALLEY REGIONAL AIRPORT AND FOR USE AS MATCHING FUNDS FOR OTHER GIFTS, GRANTS AND TRANSFERS.

To authorize levies for the fiscal years beginning July 1, 2009, and ending June 30, 2010, and beginning July 1, 2010, and ending June 30, 2011, and beginning July 1, 2011, and ending June 30, 2012, and beginning July 1, 2012, and ending June 30, 2013, and beginning July 1, 2013, and ending June 30, 2014, respectively, for the purpose of providing for efforts to increase air service at the Mid-Ohio Valley Regional Airport, and for use as matching funds for grants, gifts or other transfers to the Wood County Airport Authority where matching funds are a condition of, or an inducement to, receipt of grants, gifts or other transfers, all as provided by an Order of the County Commission of Wood County, West Virginia, adopted the 25th day of August, 2008.

The additional levy per \$100.00 valuation shall be on Class I property, \$0.061; on Class II property, \$0.061; and on Class III property, \$0.122; and on Class IV property, \$0.122. Said rates may be reduced for any levy year so that the proceeds of the levy shall be \$2,821,450.00 per year.

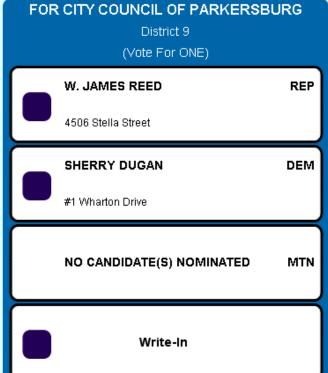
INSTRUCTIONS: Those favoring the levy, touch the screen until a checkmark appears in the square opposite the words "For the Levy", and those against such levy, touch the screen until a checkmark appears in the square opposite the words "Against the Levy".



### CITY OF PARKERSBURG



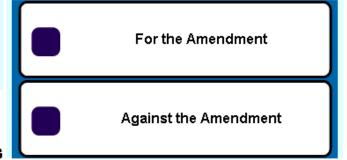




### Section 10.112 Residency Defined

As used throughout this Charter, the term "resident of the City" shall mean that the individual has his primary residence located within the City Limits of Parkersburg, that he occupies that residence for a majority of each calendar year, that the West Virginia Department of Motor Vehicles and West Virginia Department of Tax and Revenue recognize that location as his legal residence, and that he is a qualified voter of The City of Parkersburg.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".



### ELECTION TO DETERMINE WHETHER THE CHARTER OF THE CITY OF PARKERSBURG SHALL BE AMENDED

The purpose of the amendments are to provide a definition of "resident of the City" (Section 10.108) and to provide for a more complete method of filling a vacancy in the Office of the Mayor (Section 3.103 and Section 3.104) for filling a vacancy in City Council [Subsection (2) of Section 2.206] and for permitting City Council by a 2/3 vote to waive the residency requirements for the City Engineer, City Attorney and or the Assistant City Attorney as hereby proposed and amended:



### Section 3.103 Acting Mayor

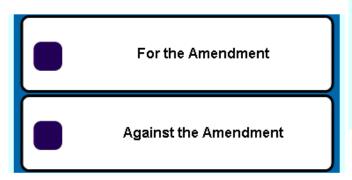
Section 3.104 Vacancy In Office

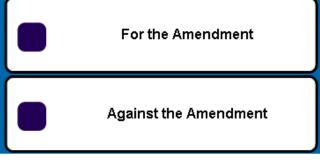
Pending the selection of a Mayor to fill a vacancy or in case. A vacancy occurring in the Office of the Mayor shall be filled of the Mayor's temporary absence or disability, the Mayor shall, by order delivered to the City Clerk, appoint an acting Mayor, or in the event the Mayor fails to designate such a person, the head of the Department of Finance shall temporarily act as Mayor; or if such department head be unable to act, Council shall appoint an acting Mayor. In any event, the person so appointed or designated shall, at the time of his appointment or designation, be an officer of the City, and shall not receive additional compensation for serving as acting Mayor. The Council shall have the power to declare by a 2/3 vote that the Mayor is temporarily disabled and to appoint an acting Mayor to act under the provisions of this section.

INSTRUCTIONS: Those favoring the amendment, touch the amendment, touch the screen until a checkmark appears in screen until a checkmark appears in the square opposite the square opposite the words "Against the Amendment". words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".

as follows: Within ten (10) days after the occurrence of the vacancy, the Municipal Executive Committee of the party represented by the vacating Mayor shall submit a list of three (3) citizens with requisite qualifications to the City Clerk for presentation to and vote upon by the Council of the City at the next regular or special meeting of the Council. The City Council shall select one of the candidates to fill the vacancy for the unexpired term or until the next general election, whichever occurs first and which selection shall be voted by at least two-thirds (2/3) of the members attending.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the







### Section 2.206 (2) Vacancies In Council

A vacancy occurring in the Office of any Councilman shall be filled as follows: Within ten (10) days after the occurrence of the vacancy, the Municipal Executive Committee of the party represented by the vacating Councilman shall submit a list of three (3) citizens with requisite qualifications to the Mayor. Within five (5) days of the submission of the list of candidates, the Mayor shall appoint one of the candidates to hereafter appointed shall be a resident of the City and shall fill the vacancy for the unexpired term or until the next general election, whichever occurs first.

screen until a checkmark appears in the square opposite the the residency requirement for the City Engineer by a 2/3 words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".

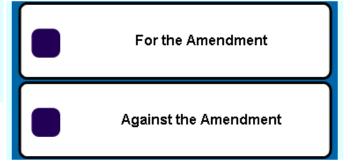
For the Amendment Against the Amendment

### Section 4.205 City Engineer

Article IV Administrative Departments Chapter 2. Department of Public Works Section 4.205 Qualifications of City Engineer

The City Engineer shall be a professional engineer registered by the State of West Virginia. Each City Engineer remain a resident of the City during the term of such appointment. Council shall be the judge of the residency qualification of the City Engineer who shall promptly report INSTRUCTIONS: Those favoring the amendment, touch the each change of residence to the Council. Council may waive vote.

> INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".



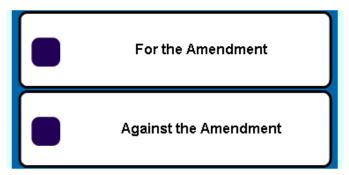


Section 4.500 City Attorney

### Article IV Administrative Departments Chapter 5. City Attorney Section 4.500 Qualifications, Selection and Tenure

There shall be a City Attorney who shall possess the same qualifications as those required of the Municipal Judge. Council may waive the residency requirement for the City Attorney and Assistant City Attorney by a 2/3 vote. The City Attorney shall be appointed by the Mayor with the approval of Council to serve for a term not to extend beyond the term of the Mayor appointing him.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".





Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



STRAIGHT PARTY TICKET

No selection made.

FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District (Vote For ONE)

No selection made.

NATIONAL TICKET

STATE TICKET

FOR PRESIDENT

(Vote For ONE)

No selection made.

FOR GOVERNOR

(Vote For ONE)

No selection made.

FOR U.S. SENATOR

(Vote For ONE)

No selection made.

FOR SECRETARY OF STATE

(Vote For ONE)

No selection made.

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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



### FOR AUDITOR

(Vote For ONE)

No selection made.

### FOR TREASURER

(Vote For ONE)

No selection made.

### FOR COMMISSIONER OF AGRICULTURE

(Vote For ONE)

No selection made.

### FOR ATTORNEY GENERAL

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### FOR STATE SENATOR

3rd Senatorial District (Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR MEMBER OF THE HOUSE OF DELEGATES

10th Delegate District

(Vote For Not More Than THREE)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### FOR CIRCUIT JUDGE

4th Judicial Circuit - 1st Division (Vote For ONE)

No selection made.

### FOR CIRCUIT JUDGE

4th Judicial Circuit - 2nd Division (Vote For ONE)

No selection made.

### FOR CIRCUIT JUDGE

4th Judicial Circuit - 3rd Division (Vote For ONE)

No selection made.

### FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 1st Division (Vote For ONE)

No selection made.

### FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 2nd Division (Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



# **COUNTY TICKET**

### FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

### FOR PROSECUTING ATTORNEY

(Vote For ONE)

No selection made.

### FOR SHERIFF

(Vote For ONE)

No selection made.

### FOR ASSESSOR

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR MAGISTRATE

(Vote For Not More Than FOUR)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



### FOR SURVEYOR

(Vote For ONE)

No selection made.

# OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

# OFFICIAL LEVY BALLOT

BOARD OF EDUCATION ADDITIONAL LEVIES

No selection made.

REGIONAL AIRPORT SPECIAL LEVY

No selection made.

# CITY OF PARKERSBURG

FOR MAYOR OF PARKERSBURG

(Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

FOR CITY COUNCIL OF PARKERSBURG

District 9

(Vote For ONE)

No selection made.

Section 2.206 (2) Vacancies In Council

No selection made.

Section 10.112 Residency Defined

No selection made.

Section 4.205 City Engineer

No selection made.

Section 3.103 Acting Mayor

No selection made.

Section 4.500 City Attorney

No selection made.

Section 3.104 Vacancy In Office

No selection made.



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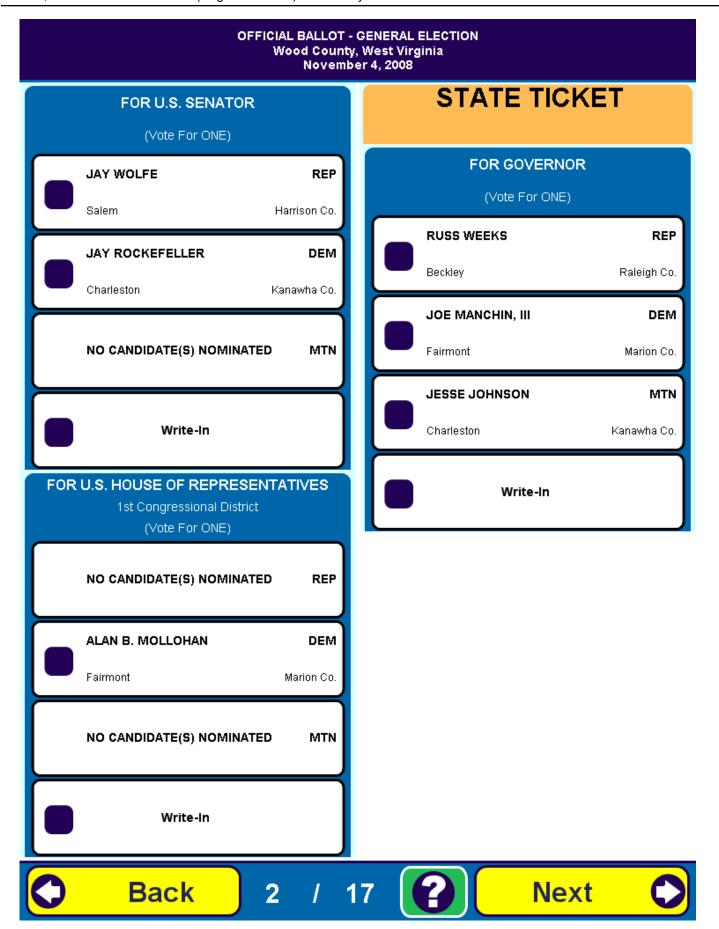
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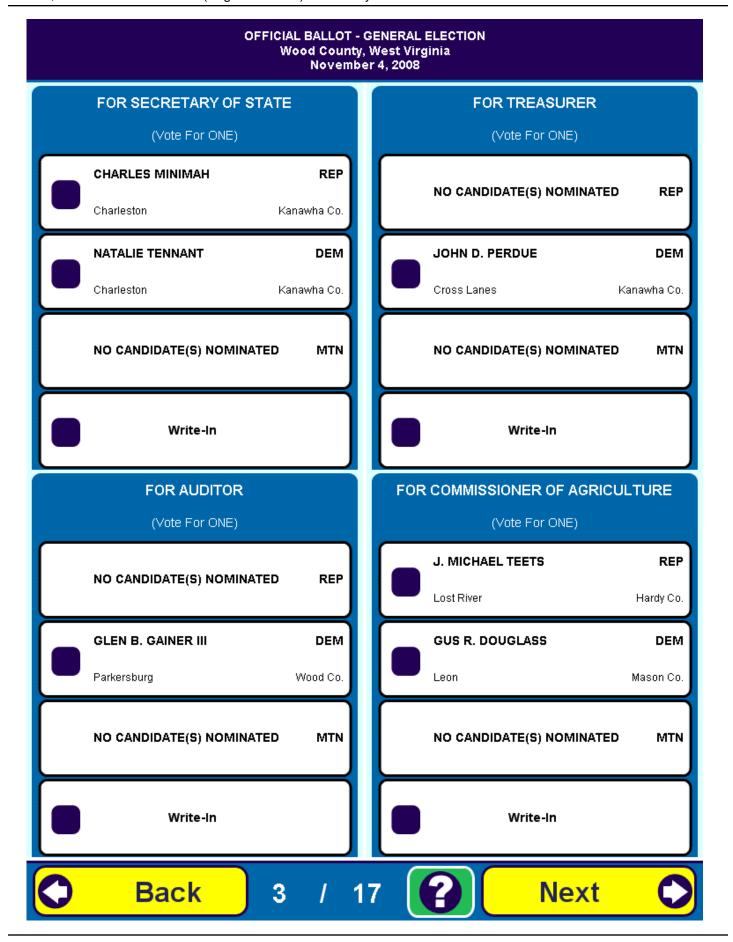
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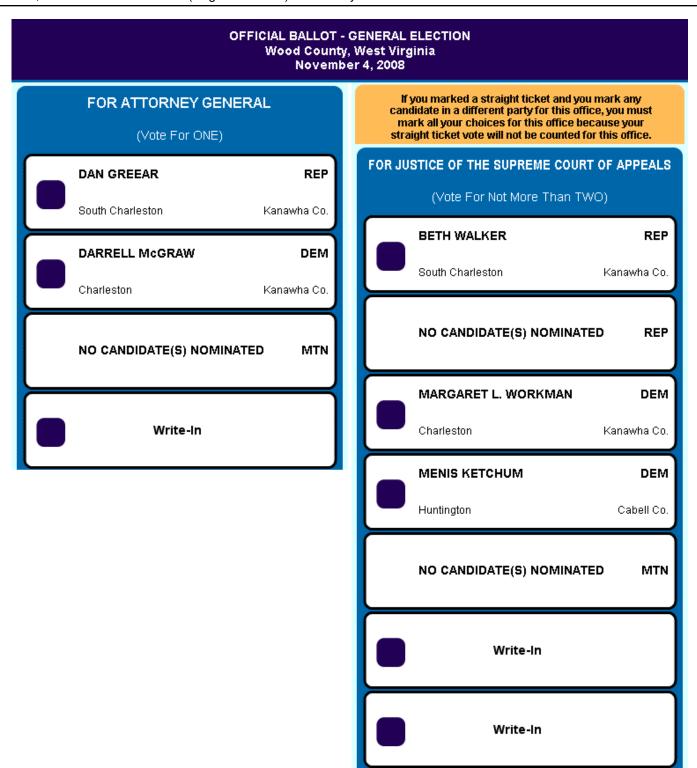
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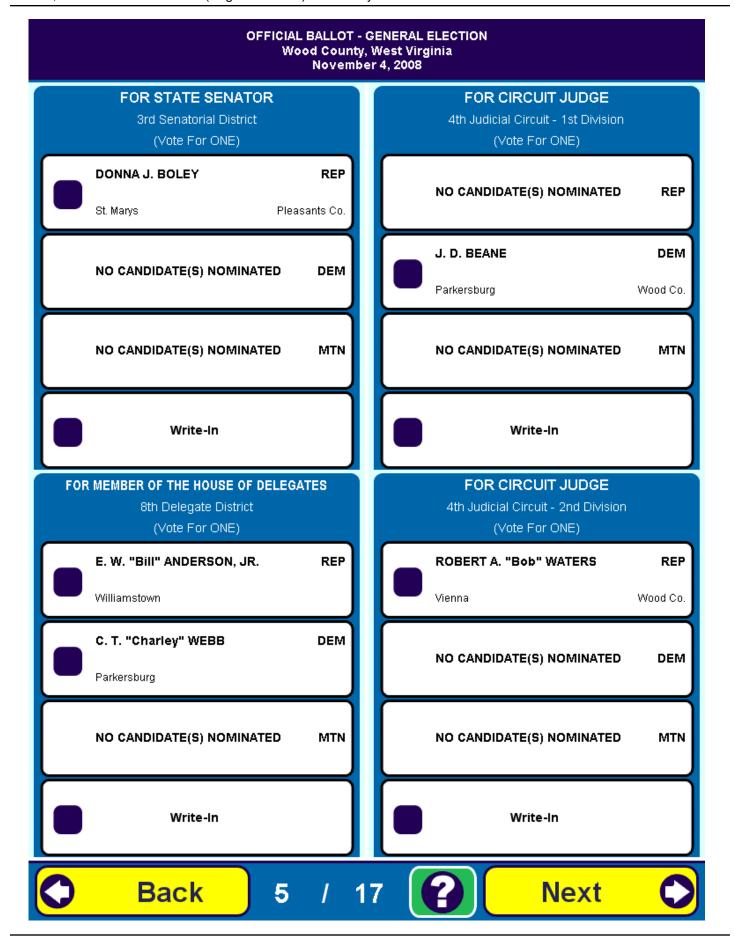




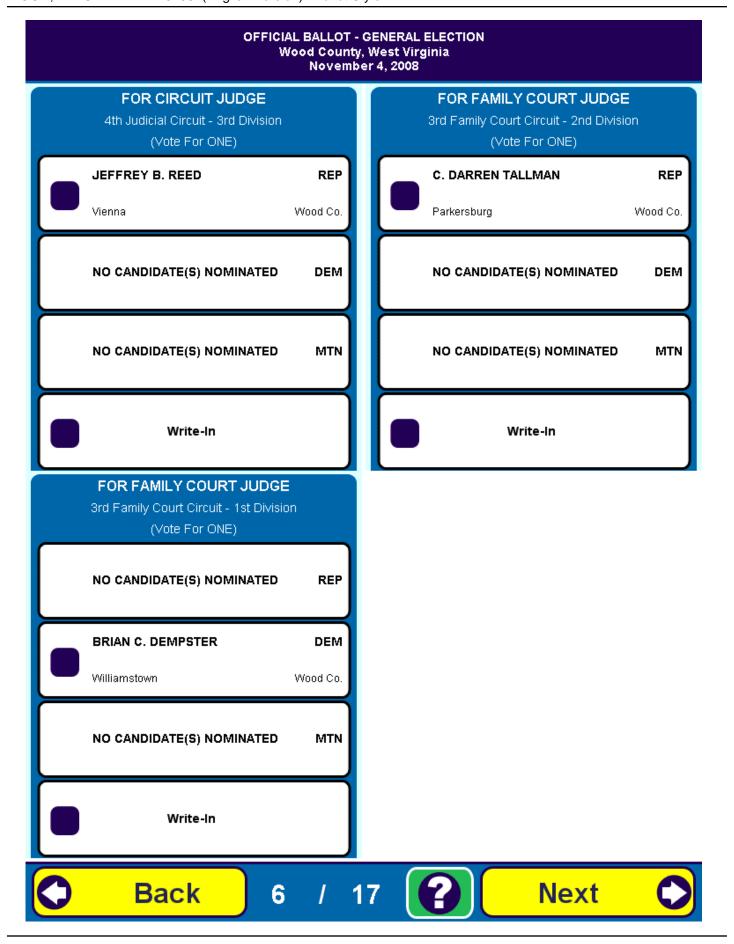
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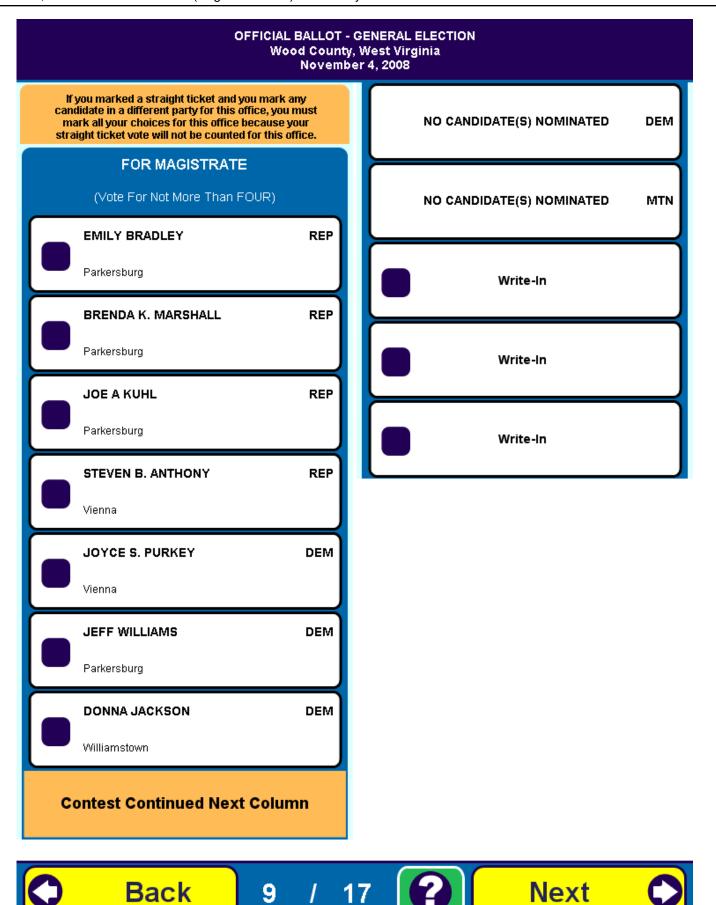
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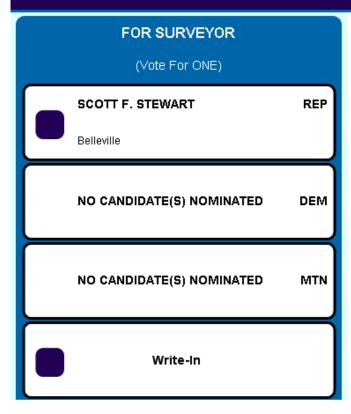


### **OFFICIAL BALLOT - GENERAL ELECTION** Wood County, West Virginia November 4, 2008 **COUNTY TICKET** FOR PROSECUTING ATTORNEY (Vote For ONE) FOR COUNTY COMMISSIONER JASON WHARTON REP (Vote For ONE) Not more than one resident of any magisterial district may be elected. Vienna ROBERT K. "Bob" TEBAY REP DEM MICHELE RUSEN Parkersburg Dist. C Parkersburg WAYNE DUNN DEM NO CANDIDATE(S) NOMINATED MTN Mineral Wells Dist. C NO CANDIDATE(S) NOMINATED MTN Write-In FOR SHERIFF Write-In (Vote For ONE) K. D. "Ken" MERRITT REP Waverly DEM **JEFF SANDY** Vienna NO CANDIDATE(S) NOMINATED MTN Write-In **Back** Next

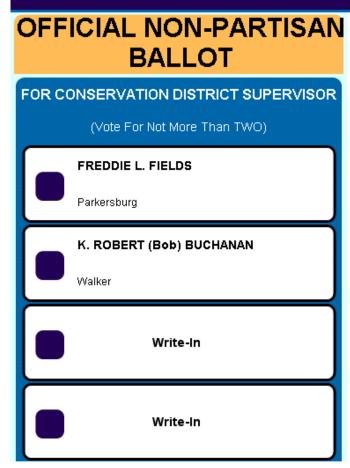














### OFFICIAL LEVY BALLOT

### BOARD OF EDUCATION ADDITIONAL LEVIES

Special election to authorize additional levies for the following years: 2009-2010, 2010-2011, 2011-2012, 2012-2013, and 2013-2014, for the following purposes:

A. To continue the employment of the following positions beyond the funding of the State School Aid Formula:

1. Sixteen (16) reading resource teachers

2. Seven (7) school nurses

\$350,000

B. To continue funds for maintenance of buildings and equipment to ensure safe and efficient operations

- C. To continue to improve the Wood County School District's instructional program by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits \$9,653,902
- D. Parkersburg Wood County Public Library and Vienna Public Library

E. To continue to provide:

- Curricular and extra-curricular salaries for athletic coaches and academic sponsors
- 2. Substitute salary cost

\$570,000

3. A dental benefit plan for all personnel

\$765,000

4. Copier service and materials for all schools

\$196,200

5. Instructional materials, supplies, and equipment for all enrolled students

\$246,797

Contest Continued Next Column

6. Transportation services not funded by the State School Aid Formula

\$225,000

7. Grants for Local School Improvement Councils' projects in support of their Strategic Plan

\$150,000

8. Educational curriculum in the form of library/media supplies, books, equipment, software, and services

\$140,000

9. An alternative school program for troubled students

\$139,000

10. WVU Extension Service Programs in county

\$50,000

11. Artsbridge or other art enrichment programs

\$8,000

\$880,000 Total for each of said fiscal years, approximately

\$16,297,179

or such amount as the proposed eighty percent additional levy rates may produce when applied to the annual \$1,688,650 assessed valuation of taxable property in the Wood County School District; and further, any additional money derived from an increase in levy funds shall be used for the purposes listed above, all according to the order of the Board of Education of the County of Wood entered the 15th day of July, 2008.

The continuing eighty percent levy shall be on Class I property 18.36 cents; on Class II property 36.72 cents; on Class III property 73.44 cents; on Class IV property 73.44 \$434,630 cents.

INSTRUCTIONS: Those favoring the additional levies, touch the screen until a checkmark appears in the square opposite the words "FOR THE LEVIES". Those against the levies, \$800,000 touch the screen until a checkmark appears in the square opposite the words "AGAINST THE LEVIES."





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### REGIONAL AIRPORT SPECIAL LEVY

# SPECIAL LEVY FOR EFFORTS TO IMPROVE SERVICE TO MID-OHIO VALLEY REGIONAL AIRPORT AND FOR USE AS MATCHING FUNDS FOR OTHER GIFTS, GRANTS AND TRANSFERS.

To authorize levies for the fiscal years beginning July 1, 2009, and ending June 30, 2010, and beginning July 1, 2010, and ending June 30, 2011, and beginning July 1, 2011, and ending June 30, 2012, and beginning July 1, 2012, and ending June 30, 2013, and beginning July 1, 2013, and ending June 30, 2014, respectively, for the purpose of providing for efforts to increase air service at the Mid-Ohio Valley Regional Airport, and for use as matching funds for grants, gifts or other transfers to the Wood County Airport Authority where matching funds are a condition of, or an inducement to, receipt of grants, gifts or other transfers, all as provided by an Order of the County Commission of Wood County, West Virginia, adopted the 25th day of August, 2008.

The additional levy per \$100.00 valuation shall be on Class I property, \$0.061; on Class II property, \$0.061; and on Class III property, \$0.122; and on Class IV property, \$0.122. Said rates may be reduced for any levy year so that the proceeds of the levy shall be \$2,821,450.00 per year.

INSTRUCTIONS: Those favoring the levy, touch the screen until a checkmark appears in the square opposite the words "For the Levy", and those against such levy, touch the screen until a checkmark appears in the square opposite the words "Against the Levy".



### CITY OF PARKERSBURG





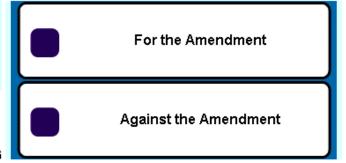
# OFFICIAL BALLOT - GENERAL ELECTION Wood County, West Virginia November 4, 2008 FOR CITY COUNCIL OF PARKERSBURG

# District 9 (Vote For ONE) W. JAMES REED 4506 Stella Street SHERRY DUGAN #1 Wharton Drive NO CANDIDATE(S) NOMINATED Write-In

### Section 10.112 Residency Defined

As used throughout this Charter, the term "resident of the City" shall mean that the individual has his primary residence located within the City Limits of Parkersburg, that he occupies that residence for a majority of each calendar year, that the West Virginia Department of Motor Vehicles and West Virginia Department of Tax and Revenue recognize that location as his legal residence, and that he is a qualified voter of The City of Parkersburg.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".



### ELECTION TO DETERMINE WHETHER THE CHARTER OF THE CITY OF PARKERSBURG SHALL BE AMENDED

The purpose of the amendments are to provide a definition of "resident of the City" (Section 10.108) and to provide for a more complete method of filling a vacancy in the Office of the Mayor (Section 3.103 and Section 3.104) for filling a vacancy in City Council [Subsection (2) of Section 2.206] and for permitting City Council by a 2/3 vote to waive the residency requirements for the City Engineer, City Attorney and or the Assistant City Attorney as hereby proposed and amended:



### Section 3.103 Acting Mayor

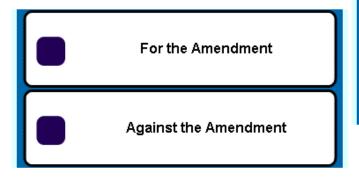
Section 3.104 Vacancy In Office

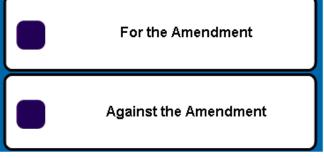
Pending the selection of a Mayor to fill a vacancy or in case. A vacancy occurring in the Office of the Mayor shall be filled of the Mayor's temporary absence or disability, the Mayor shall, by order delivered to the City Clerk, appoint an acting Mayor, or in the event the Mayor fails to designate such a person, the head of the Department of Finance shall temporarily act as Mayor; or if such department head be unable to act, Council shall appoint an acting Mayor. In any event, the person so appointed or designated shall, at the time of his appointment or designation, be an officer of the City, and shall not receive additional compensation for serving as acting Mayor. The Council shall have the power to declare by a 2/3 vote that the Mayor is temporarily disabled and to appoint an acting Mayor to act under the provisions of this section.

INSTRUCTIONS: Those favoring the amendment, touch the amendment, touch the screen until a checkmark appears in screen until a checkmark appears in the square opposite the square opposite the words "Against the Amendment". words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".

as follows: Within ten (10) days after the occurrence of the vacancy, the Municipal Executive Committee of the party represented by the vacating Mayor shall submit a list of three (3) citizens with requisite qualifications to the City Clerk for presentation to and vote upon by the Council of the City at the next regular or special meeting of the Council. The City Council shall select one of the candidates to fill the vacancy for the unexpired term or until the next general election, whichever occurs first and which selection shall be voted by at least two-thirds (2/3) of the members attending.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the







### Section 2.206 (2) Vacancies In Council

A vacancy occurring in the Office of any Councilman shall be filled as follows: Within ten (10) days after the occurrence of the vacancy, the Municipal Executive Committee of the party represented by the vacating Councilman shall submit a list of three (3) citizens with requisite qualifications to the Mayor. Within five (5) days of the submission of the list of candidates, the Mayor shall appoint one of the candidates to hereafter appointed shall be a resident of the City and shall fill the vacancy for the unexpired term or until the next general election, whichever occurs first.

screen until a checkmark appears in the square opposite the the residency requirement for the City Engineer by a 2/3 words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".

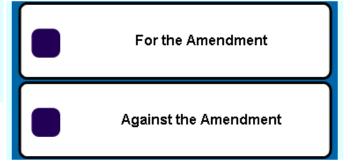
For the Amendment Against the Amendment

### Section 4.205 City Engineer

Article IV Administrative Departments Chapter 2. Department of Public Works Section 4.205 Qualifications of City Engineer

The City Engineer shall be a professional engineer registered by the State of West Virginia. Each City Engineer remain a resident of the City during the term of such appointment. Council shall be the judge of the residency qualification of the City Engineer who shall promptly report INSTRUCTIONS: Those favoring the amendment, touch the each change of residence to the Council. Council may waive vote.

> INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".





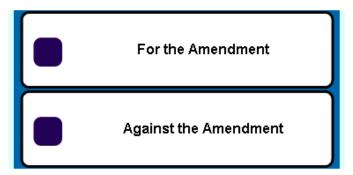
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Section 4.500 City Attorney

### Article IV Administrative Departments Chapter 5. City Attorney Section 4.500 Qualifications, Selection and Tenure

There shall be a City Attorney who shall possess the same qualifications as those required of the Municipal Judge. Council may waive the residency requirement for the City Attorney and Assistant City Attorney by a 2/3 vote. The City Attorney shall be appointed by the Mayor with the approval of Council to serve for a term not to extend beyond the term of the Mayor appointing him.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".





Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



STRAIGHT PARTY TICKET

No selection made.

FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District (Vote For ONE)

No selection made.

NATIONAL TICKET

STATE TICKET

FOR PRESIDENT

(Vote For ONE)

No selection made.

FOR GOVERNOR

(Vote For ONE)

No selection made.

FOR U.S. SENATOR

(Vote For ONE)

No selection made.

FOR SECRETARY OF STATE

(Vote For ONE)

No selection made.

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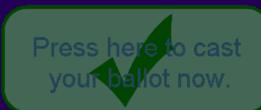
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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



### FOR AUDITOR

(Vote For ONE)

No selection made.

### FOR TREASURER

(Vote For ONE)

No selection made.

### FOR COMMISSIONER OF AGRICULTURE

(Vote For ONE)

No selection made.

### FOR ATTORNEY GENERAL

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### FOR STATE SENATOR

3rd Senatorial District (Vote For ONE)

No selection made.

### FOR MEMBER OF THE HOUSE OF DELEGATES

8th Delegate District (Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



### FOR CIRCUIT JUDGE

4th Judicial Circuit - 1st Division (Vote For ONE)

No selection made.

### FOR CIRCUIT JUDGE

4th Judicial Circuit - 2nd Division (Vote For ONE)

No selection made.

### FOR CIRCUIT JUDGE

4th Judicial Circuit - 3rd Division (Vote For ONE)

No selection made.

### FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 1st Division (Vote For ONE)

No selection made.

### FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 2nd Division (Vote For ONE)

No selection made.

### **COUNTY TICKET**

### FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

### FOR PROSECUTING ATTORNEY

(Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



### FOR SHERIFF

(Vote For ONE)

No selection made.

### FOR ASSESSOR

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR MAGISTRATE

(Vote For Not More Than FOUR)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### FOR SURVEYOR

(Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



### OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION ADDITIONAL LEVIES** 

No selection made.

REGIONAL AIRPORT SPECIAL LEVY

No selection made.

### CITY OF PARKERSBURG

FOR MAYOR OF PARKERSBURG

(Vote For ONE)

No selection made.

FOR CITY COUNCIL OF PARKERSBURG

District 9

(Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

Section 10.112 Residency Defined

No selection made.

Section 3.103 Acting Mayor

No selection made.

Section 3.104 Vacancy In Office

No selection made.

Section 2.206 (2) Vacancies In Council

No selection made.

Section 4.205 City Engineer

No selection made.

Section 4.500 City Attorney

No selection made.



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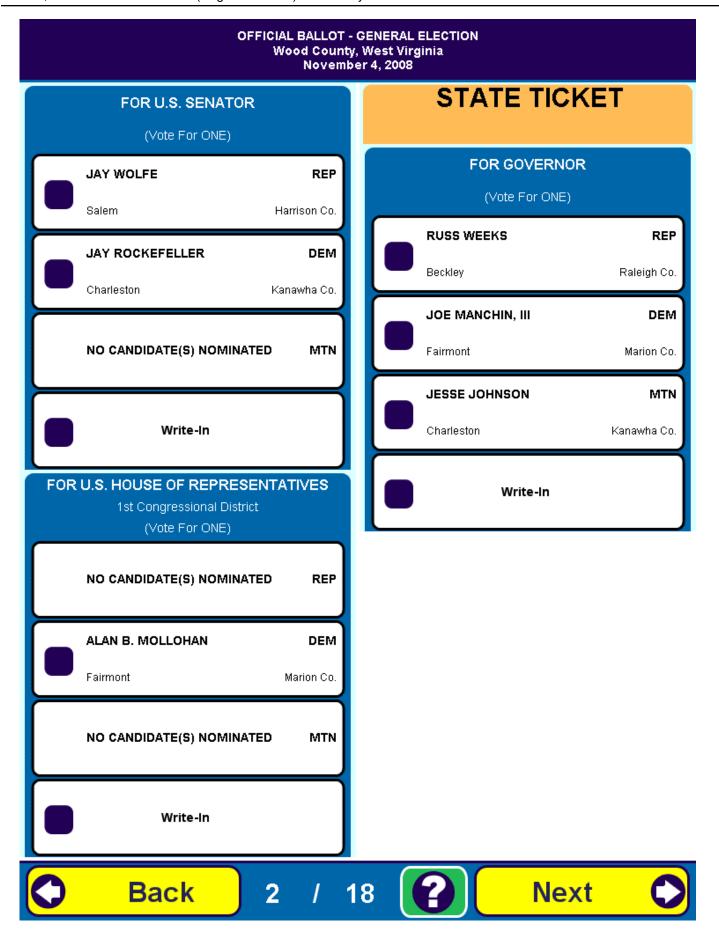
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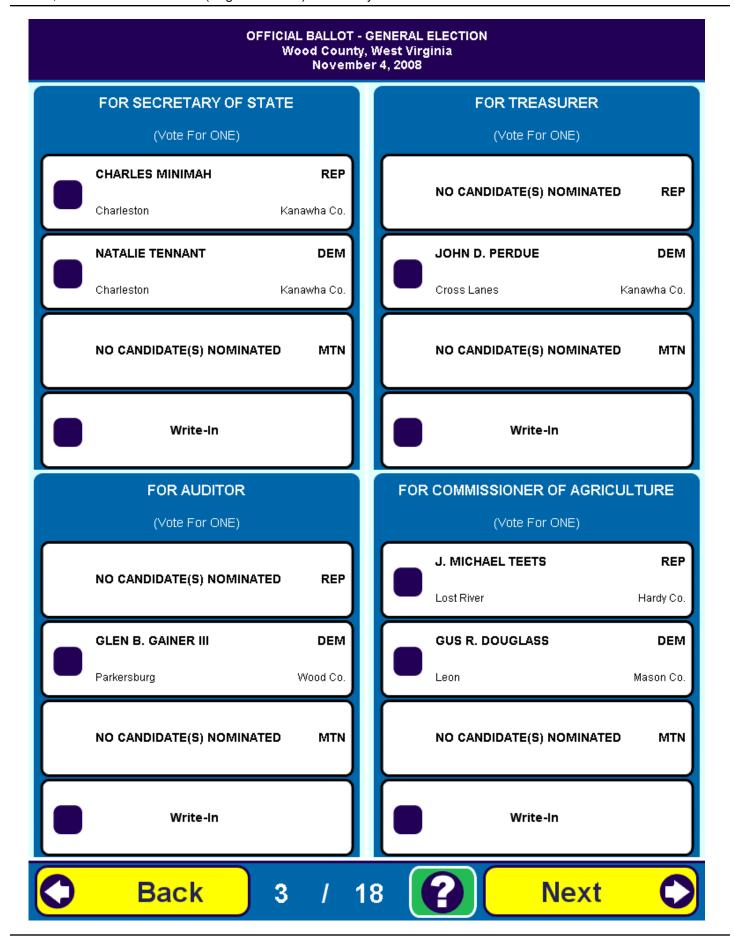


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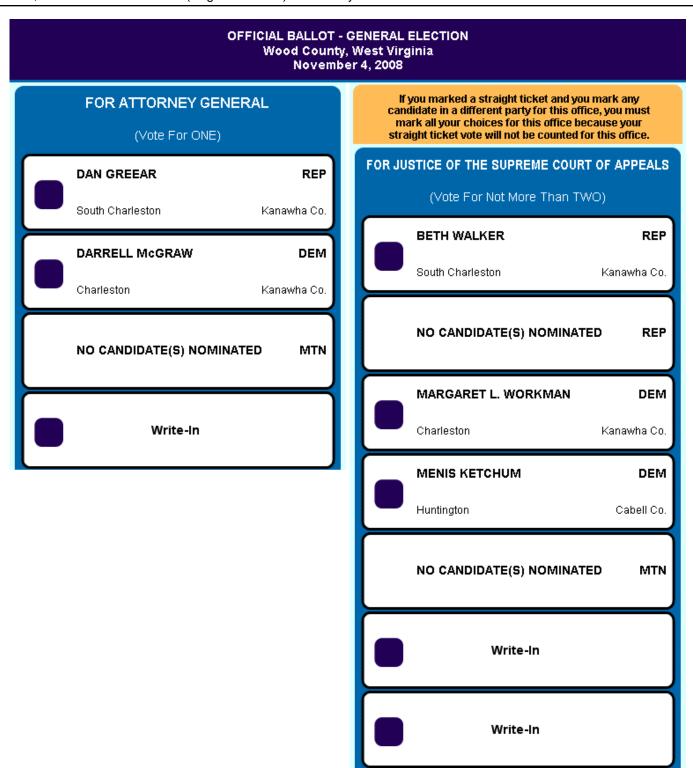
### **OFFICIAL BALLOT - GENERAL ELECTION** Wood County, West Virginia November 4, 2008 NATIONAL TICKET STRAIGHT PARTY TICKET FOR PRESIDENT (Vote For Not More Than ONE) STRAIGHT TICKET VOTERS: (Vote For ONE) "IF YOU MARKED A STRAIGHT TICKET: When you mark any individual candidate in a different party, that JOHN McCAIN REP vote will override your straight party vote for that office. When Phoenix, AZ you mark any individual candidate in a different party for an office where more than one will be elected, YOU MUST MARK EACH OF SARAH PALIN YOUR CHOICES FOR THAT OFFICE because your straight ticket vote will not be counted for that office." Wasilla, AK **BARACK OBAMA** DEM Chicago, IL REPUBLICAN PARTY JOE BIDEN Wilmington, DE **CYNTHIA McKINNEY** MTN Los Angeles, CA DEMOCRATIC PARTY ROSA CLEMENTE Charlotte, NC RALPH NADER N/A Winsted, CT **MOUNTAIN PARTY** MATT GONZALEZ San Francisco, CA **CHUCK BALDWIN** CON Pensacola, FL DARRELL L. CASTLE Germantown, TN Write-In

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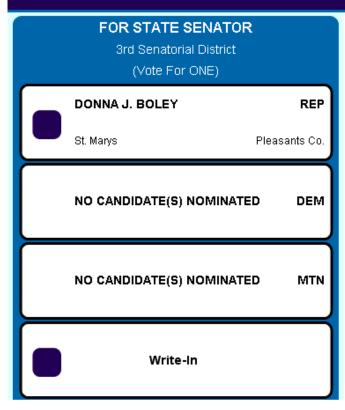




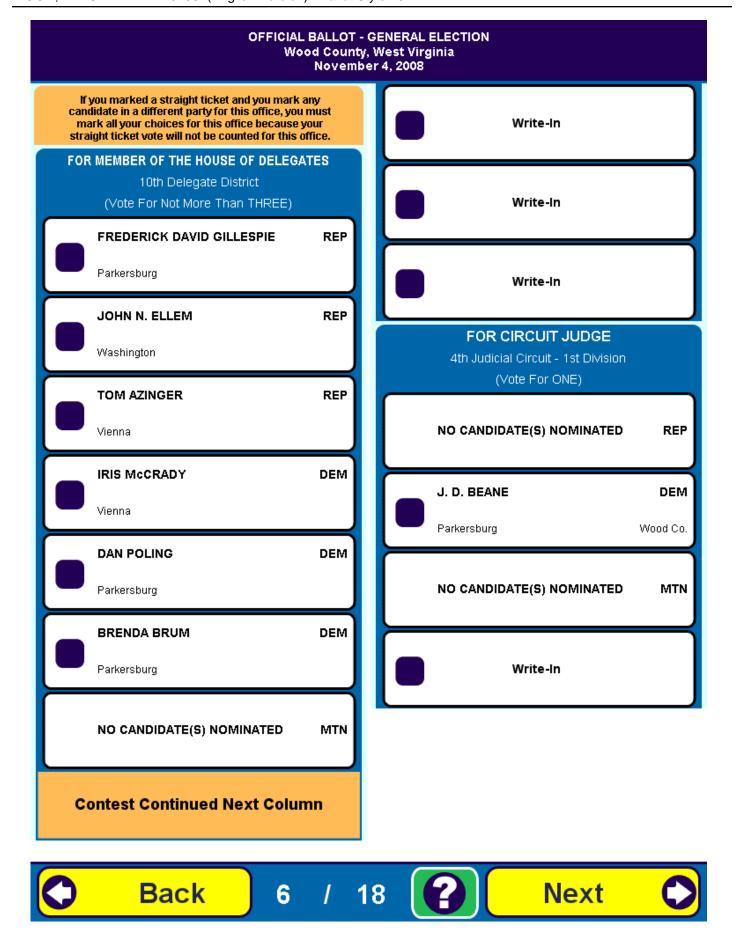
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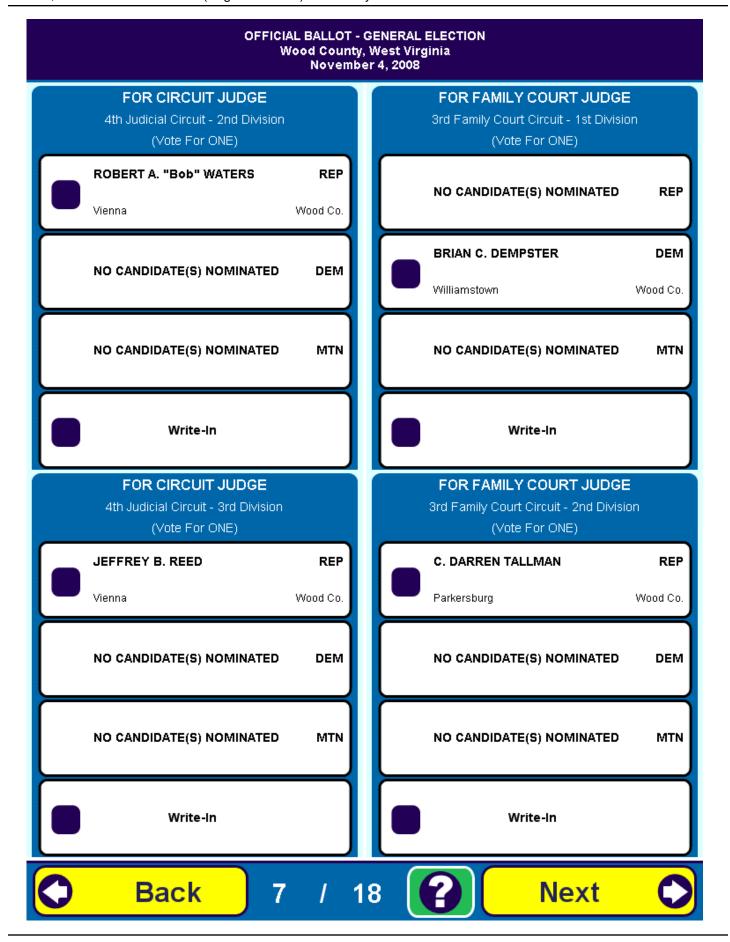










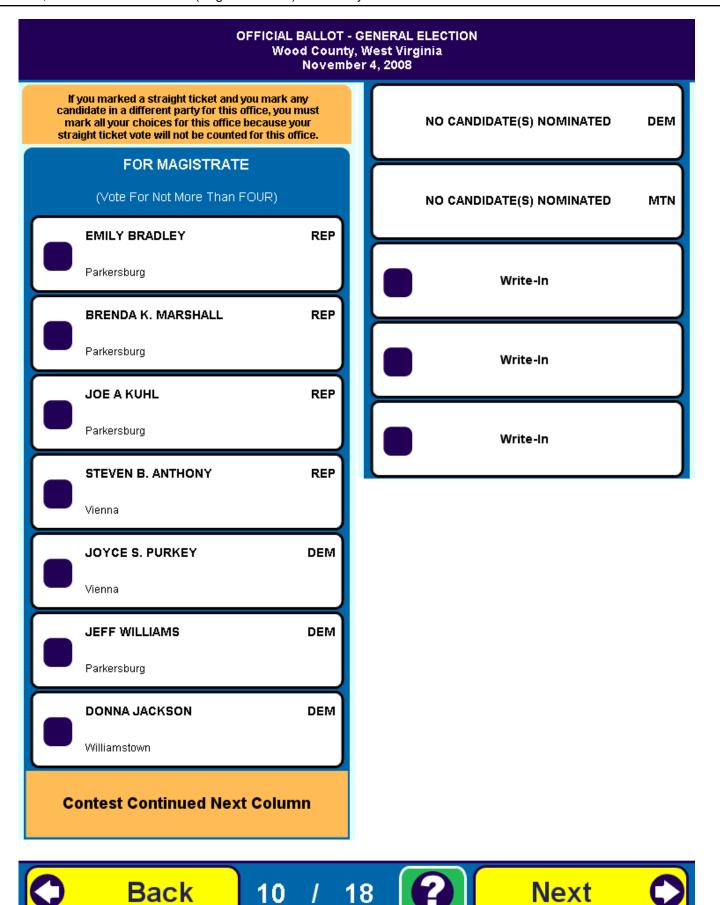


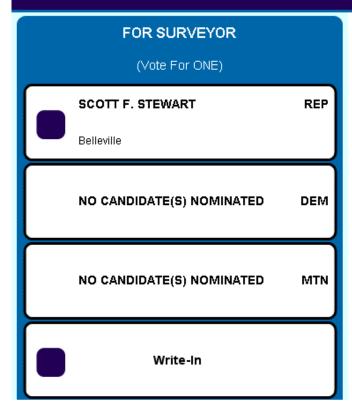
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### **OFFICIAL BALLOT - GENERAL ELECTION** Wood County, West Virginia November 4, 2008 **COUNTY TICKET** FOR PROSECUTING ATTORNEY (Vote For ONE) FOR COUNTY COMMISSIONER JASON WHARTON REP (Vote For ONE) Not more than one resident of any magisterial district may be elected. Vienna ROBERT K. "Bob" TEBAY REP DEM MICHELE RUSEN Parkersburg Dist. C Parkersburg WAYNE DUNN DEM NO CANDIDATE(S) NOMINATED MTN Mineral Wells Dist. C NO CANDIDATE(S) NOMINATED MTN Write-In FOR SHERIFF Write-In (Vote For ONE) K. D. "Ken" MERRITT REP Waverly DEM **JEFF SANDY** Vienna NO CANDIDATE(S) NOMINATED MTN Write-In **Back** Next 8 18

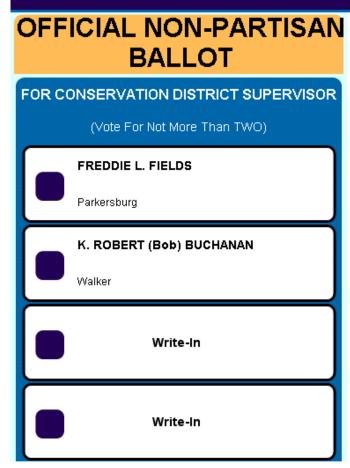














### OFFICIAL LEVY BALLOT

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Contest Continued Next Column

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INSTRUCTIONS: Those favoring the additional levies, touch the screen until a checkmark appears in the square opposite the words "FOR THE LEVIES". Those against the levies, \$800,000 touch the screen until a checkmark appears in the square opposite the words "AGAINST THE LEVIES."





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### REGIONAL AIRPORT SPECIAL LEVY

# SPECIAL LEVY FOR EFFORTS TO IMPROVE SERVICE TO MID-OHIO VALLEY REGIONAL AIRPORT AND FOR USE AS MATCHING FUNDS FOR OTHER GIFTS, GRANTS AND TRANSFERS.

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### CITY OF PARKERSBURG



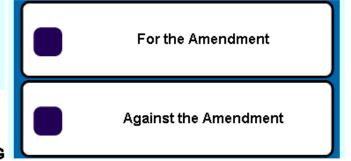


# FOR CITY COUNCIL OF PARKERSBURG District 7 (Vote For ONE) TOM JOYCE REP 2601 27th Street JANE E. BURDETTE DEM 2500 Brooklyn Drive NO CANDIDATE(S) NOMINATED MTN

# Section 10.112 Residency Defined

As used throughout this Charter, the term "resident of the City" shall mean that the individual has his primary residence located within the City Limits of Parkersburg, that he occupies that residence for a majority of each calendar year, that the West Virginia Department of Motor Vehicles and West Virginia Department of Tax and Revenue recognize that location as his legal residence, and that he is a qualified voter of The City of Parkersburg.

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# ELECTION TO DETERMINE WHETHER THE CHARTER OF THE CITY OF PARKERSBURG SHALL BE AMENDED

Write-In

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OFFICIAL BALLOT - GENERAL ELECTION Wood County, West Virginia November 4, 2008

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# Section 3.103 Acting Mayor

Section 3.104 Vacancy In Office

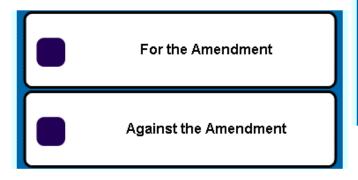
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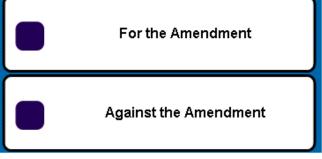
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# Section 2.206 (2) Vacancies In Council

A vacancy occurring in the Office of any Councilman shall be filled as follows: Within ten (10) days after the occurrence of the vacancy, the Municipal Executive Committee of the party represented by the vacating Councilman shall submit a list of three (3) citizens with requisite qualifications to the Mayor. Within five (5) days of the submission of the list of candidates, the Mayor shall appoint one of the candidates to hereafter appointed shall be a resident of the City and shall fill the vacancy for the unexpired term or until the next general election, whichever occurs first.

screen until a checkmark appears in the square opposite the the residency requirement for the City Engineer by a 2/3 words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".

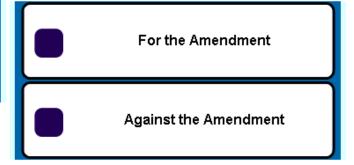
For the Amendment Against the Amendment

# Section 4.205 City Engineer

Article IV Administrative Departments Chapter 2. Department of Public Works Section 4.205 Qualifications of City Engineer

The City Engineer shall be a professional engineer registered by the State of West Virginia. Each City Engineer remain a resident of the City during the term of such appointment. Council shall be the judge of the residency qualification of the City Engineer who shall promptly report INSTRUCTIONS: Those favoring the amendment, touch the each change of residence to the Council. Council may waive vote.

> INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".



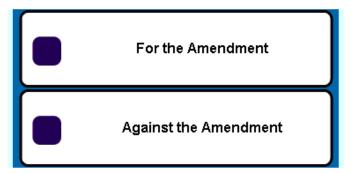


Section 4.500 City Attorney

### Article IV Administrative Departments Chapter 5. City Attorney Section 4.500 Qualifications, Selection and Tenure

There shall be a City Attorney who shall possess the same qualifications as those required of the Municipal Judge. Council may waive the residency requirement for the City Attorney and Assistant City Attorney by a 2/3 vote. The City Attorney shall be appointed by the Mayor with the approval of Council to serve for a term not to extend beyond the term of the Mayor appointing him.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".





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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



STRAIGHT PARTY TICKET

No selection made.

FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District (Vote For ONE)

No selection made.

NATIONAL TICKET

STATE TICKET

FOR PRESIDENT

(Vote For ONE)

No selection made.

FOR GOVERNOR

(Vote For ONE)

No selection made.

FOR U.S. SENATOR

(Vote For ONE)

No selection made.

FOR SECRETARY OF STATE

(Vote For ONE)

No selection made.

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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



# FOR AUDITOR

(Vote For ONE)

No selection made.

# FOR TREASURER

(Vote For ONE)

No selection made.

# FOR COMMISSIONER OF AGRICULTURE

(Vote For ONE)

No selection made.

# FOR ATTORNEY GENERAL

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

# FOR JUSTICE OF THE SUPREME COURT OF APPEALS

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

# FOR STATE SENATOR

3rd Senatorial District (Vote For ONE)

No selection made.



**Back** 

- 1



Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

# FOR MEMBER OF THE HOUSE OF DELEGATES

10th Delegate District

(Vote For Not More Than THREE)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

# FOR CIRCUIT JUDGE

4th Judicial Circuit - 1st Division (Vote For ONE)

No selection made.

### FOR CIRCUIT JUDGE

4th Judicial Circuit - 2nd Division (Vote For ONE)

No selection made.

# FOR CIRCUIT JUDGE

4th Judicial Circuit - 3rd Division (Vote For ONE)

No selection made.

# FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 1st Division (Vote For ONE)

No selection made.

# FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 2nd Division (Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



# **COUNTY TICKET**

### FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

### FOR PROSECUTING ATTORNEY

(Vote For ONE)

No selection made.

# FOR SHERIFF

(Vote For ONE)

No selection made.

### FOR ASSESSOR

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

# FOR MAGISTRATE

(Vote For Not More Than FOUR)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



# FOR SURVEYOR

(Vote For ONE)

No selection made.

# OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

# OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION ADDITIONAL LEVIES** 

No selection made.

REGIONAL AIRPORT SPECIAL LEVY

No selection made.

# CITY OF PARKERSBURG

FOR MAYOR OF PARKERSBURG

(Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

FOR CITY COUNCIL OF PARKERSBURG

District 7

(Vote For ONE)

No selection made.

Section 2.206 (2) Vacancies In Council

No selection made.

Section 10.112 Residency Defined

No selection made.

Section 4.205 City Engineer

No selection made.

Section 3.103 Acting Mayor

No selection made.

Section 4.500 City Attorney

No selection made.

Section 3.104 Vacancy In Office

No selection made.



**Back** 

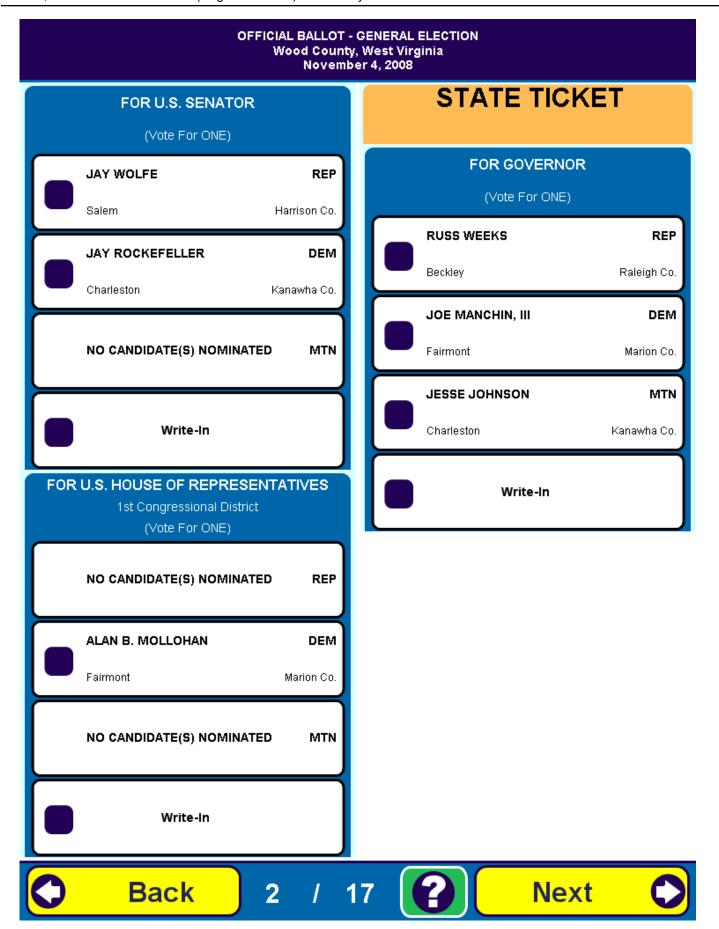
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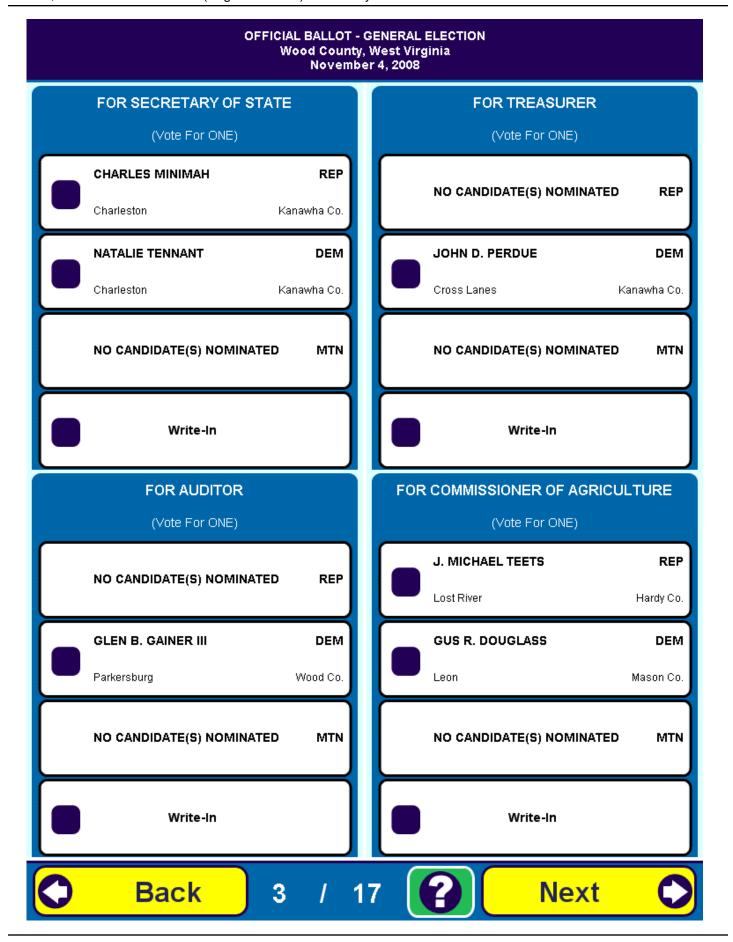
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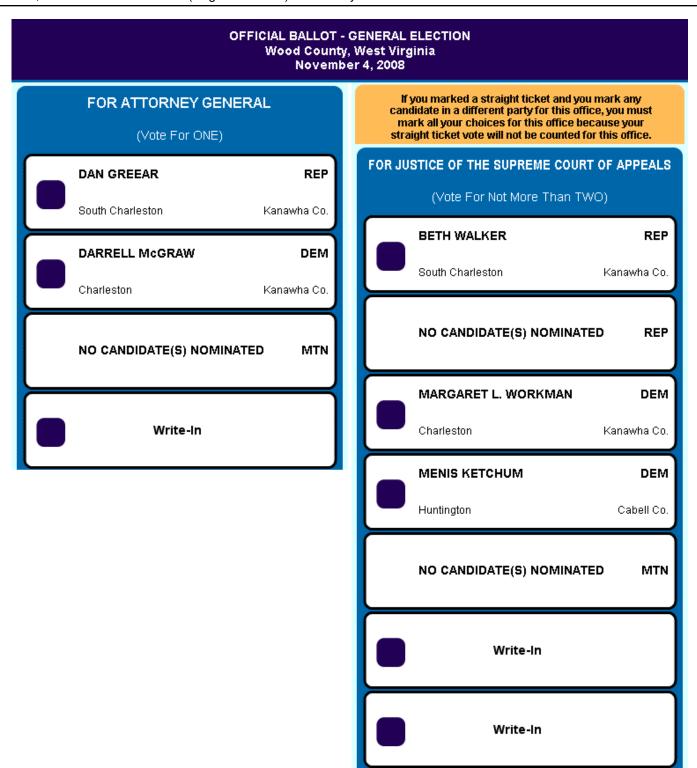
# **OFFICIAL BALLOT - GENERAL ELECTION** Wood County, West Virginia November 4, 2008 NATIONAL TICKET STRAIGHT PARTY TICKET FOR PRESIDENT (Vote For Not More Than ONE) STRAIGHT TICKET VOTERS: (Vote For ONE) "IF YOU MARKED A STRAIGHT TICKET: When you mark any individual candidate in a different party, that JOHN McCAIN REP vote will override your straight party vote for that office. When Phoenix, AZ you mark any individual candidate in a different party for an office where more than one will be elected, YOU MUST MARK EACH OF SARAH PALIN YOUR CHOICES FOR THAT OFFICE because your straight ticket vote will not be counted for that office." Wasilla, AK **BARACK OBAMA** DEM Chicago, IL REPUBLICAN PARTY JOE BIDEN Wilmington, DE **CYNTHIA McKINNEY** MTN Los Angeles, CA DEMOCRATIC PARTY ROSA CLEMENTE Charlotte, NC RALPH NADER N/A Winsted, CT MOUNTAIN PARTY MATT GONZALEZ San Francisco, CA **CHUCK BALDWIN** CON Pensacola, FL DARRELL L. CASTLE Germantown, TN Write-In

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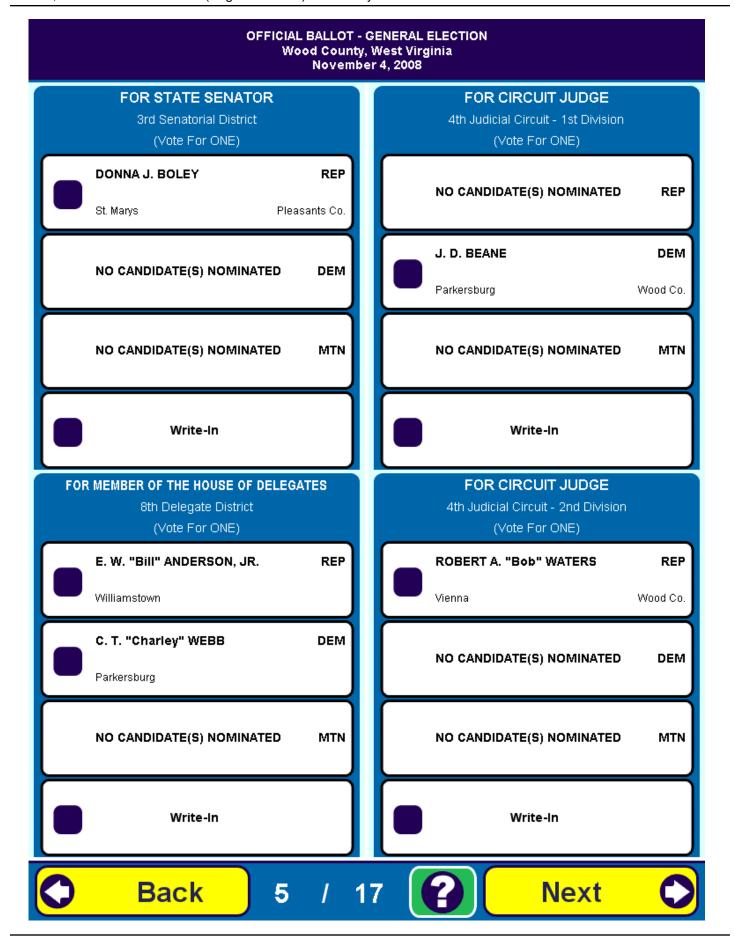




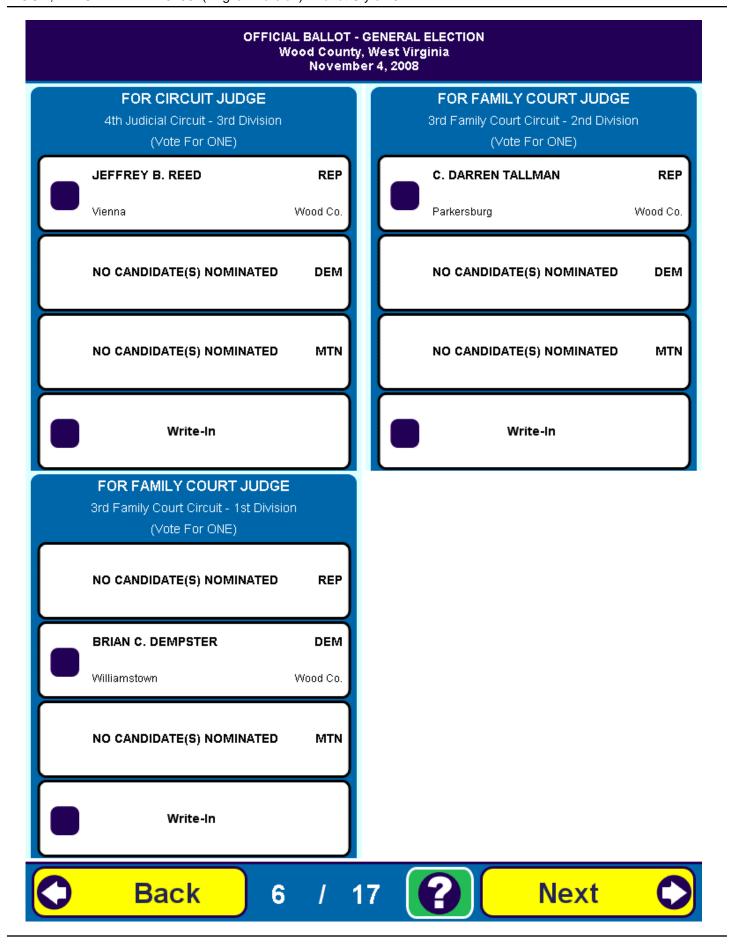
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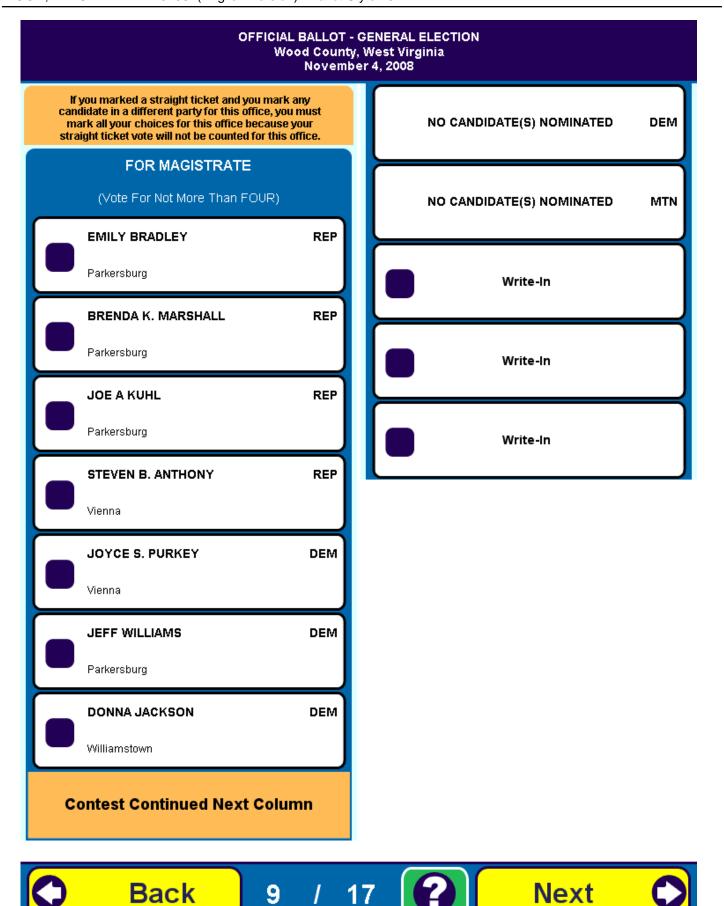
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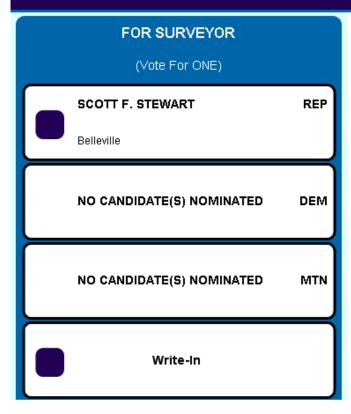


# **OFFICIAL BALLOT - GENERAL ELECTION** Wood County, West Virginia November 4, 2008 **COUNTY TICKET** FOR PROSECUTING ATTORNEY (Vote For ONE) FOR COUNTY COMMISSIONER JASON WHARTON REP (Vote For ONE) Not more than one resident of any magisterial district may be elected. Vienna ROBERT K. "Bob" TEBAY REP DEM MICHELE RUSEN Parkersburg Dist. C Parkersburg WAYNE DUNN DEM NO CANDIDATE(S) NOMINATED MTN Mineral Wells Dist. C NO CANDIDATE(S) NOMINATED MTN Write-In FOR SHERIFF Write-In (Vote For ONE) K. D. "Ken" MERRITT REP Waverly DEM **JEFF SANDY** Vienna NO CANDIDATE(S) NOMINATED MTN Write-In **Back Next**















# OFFICIAL LEVY BALLOT

# BOARD OF EDUCATION ADDITIONAL LEVIES

Special election to authorize additional levies for the following years: 2009-2010, 2010-2011, 2011-2012, 2012-2013, and 2013-2014, for the following purposes:

A. To continue the employment of the following positions beyond the funding of the State School Aid Formula:

1. Sixteen (16) reading resource teachers

2. Seven (7) school nurses

\$350,000

B. To continue funds for maintenance of buildings and equipment to ensure safe and efficient operations

- C. To continue to improve the Wood County School District's instructional program by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits \$9,653,902
- D. Parkersburg Wood County Public Library and Vienna Public Library

E. To continue to provide:

 Curricular and extra-curricular salaries for athletic coaches and academic sponsors

2. Substitute salary cost

\$570,000

3. A dental benefit plan for all personnel

\$765,000

4. Copier service and materials for all schools

\$196,200

5. Instructional materials, supplies, and equipment for all enrolled students

\$246,797

Contest Continued Next Column

6. Transportation services not funded by the State School Aid Formula

\$225,000

7. Grants for Local School Improvement Councils' projects in support of their Strategic Plan

\$150,000

8. Educational curriculum in the form of library/media supplies, books, equipment, software, and services

\$140,000

9. An alternative school program for troubled students

\$139,000

10. WVU Extension Service Programs in county

\$50,000

11. Artsbridge or other art enrichment programs

\$8,000

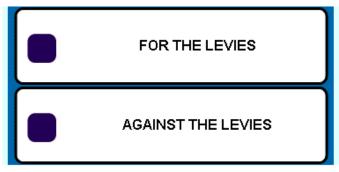
\$880,000 Total for each of said fiscal years, approximately

\$16,297,179

or such amount as the proposed eighty percent additional levy rates may produce when applied to the annual \$1,688,650 assessed valuation of taxable property in the Wood County School District; and further, any additional money derived from an increase in levy funds shall be used for the purposes listed above, all according to the order of the Board of Education of the County of Wood entered the 15th day of July, 2008.

The continuing eighty percent levy shall be on Class I property 18.36 cents; on Class II property 36.72 cents; on Class III property 73.44 cents; on Class IV property 73.44 \$434,630 cents.

INSTRUCTIONS: Those favoring the additional levies, touch the screen until a checkmark appears in the square opposite the words "FOR THE LEVIES". Those against the levies, \$800,000 touch the screen until a checkmark appears in the square opposite the words "AGAINST THE LEVIES."





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# REGIONAL AIRPORT SPECIAL LEVY

# SPECIAL LEVY FOR EFFORTS TO IMPROVE SERVICE TO MID-OHIO VALLEY REGIONAL AIRPORT AND FOR USE AS MATCHING FUNDS FOR OTHER GIFTS, GRANTS AND TRANSFERS.

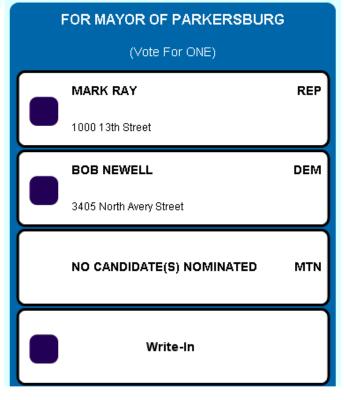
To authorize levies for the fiscal years beginning July 1, 2009, and ending June 30, 2010, and beginning July 1, 2010, and ending June 30, 2011, and beginning July 1, 2011, and ending June 30, 2012, and beginning July 1, 2012, and ending June 30, 2013, and beginning July 1, 2013, and ending June 30, 2014, respectively, for the purpose of providing for efforts to increase air service at the Mid-Ohio Valley Regional Airport, and for use as matching funds for grants, gifts or other transfers to the Wood County Airport Authority where matching funds are a condition of, or an inducement to, receipt of grants, gifts or other transfers, all as provided by an Order of the County Commission of Wood County, West Virginia, adopted the 25th day of August, 2008.

The additional levy per \$100.00 valuation shall be on Class I property, \$0.061; on Class II property, \$0.061; and on Class III property, \$0.122; and on Class IV property, \$0.122. Said rates may be reduced for any levy year so that the proceeds of the levy shall be \$2,821,450.00 per year.

INSTRUCTIONS: Those favoring the levy, touch the screen until a checkmark appears in the square opposite the words "For the Levy", and those against such levy, touch the screen until a checkmark appears in the square opposite the words "Against the Levy".



# CITY OF PARKERSBURG



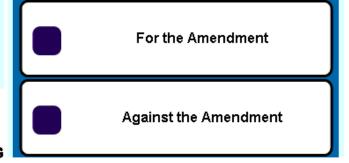


# FOR CITY COUNCIL OF PARKERSBURG District 7 (Vote For ONE) TOM JOYCE REP 2601 27th Street JANE E. BURDETTE DEM 2500 Brooklyn Drive NO CANDIDATE(S) NOMINATED MTN REP City" shall located with occupies that the WWest Virg that locating voter of TINSTRUCT screen unwords "For amendment the square the square that the s

# Section 10.112 Residency Defined

As used throughout this Charter, the term "resident of the City" shall mean that the individual has his primary residence located within the City Limits of Parkersburg, that he occupies that residence for a majority of each calendar year, that the West Virginia Department of Motor Vehicles and West Virginia Department of Tax and Revenue recognize that location as his legal residence, and that he is a qualified voter of The City of Parkersburg.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".



# ELECTION TO DETERMINE WHETHER THE CHARTER OF THE CITY OF PARKERSBURG SHALL BE AMENDED

Write-In

The purpose of the amendments are to provide a definition of "resident of the City" (Section 10.108) and to provide for a more complete method of filling a vacancy in the Office of the Mayor (Section 3.103 and Section 3.104) for filling a vacancy in City Council [Subsection (2) of Section 2.206] and for permitting City Council by a 2/3 vote to waive the residency requirements for the City Engineer, City Attorney and or the Assistant City Attorney as hereby proposed and amended:



### Section 3.103 Acting Mayor

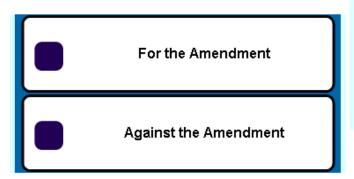
Section 3.104 Vacancy In Office

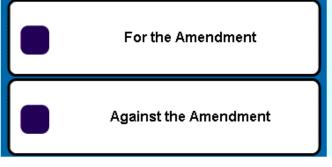
Pending the selection of a Mayor to fill a vacancy or in case. A vacancy occurring in the Office of the Mayor shall be filled of the Mayor's temporary absence or disability, the Mayor shall, by order delivered to the City Clerk, appoint an acting Mayor, or in the event the Mayor fails to designate such a person, the head of the Department of Finance shall temporarily act as Mayor; or if such department head be unable to act, Council shall appoint an acting Mayor. In any event, the person so appointed or designated shall, at the time of his appointment or designation, be an officer of the City, and shall not receive additional compensation for serving as acting Mayor. The Council shall have the power to declare by a 2/3 vote that the Mayor is temporarily disabled and to appoint an acting Mayor to act under the provisions of this section.

INSTRUCTIONS: Those favoring the amendment, touch the amendment, touch the screen until a checkmark appears in screen until a checkmark appears in the square opposite the square opposite the words "Against the Amendment". words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".

as follows: Within ten (10) days after the occurrence of the vacancy, the Municipal Executive Committee of the party represented by the vacating Mayor shall submit a list of three (3) citizens with requisite qualifications to the City Clerk for presentation to and vote upon by the Council of the City at the next regular or special meeting of the Council. The City Council shall select one of the candidates to fill the vacancy for the unexpired term or until the next general election, whichever occurs first and which selection shall be voted by at least two-thirds (2/3) of the members attending.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the





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# Section 2.206 (2) Vacancies In Council

A vacancy occurring in the Office of any Councilman shall be filled as follows: Within ten (10) days after the occurrence of the vacancy, the Municipal Executive Committee of the party represented by the vacating Councilman shall submit a list of three (3) citizens with requisite qualifications to the Mayor. Within five (5) days of the submission of the list of candidates, the Mayor shall appoint one of the candidates to hereafter appointed shall be a resident of the City and shall fill the vacancy for the unexpired term or until the next general election, whichever occurs first.

screen until a checkmark appears in the square opposite the the residency requirement for the City Engineer by a 2/3 words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".

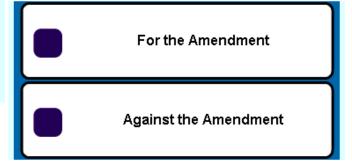
For the Amendment Against the Amendment

# Section 4.205 City Engineer

Article IV Administrative Departments Chapter 2. Department of Public Works Section 4.205 Qualifications of City Engineer

The City Engineer shall be a professional engineer registered by the State of West Virginia. Each City Engineer remain a resident of the City during the term of such appointment. Council shall be the judge of the residency qualification of the City Engineer who shall promptly report INSTRUCTIONS: Those favoring the amendment, touch the each change of residence to the Council. Council may waive vote.

> INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".





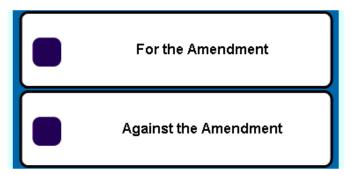
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Section 4.500 City Attorney

### Article IV Administrative Departments Chapter 5. City Attorney Section 4.500 Qualifications, Selection and Tenure

There shall be a City Attorney who shall possess the same qualifications as those required of the Municipal Judge. Council may waive the residency requirement for the City Attorney and Assistant City Attorney by a 2/3 vote. The City Attorney shall be appointed by the Mayor with the approval of Council to serve for a term not to extend beyond the term of the Mayor appointing him.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".





Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



STRAIGHT PARTY TICKET

No selection made.

FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District (Vote For ONE)

No selection made.

NATIONAL TICKET

STATE TICKET

FOR PRESIDENT

(Vote For ONE)

No selection made.

FOR GOVERNOR

(Vote For ONE)

No selection made.

FOR U.S. SENATOR

(Vote For ONE)

No selection made.

FOR SECRETARY OF STATE

(Vote For ONE)

No selection made.

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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



# FOR AUDITOR

(Vote For ONE)

No selection made.

### FOR TREASURER

(Vote For ONE)

No selection made.

# FOR COMMISSIONER OF AGRICULTURE

(Vote For ONE)

No selection made.

# FOR ATTORNEY GENERAL

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

# FOR STATE SENATOR

3rd Senatorial District (Vote For ONE)

No selection made.

### FOR MEMBER OF THE HOUSE OF DELEGATES

8th Delegate District (Vote For ONE)

No selection made.



**Back** 

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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



### FOR CIRCUIT JUDGE

4th Judicial Circuit - 1st Division (Vote For ONE)

No selection made.

# FOR CIRCUIT JUDGE

4th Judicial Circuit - 2nd Division (Vote For ONE)

No selection made.

# FOR CIRCUIT JUDGE

4th Judicial Circuit - 3rd Division (Vote For ONE)

No selection made.

# FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 1st Division (Vote For ONE)

No selection made.

# FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 2nd Division (Vote For ONE)

No selection made.

# **COUNTY TICKET**

# FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

# FOR PROSECUTING ATTORNEY

(Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



# FOR SHERIFF

(Vote For ONE)

No selection made.

# FOR ASSESSOR

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR MAGISTRATE

(Vote For Not More Than FOUR)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

# FOR SURVEYOR

(Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



# OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

# OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION ADDITIONAL LEVIES** 

No selection made.

REGIONAL AIRPORT SPECIAL LEVY

No selection made.

# CITY OF PARKERSBURG

FOR MAYOR OF PARKERSBURG

(Vote For ONE)

No selection made.

FOR CITY COUNCIL OF PARKERSBURG

District 7

(Vote For ONE)

No selection made.



Back

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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

Section 10.112 Residency Defined

No selection made.

Section 3.103 Acting Mayor

No selection made.

Section 4.205 City Engineer

No selection made.

Section 4.500 City Attorney

No selection made.

Section 3.104 Vacancy In Office

No selection made.

Section 2.206 (2) Vacancies In Council

No selection made.



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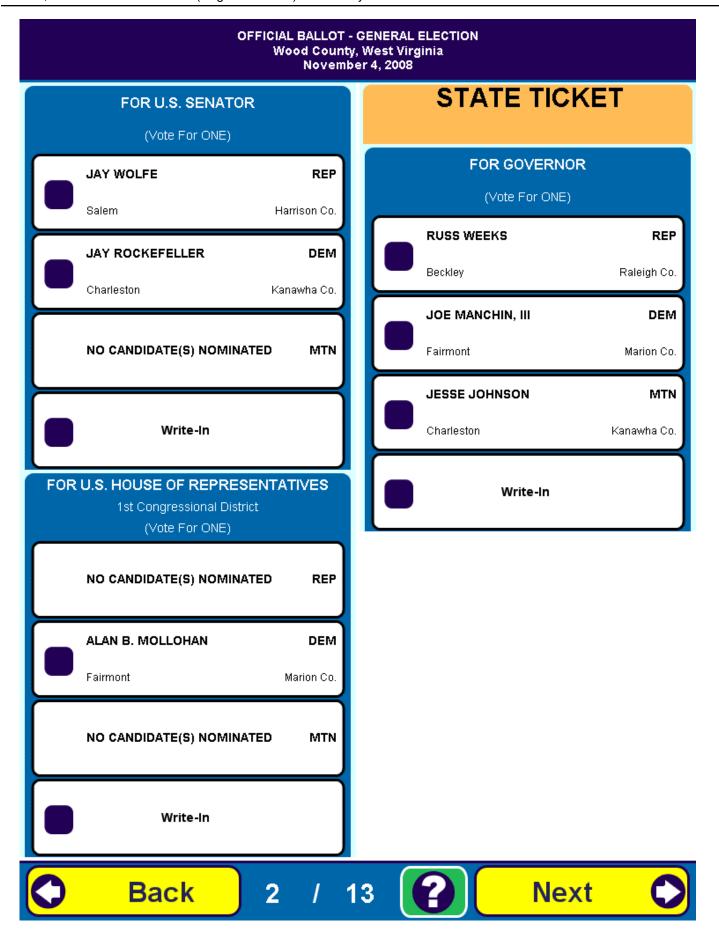
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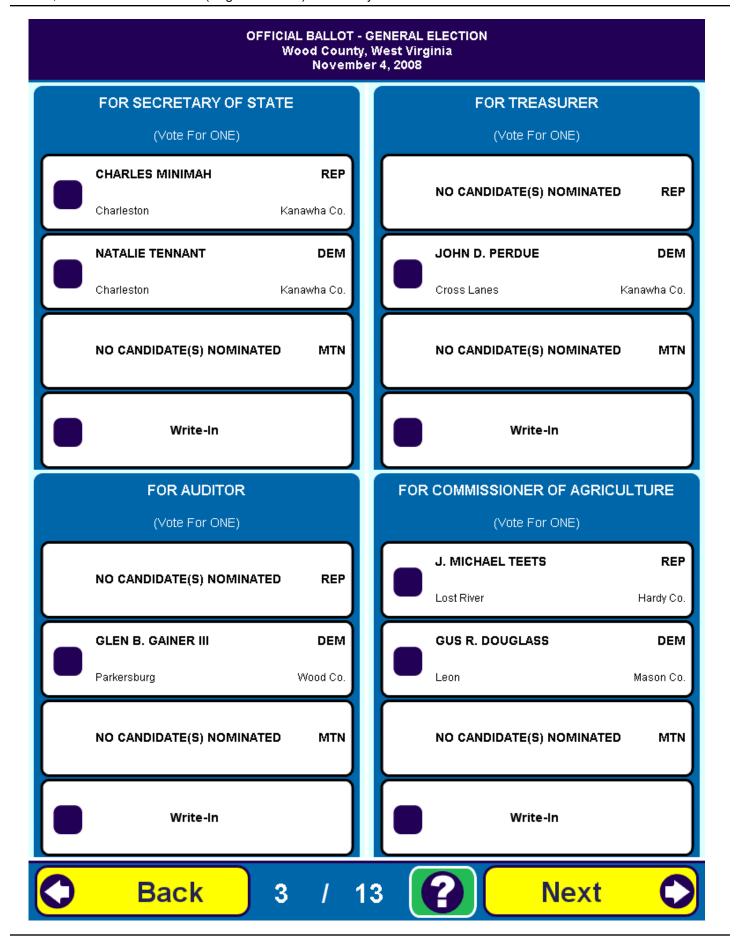


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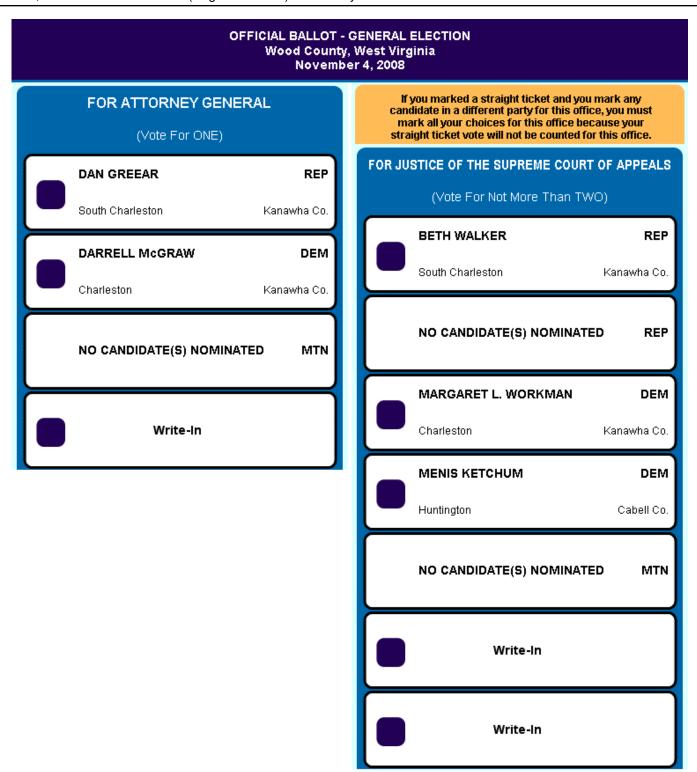
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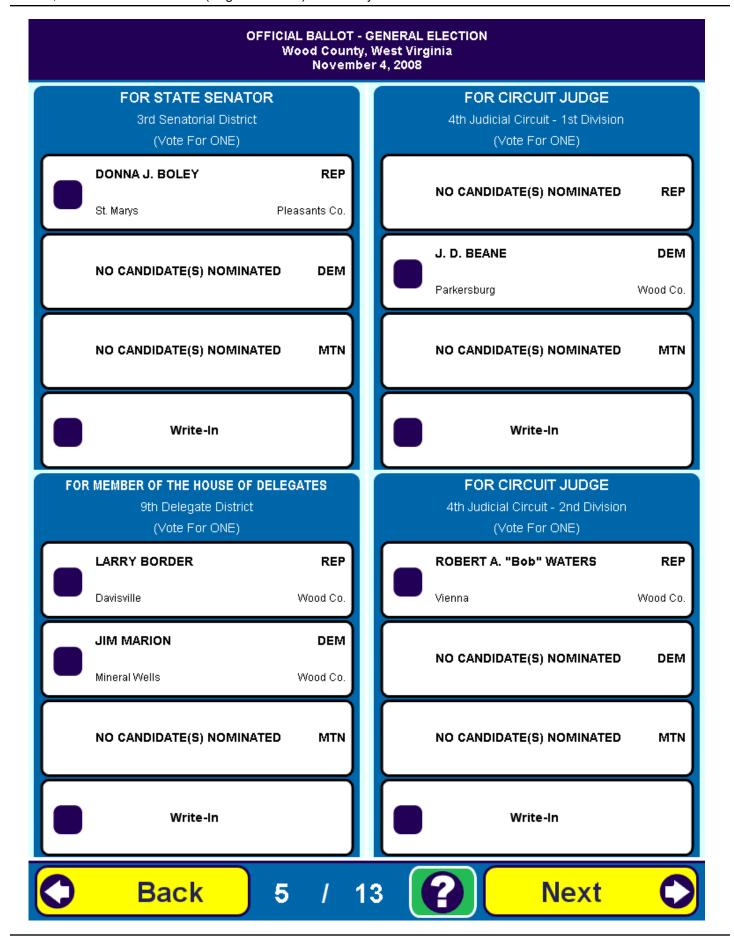




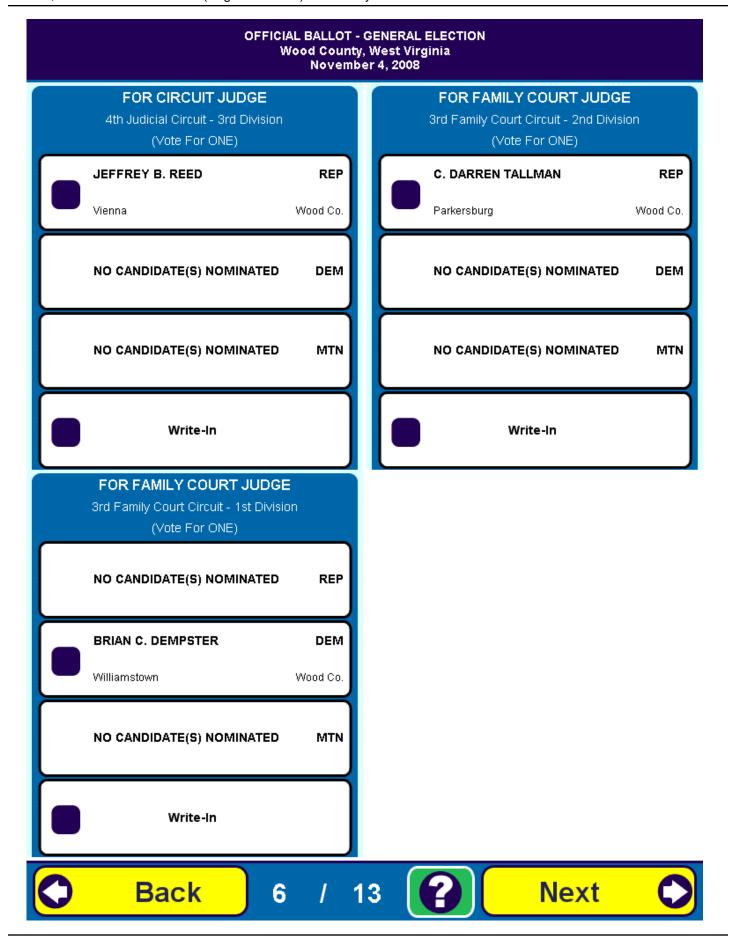
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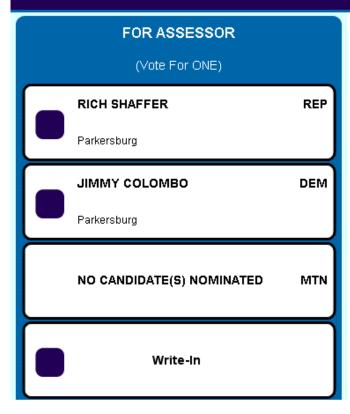


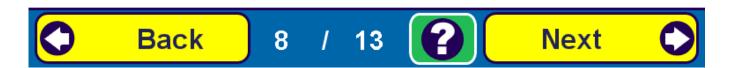


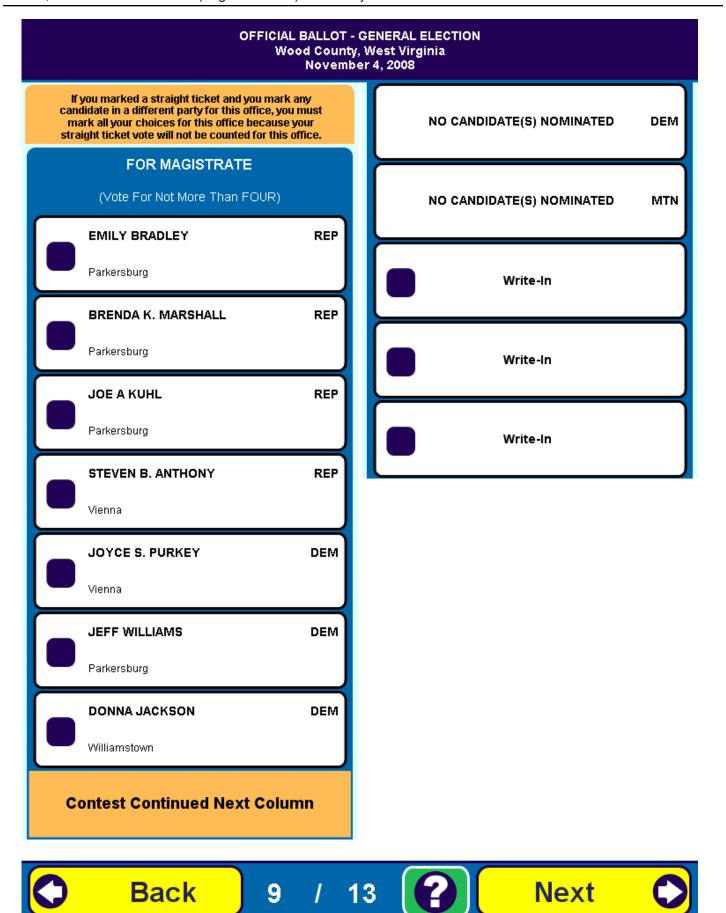
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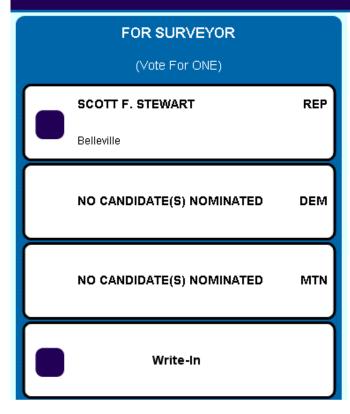


### **OFFICIAL BALLOT - GENERAL ELECTION** Wood County, West Virginia November 4, 2008 **COUNTY TICKET** FOR PROSECUTING ATTORNEY (Vote For ONE) FOR COUNTY COMMISSIONER JASON WHARTON REP (Vote For ONE) Not more than one resident of any magisterial district may be elected. Vienna ROBERT K. "Bob" TEBAY REP DEM MICHELE RUSEN Parkersburg Dist. C Parkersburg WAYNE DUNN DEM NO CANDIDATE(S) NOMINATED MTN Mineral Wells Dist. C NO CANDIDATE(S) NOMINATED MTN Write-In FOR SHERIFF Write-In (Vote For ONE) K. D. "Ken" MERRITT REP Waverly DEM **JEFF SANDY** Vienna NO CANDIDATE(S) NOMINATED MTN Write-In **Back** Next















### OFFICIAL LEVY BALLOT

#### BOARD OF EDUCATION ADDITIONAL LEVIES

Special election to authorize additional levies for the following years: 2009-2010, 2010-2011, 2011-2012, 2012-2013, and 2013-2014, for the following purposes:

A. To continue the employment of the following positions beyond the funding of the State School Aid Formula:

1. Sixteen (16) reading resource teachers

2. Seven (7) school nurses

\$350,000

B. To continue funds for maintenance of buildings and equipment to ensure safe and efficient operations

- C. To continue to improve the Wood County School District's instructional program by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits \$9,653,902
- D. Parkersburg Wood County Public Library and Vienna Public Library

E. To continue to provide:

 Curricular and extra-curricular salaries for athletic coaches and academic sponsors

2. Substitute salary cost

\$570,000

3. A dental benefit plan for all personnel

\$765,000

4. Copier service and materials for all schools

\$196,200

5. Instructional materials, supplies, and equipment for all enrolled students

\$246,797

Contest Continued Next Column

6. Transportation services not funded by the State School Aid Formula

\$225,000

7. Grants for Local School Improvement Councils' projects in support of their Strategic Plan

\$150,000

8. Educational curriculum in the form of library/media supplies, books, equipment, software, and services

\$140,000

9. An alternative school program for troubled students

\$139,000

10. WVU Extension Service Programs in county

\$50,000

11. Artsbridge or other art enrichment programs

\$8,000

\$880,000 Total for each of said fiscal years, approximately

\$16,297,179

or such amount as the proposed eighty percent additional levy rates may produce when applied to the annual \$1,688,650 assessed valuation of taxable property in the Wood County School District; and further, any additional money derived from an increase in levy funds shall be used for the purposes listed above, all according to the order of the Board of Education of the County of Wood entered the 15th day of July, 2008.

The continuing eighty percent levy shall be on Class I property 18.36 cents; on Class II property 36.72 cents; on Class III property 73.44 cents; on Class IV property 73.44 \$434,630 cents.

INSTRUCTIONS: Those favoring the additional levies, touch the screen until a checkmark appears in the square opposite the words "FOR THE LEVIES". Those against the levies, \$800,000 touch the screen until a checkmark appears in the square opposite the words "AGAINST THE LEVIES."



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#### REGIONAL AIRPORT SPECIAL LEVY

SPECIAL LEVY FOR EFFORTS TO IMPROVE SERVICE TO MID-OHIO VALLEY REGIONAL AIRPORT AND FOR USE AS MATCHING FUNDS FOR OTHER GIFTS, GRANTS AND TRANSFERS.

To authorize levies for the fiscal years beginning July 1, 2009, and ending June 30, 2010, and beginning July 1, 2010, and ending June 30, 2011, and beginning July 1, 2011, and ending June 30, 2012, and beginning July 1, 2012, and ending June 30, 2013, and beginning July 1, 2013, and ending June 30, 2014, respectively, for the purpose of providing for efforts to increase air service at the Mid-Ohio Valley Regional Airport, and for use as matching funds for grants, gifts or other transfers to the Wood County Airport Authority where matching funds are a condition of, or an inducement to, receipt of grants, gifts or other transfers, all as provided by an Order of the County Commission of Wood County, West Virginia, adopted the 25th day of August, 2008.

The additional levy per \$100.00 valuation shall be on Class I property, \$0.061; on Class II property, \$0.061; and on Class III property, \$0.122; and on Class IV property, \$0.122. Said rates may be reduced for any levy year so that the proceeds of the levy shall be \$2,821,450.00 per year.

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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



STRAIGHT PARTY TICKET

No selection made.

FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District (Vote For ONE)

No selection made.

NATIONAL TICKET

STATE TICKET

FOR PRESIDENT

(Vote For ONE)

No selection made.

FOR GOVERNOR

(Vote For ONE)

No selection made.

FOR U.S. SENATOR

(Vote For ONE)

No selection made.

FOR SECRETARY OF STATE

(Vote For ONE)

No selection made.

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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



#### FOR AUDITOR

(Vote For ONE)

No selection made.

#### FOR TREASURER

(Vote For ONE)

No selection made.

#### FOR COMMISSIONER OF AGRICULTURE

(Vote For ONE)

No selection made.

#### FOR ATTORNEY GENERAL

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

#### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

#### FOR STATE SENATOR

3rd Senatorial District (Vote For ONE)

No selection made.

#### FOR MEMBER OF THE HOUSE OF DELEGATES

9th Delegate District (Vote For ONE)

No selection made.



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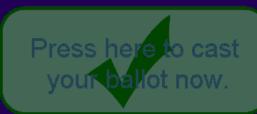


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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



#### FOR CIRCUIT JUDGE

4th Judicial Circuit - 1st Division (Vote For ONE)

No selection made.

#### FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 2nd Division (Vote For ONE)

No selection made.

#### FOR CIRCUIT JUDGE

4th Judicial Circuit - 2nd Division (Vote For ONE)

No selection made.

# **COUNTY TICKET**

#### FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

#### FOR CIRCUIT JUDGE

4th Judicial Circuit - 3rd Division (Vote For ONE)

No selection made.

#### FOR PROSECUTING ATTORNEY

(Vote For ONE)

No selection made.

#### FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 1st Division (Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

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#### FOR SHERIFF

(Vote For ONE)

No selection made.

#### FOR ASSESSOR

(Vote For ONE)

No selection made.

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#### FOR MAGISTRATE

(Vote For Not More Than FOUR)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

#### FOR SURVEYOR

(Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION ADDITIONAL LEVIES** 

No selection made.

REGIONAL AIRPORT SPECIAL LEVY

No selection made.

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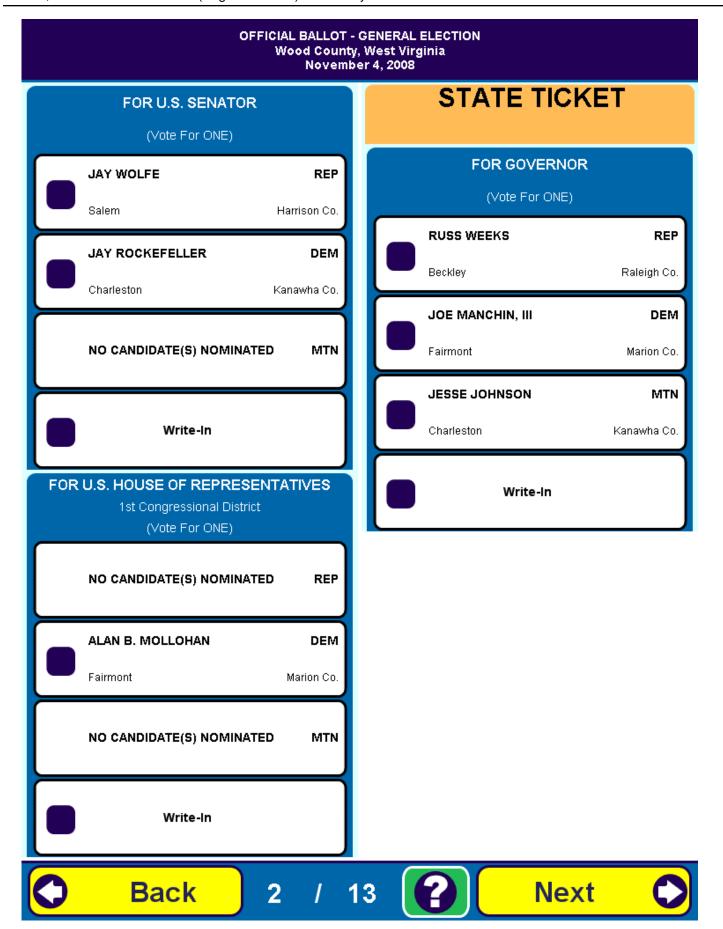
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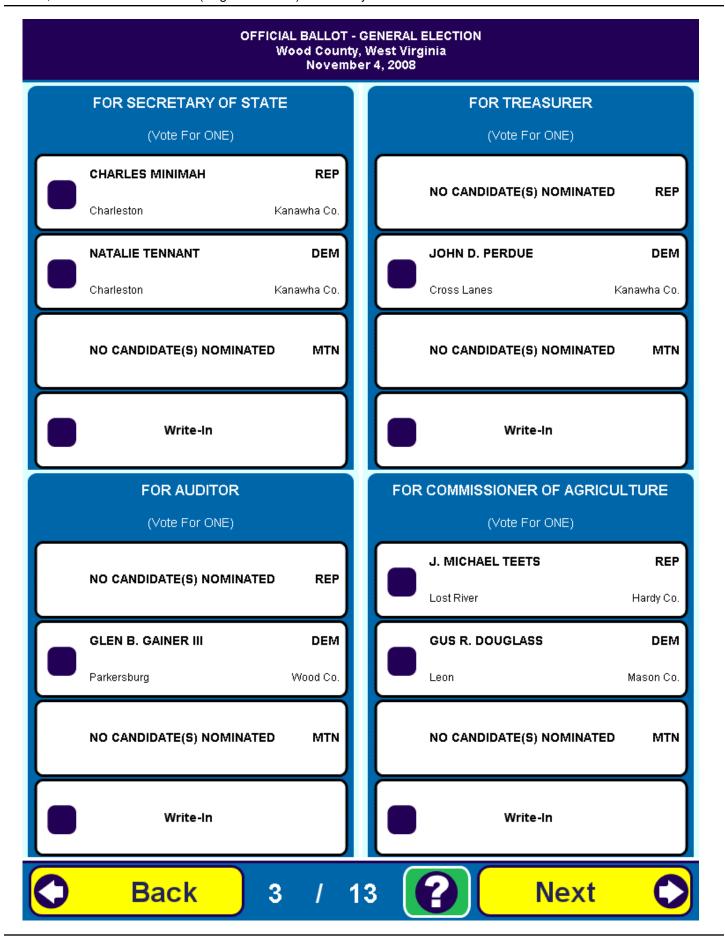
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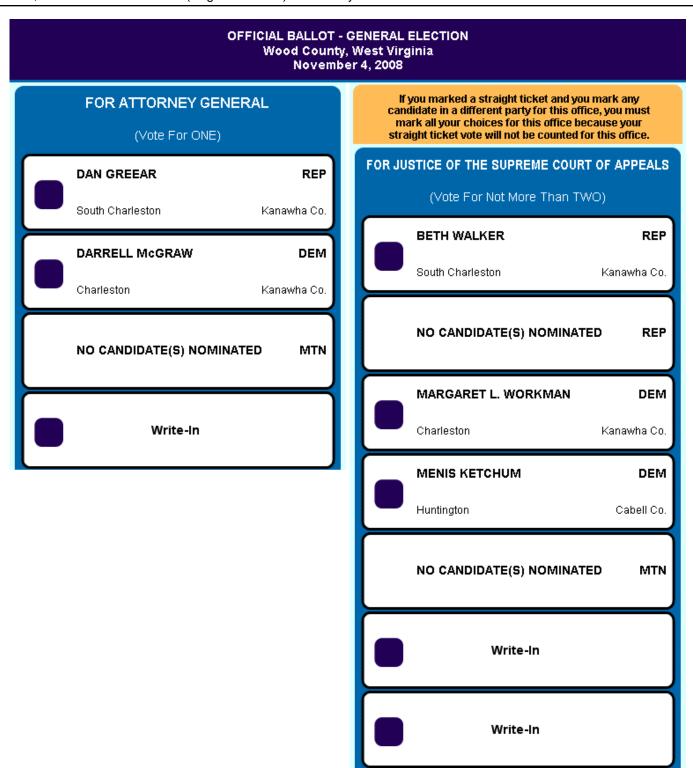
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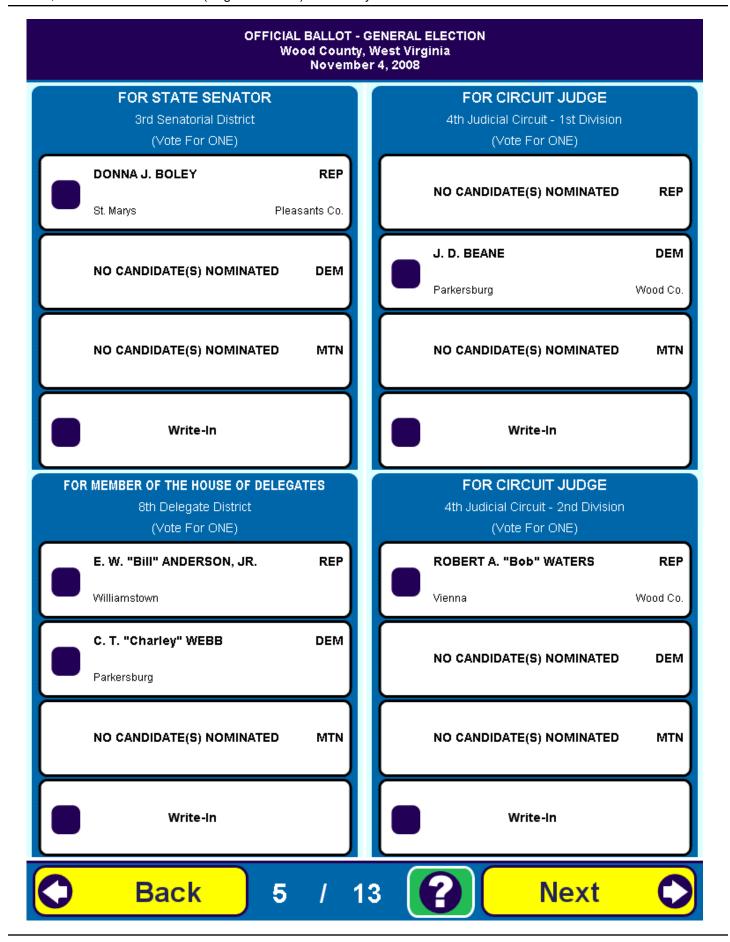




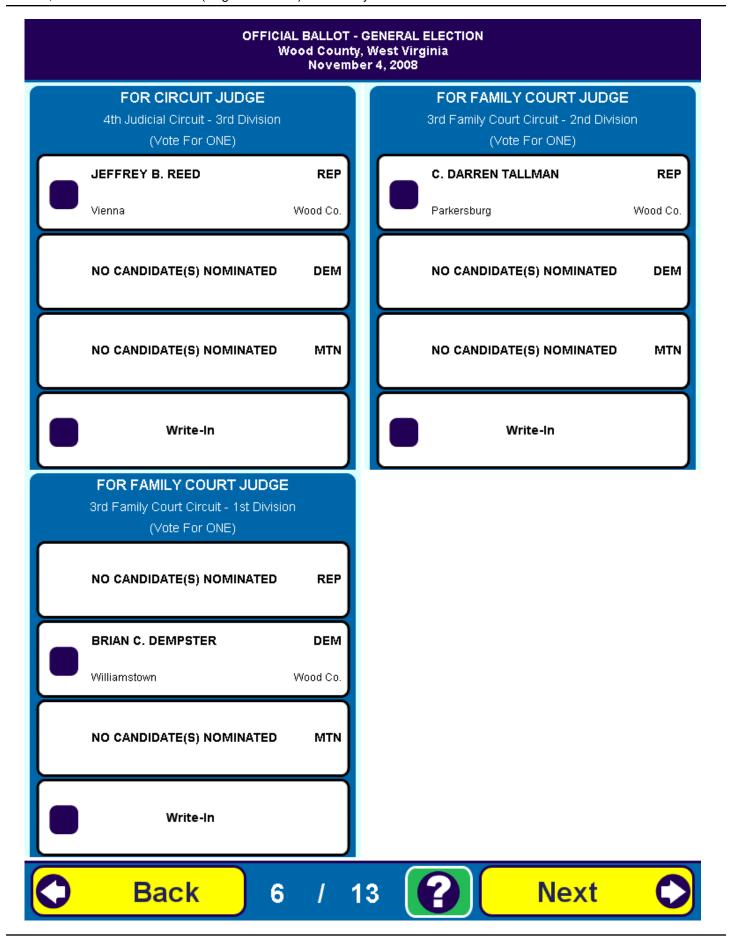
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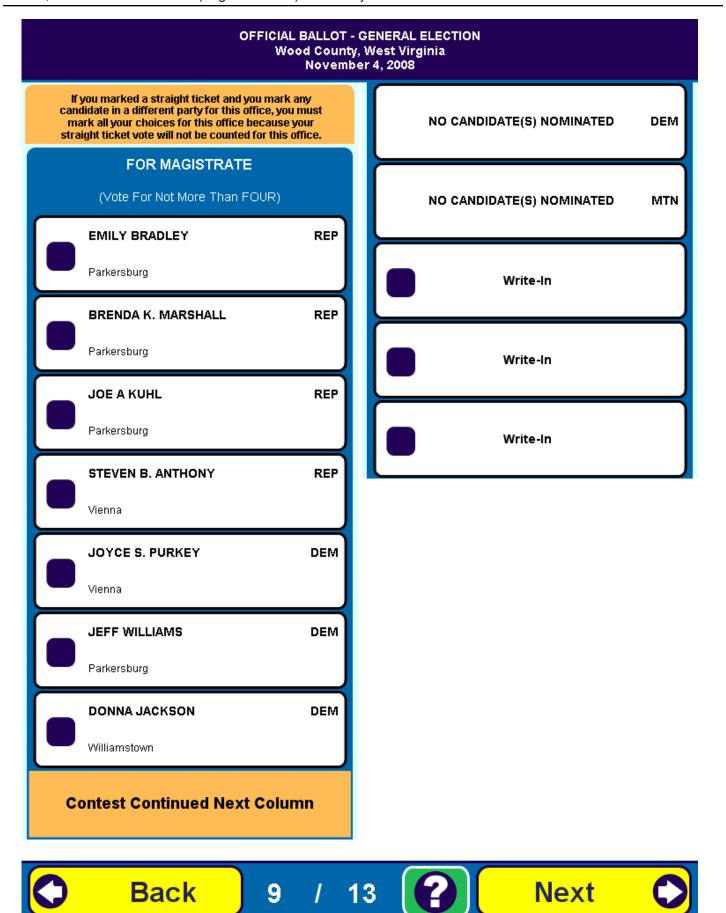
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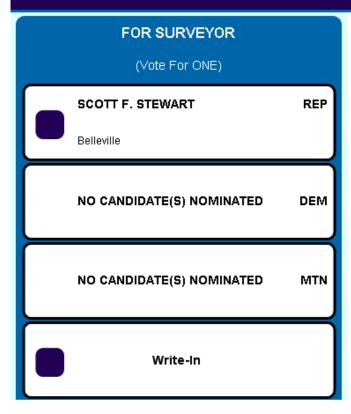


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### OFFICIAL LEVY BALLOT

#### BOARD OF EDUCATION ADDITIONAL LEVIES

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\$350,000

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Contest Continued Next Column

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\$225,000

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10. WVU Extension Service Programs in county

\$50,000

11. Artsbridge or other art enrichment programs

\$8,000

\$880,000 Total for each of said fiscal years, approximately

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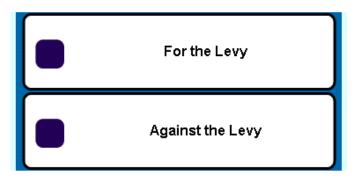
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SPECIAL LEVY FOR EFFORTS TO IMPROVE SERVICE TO MID-OHIO VALLEY REGIONAL AIRPORT AND FOR USE AS MATCHING FUNDS FOR OTHER GIFTS, GRANTS AND TRANSFERS.

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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



STRAIGHT PARTY TICKET

No selection made.

FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District (Vote For ONE)

No selection made.

NATIONAL TICKET

STATE TICKET

FOR PRESIDENT

(Vote For ONE)

No selection made.

FOR GOVERNOR

(Vote For ONE)

No selection made.

FOR U.S. SENATOR

(Vote For ONE)

No selection made.

FOR SECRETARY OF STATE

(Vote For ONE)

No selection made.

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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



#### FOR AUDITOR

(Vote For ONE)

No selection made.

#### FOR TREASURER

(Vote For ONE)

No selection made.

#### FOR COMMISSIONER OF AGRICULTURE

(Vote For ONE)

No selection made.

#### FOR ATTORNEY GENERAL

(Vote For ONE)

No selection made.

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#### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

#### FOR STATE SENATOR

3rd Senatorial District (Vote For ONE)

No selection made.

#### FOR MEMBER OF THE HOUSE OF DELEGATES

8th Delegate District (Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



#### FOR CIRCUIT JUDGE

4th Judicial Circuit - 1st Division (Vote For ONE)

No selection made.

### FOR CIRCUIT JUDGE

4th Judicial Circuit - 2nd Division (Vote For ONE)

No selection made.

#### FOR CIRCUIT JUDGE

4th Judicial Circuit - 3rd Division (Vote For ONE)

No selection made.

#### FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 1st Division (Vote For ONE)

No selection made.

#### FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 2nd Division (Vote For ONE)

No selection made.

### **COUNTY TICKET**

#### FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

#### FOR PROSECUTING ATTORNEY

(Vote For ONE)

No selection made.



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Next



Press the candidate name or contest title to return to a contest.

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#### FOR SHERIFF

(Vote For ONE)

No selection made.

#### FOR ASSESSOR

(Vote For ONE)

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#### FOR MAGISTRATE

(Vote For Not More Than FOUR)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

#### FOR SURVEYOR

(Vote For ONE)

No selection made.



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Next



Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION ADDITIONAL LEVIES** 

No selection made.

REGIONAL AIRPORT SPECIAL LEVY

No selection made.



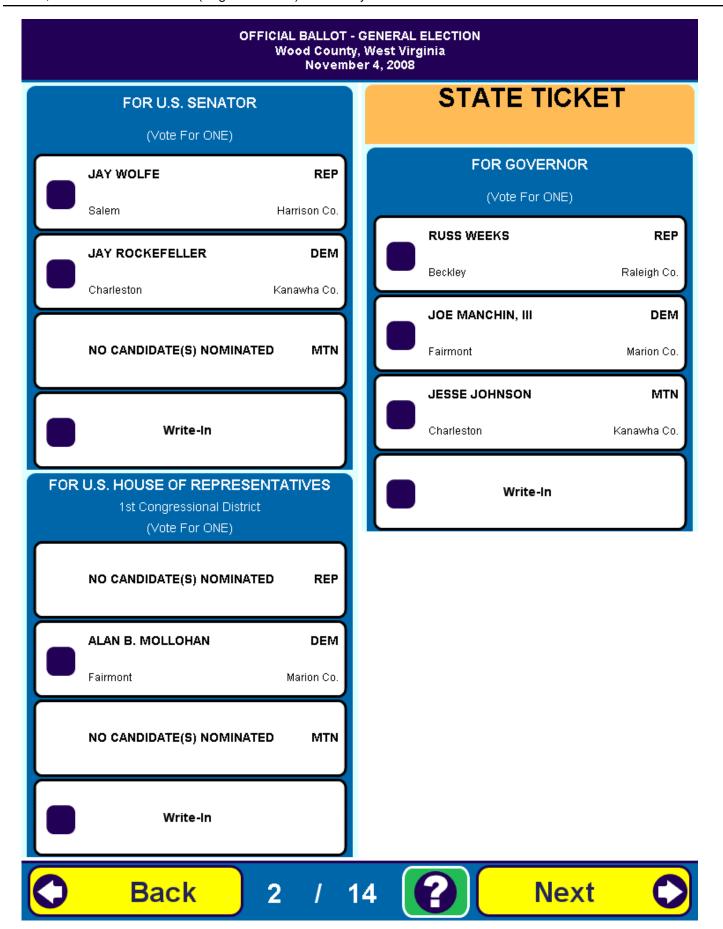
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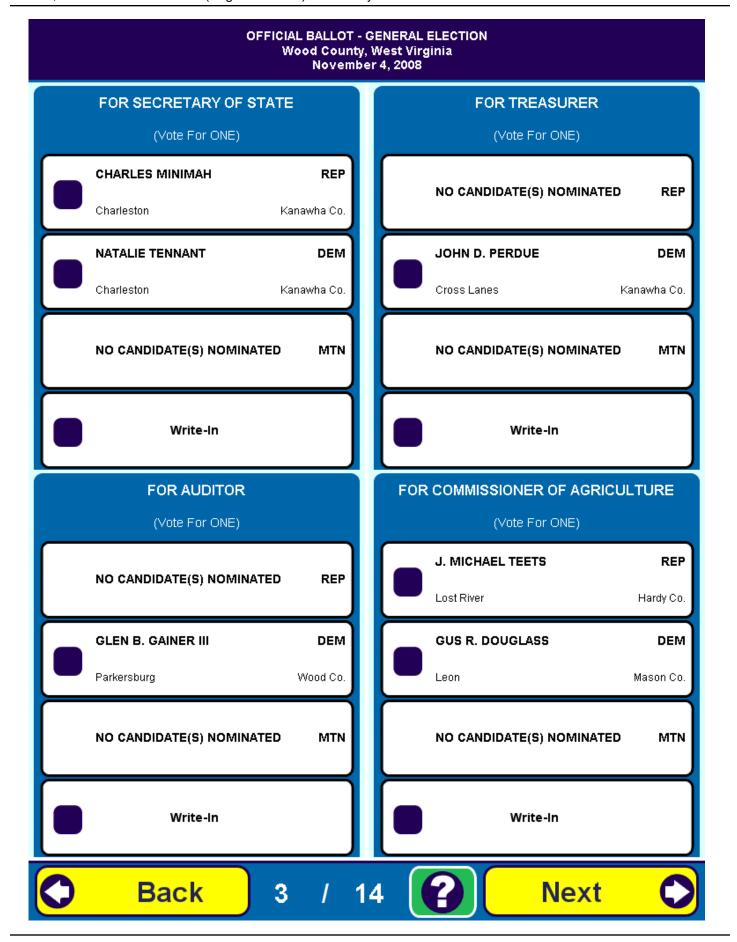


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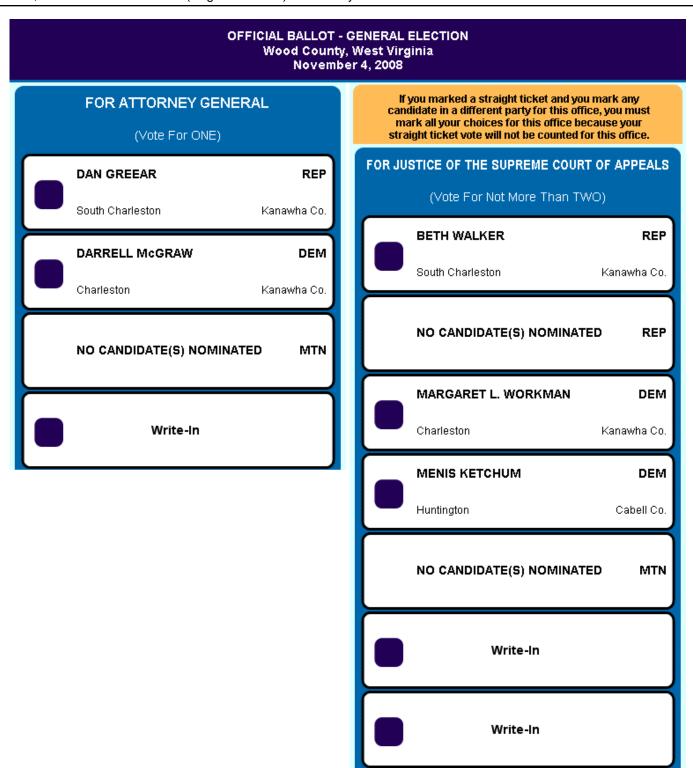
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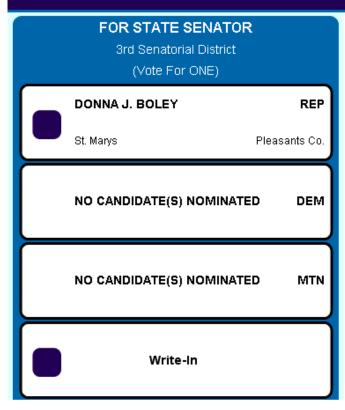
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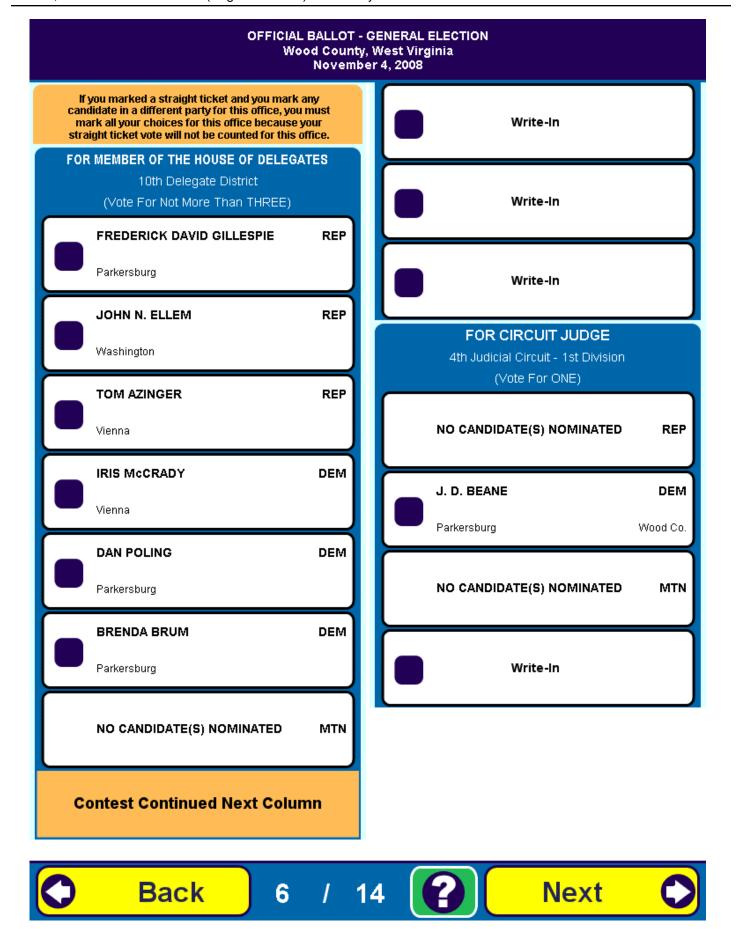
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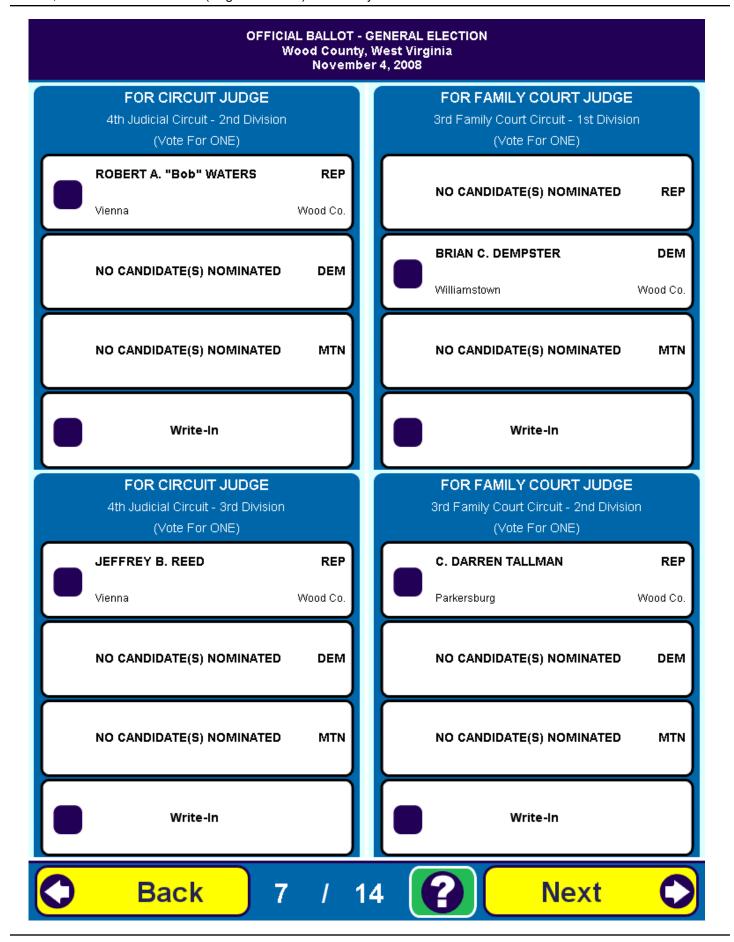






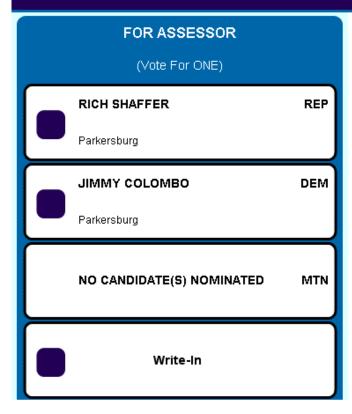




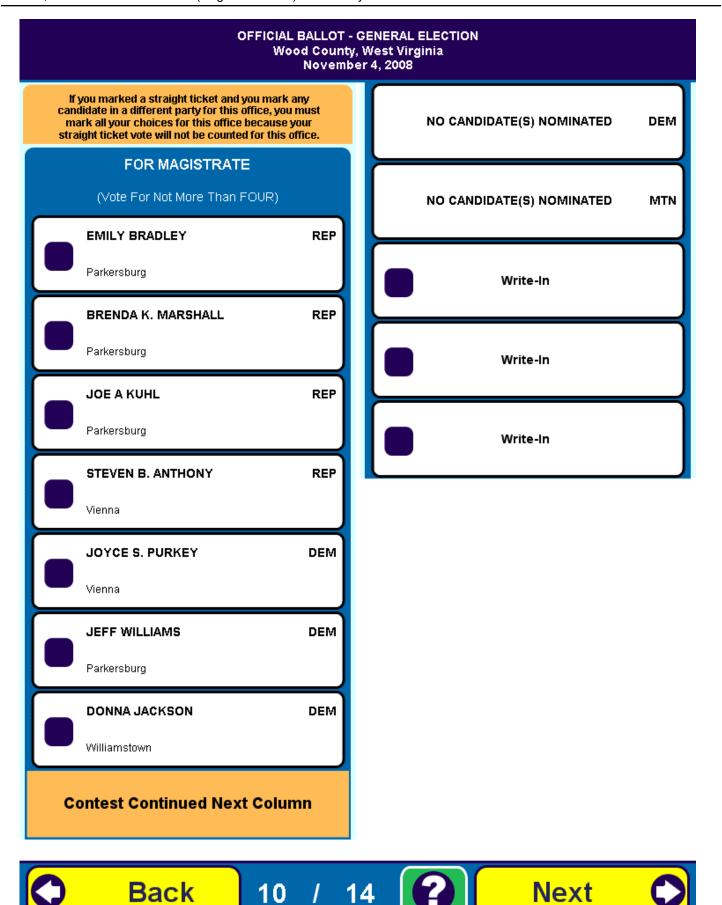


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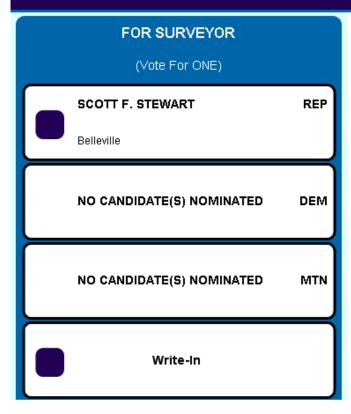
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## OFFICIAL LEVY BALLOT

## BOARD OF EDUCATION ADDITIONAL LEVIES

Special election to authorize additional levies for the following years: 2009-2010, 2010-2011, 2011-2012, 2012-2013, and 2013-2014, for the following purposes:

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- D. Parkersburg Wood County Public Library and Vienna Public Library
- E. To continue to provide:
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\$570,000

3. A dental benefit plan for all personnel

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4. Copier service and materials for all schools

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Contest Continued Next Column

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\$139,000

10. WVU Extension Service Programs in county

\$50,000

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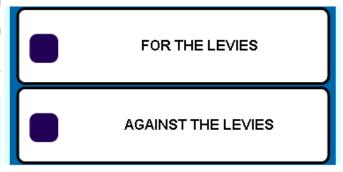
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\$16,297,179

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The continuing eighty percent levy shall be on Class I property 18.36 cents; on Class II property 36.72 cents; on Class III property 73.44 cents; on Class IV property 73.44 \$434,630 cents.

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## REGIONAL AIRPORT SPECIAL LEVY

SPECIAL LEVY FOR EFFORTS TO IMPROVE SERVICE TO MID-OHIO VALLEY REGIONAL AIRPORT AND FOR USE AS MATCHING FUNDS FOR OTHER GIFTS, GRANTS AND TRANSFERS.

To authorize levies for the fiscal years beginning July 1, 2009, and ending June 30, 2010, and beginning July 1, 2010, and ending June 30, 2011, and beginning July 1, 2011, and ending June 30, 2012, and beginning July 1, 2012, and ending June 30, 2013, and beginning July 1, 2013, and ending June 30, 2014, respectively, for the purpose of providing for efforts to increase air service at the Mid-Ohio Valley Regional Airport, and for use as matching funds for grants, gifts or other transfers to the Wood County Airport Authority where matching funds are a condition of, or an inducement to, receipt of grants, gifts or other transfers, all as provided by an Order of the County Commission of Wood County, West Virginia, adopted the 25th day of August, 2008.

The additional levy per \$100.00 valuation shall be on Class I property, \$0.061; on Class II property, \$0.061; and on Class III property, \$0.122; and on Class IV property, \$0.122. Said rates may be reduced for any levy year so that the proceeds of the levy shall be \$2,821,450.00 per year.

INSTRUCTIONS: Those favoring the levy, touch the screen until a checkmark appears in the square opposite the words "For the Levy", and those against such levy, touch the screen until a checkmark appears in the square opposite the words "Against the Levy".





Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



STRAIGHT PARTY TICKET

No selection made.

FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District (Vote For ONE)

No selection made.

NATIONAL TICKET

STATE TICKET

FOR PRESIDENT

(Vote For ONE)

No selection made.

FOR GOVERNOR

(Vote For ONE)

No selection made.

FOR U.S. SENATOR

(Vote For ONE)

No selection made.

FOR SECRETARY OF STATE

(Vote For ONE)

No selection made.

0

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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



## FOR AUDITOR

(Vote For ONE)

No selection made.

## FOR TREASURER

(Vote For ONE)

No selection made.

## FOR COMMISSIONER OF AGRICULTURE

(Vote For ONE)

No selection made.

## FOR ATTORNEY GENERAL

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

## FOR JUSTICE OF THE SUPREME COURT OF APPEALS

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

## FOR STATE SENATOR

3rd Senatorial District (Vote For ONE)

No selection made.



**Back** 

- [

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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

## FOR MEMBER OF THE HOUSE OF DELEGATES

10th Delegate District

(Vote For Not More Than THREE)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

## FOR CIRCUIT JUDGE

4th Judicial Circuit - 1st Division (Vote For ONE)

No selection made.

#### FOR CIRCUIT JUDGE

4th Judicial Circuit - 2nd Division (Vote For ONE)

No selection made.

## FOR CIRCUIT JUDGE

4th Judicial Circuit - 3rd Division (Vote For ONE)

No selection made.

## FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 1st Division (Vote For ONE)

No selection made.

## FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 2nd Division (Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



## **COUNTY TICKET**

#### FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

#### FOR PROSECUTING ATTORNEY

(Vote For ONE)

No selection made.

## FOR SHERIFF

(Vote For ONE)

No selection made.

#### FOR ASSESSOR

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

## FOR MAGISTRATE

(Vote For Not More Than FOUR)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

## FOR SURVEYOR

(Vote For ONE)

No selection made.

## OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

## **OFFICIAL LEVY BALLOT**

BOARD OF EDUCATION ADDITIONAL LEVIES

No selection made.

REGIONAL AIRPORT SPECIAL LEVY

No selection made.

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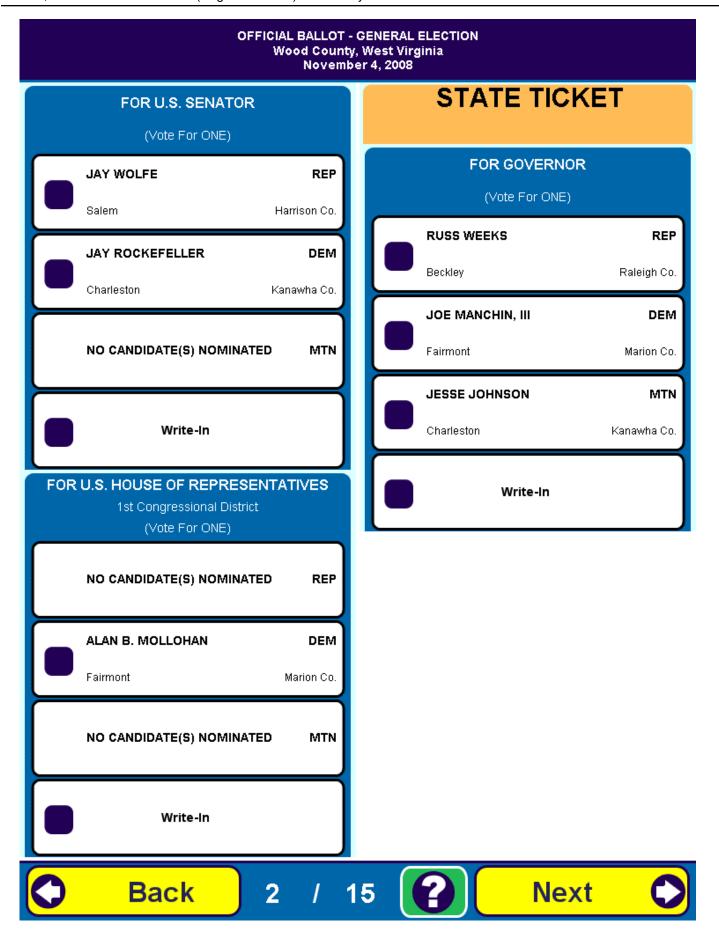
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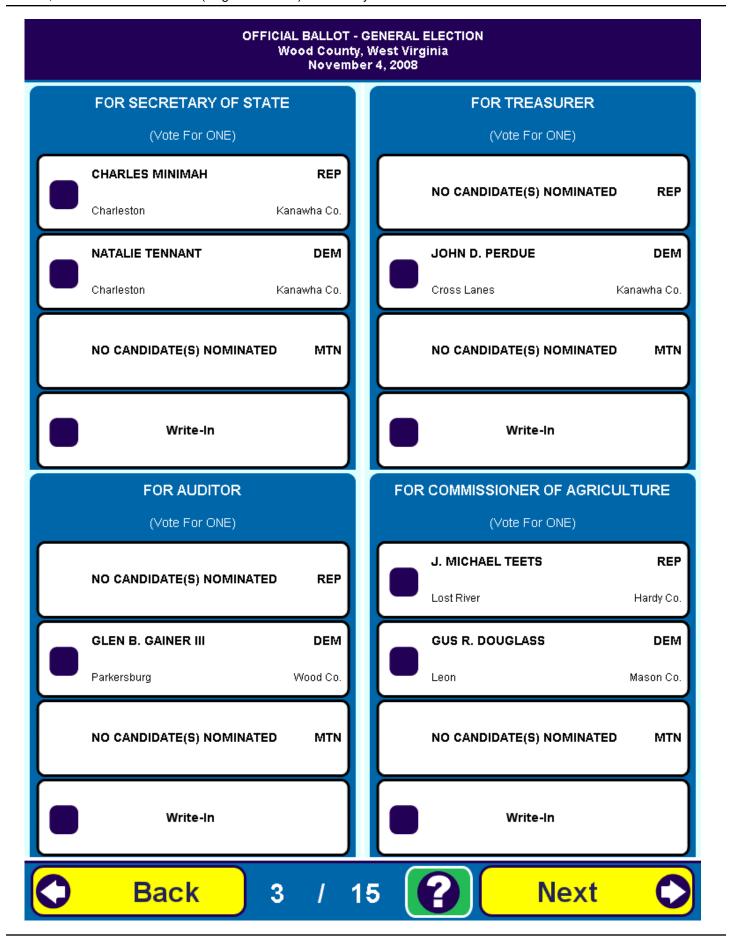
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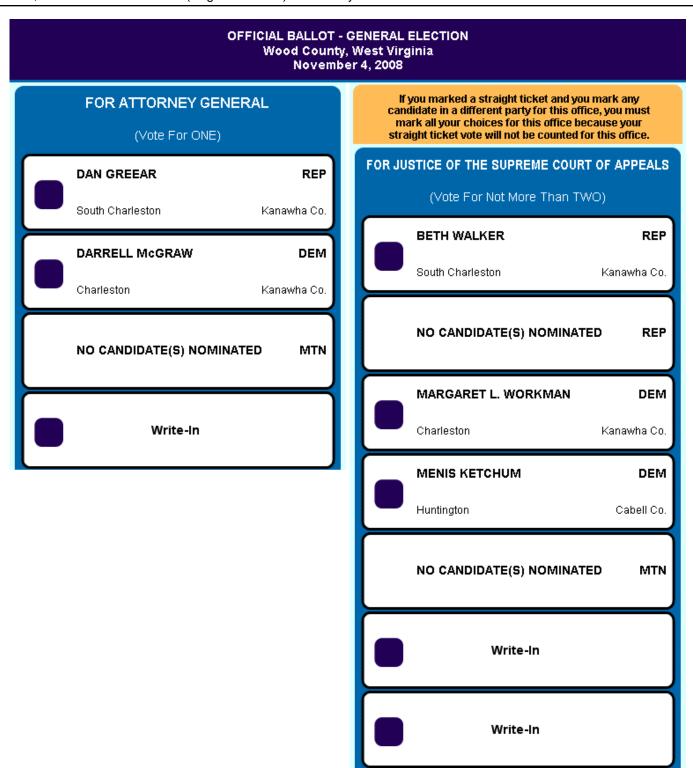
## **OFFICIAL BALLOT - GENERAL ELECTION** Wood County, West Virginia November 4, 2008 NATIONAL TICKET STRAIGHT PARTY TICKET FOR PRESIDENT (Vote For Not More Than ONE) STRAIGHT TICKET VOTERS: (Vote For ONE) "IF YOU MARKED A STRAIGHT TICKET: When you mark any individual candidate in a different party, that JOHN McCAIN REP vote will override your straight party vote for that office. When Phoenix, AZ you mark any individual candidate in a different party for an office where more than one will be elected, YOU MUST MARK EACH OF SARAH PALIN YOUR CHOICES FOR THAT OFFICE because your straight ticket vote will not be counted for that office." Wasilla, AK **BARACK OBAMA** DEM Chicago, IL REPUBLICAN PARTY JOE BIDEN Wilmington, DE **CYNTHIA McKINNEY** MTN Los Angeles, CA DEMOCRATIC PARTY ROSA CLEMENTE Charlotte, NC RALPH NADER N/A Winsted, CT MOUNTAIN PARTY MATT GONZALEZ San Francisco, CA **CHUCK BALDWIN** CON Pensacola, FL DARRELL L. CASTLE Germantown, TN Write-In

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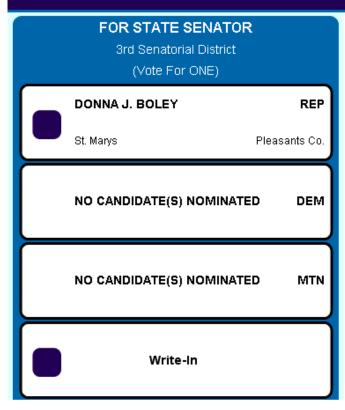




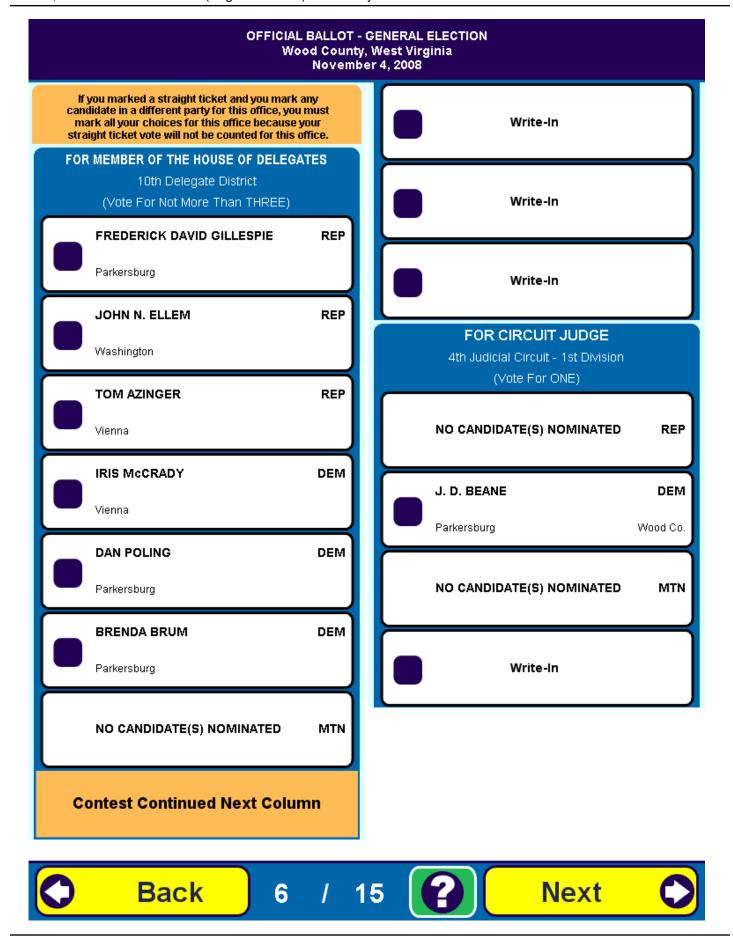
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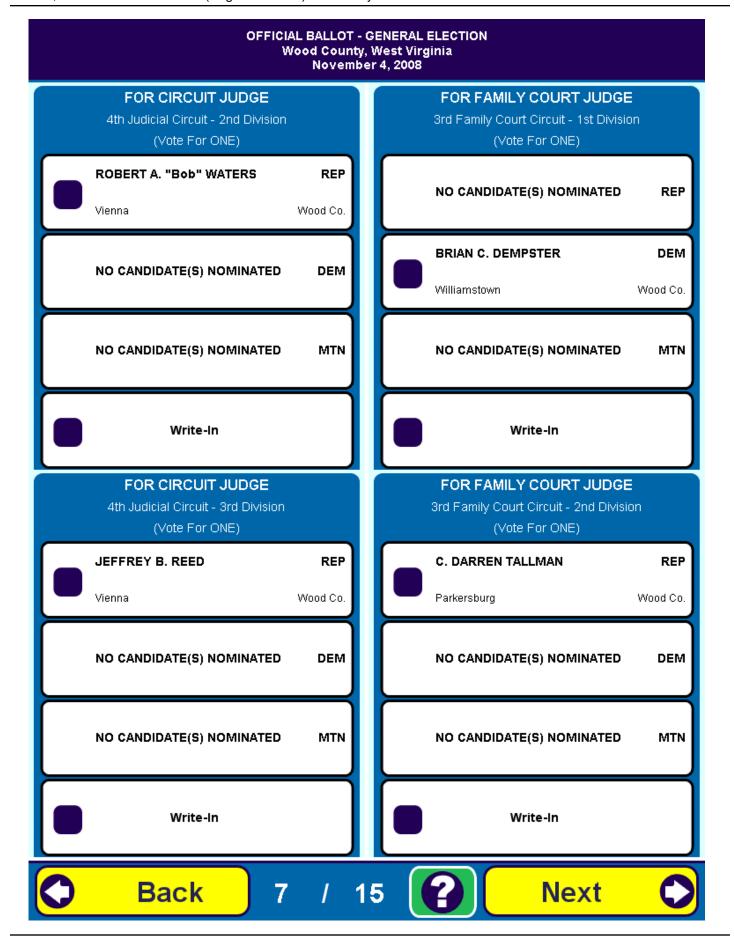






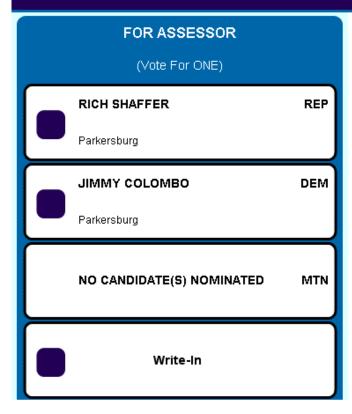




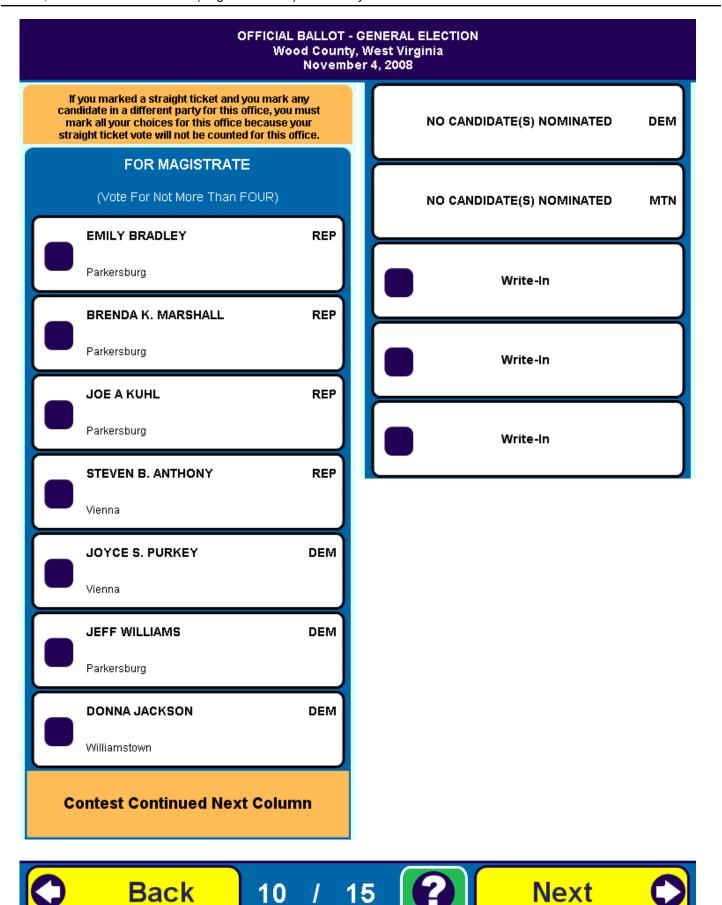


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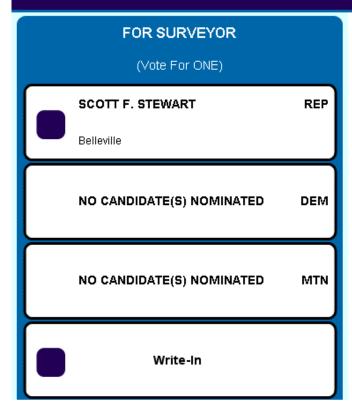
## **OFFICIAL BALLOT - GENERAL ELECTION** Wood County, West Virginia November 4, 2008 **COUNTY TICKET** FOR PROSECUTING ATTORNEY (Vote For ONE) FOR COUNTY COMMISSIONER JASON WHARTON REP (Vote For ONE) Not more than one resident of any magisterial district may be elected. Vienna ROBERT K. "Bob" TEBAY REP DEM MICHELE RUSEN Parkersburg Dist. C Parkersburg WAYNE DUNN DEM NO CANDIDATE(S) NOMINATED MTN Mineral Wells Dist. C NO CANDIDATE(S) NOMINATED MTN Write-In FOR SHERIFF Write-In (Vote For ONE) K. D. "Ken" MERRITT REP Waverly DEM **JEFF SANDY** Vienna NO CANDIDATE(S) NOMINATED MTN Write-In **Back** Next 8 15







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## OFFICIAL LEVY BALLOT

## BOARD OF EDUCATION ADDITIONAL LEVIES

Special election to authorize additional levies for the following years: 2009-2010, 2010-2011, 2011-2012, 2012-2013, and 2013-2014, for the following purposes:

A. To continue the employment of the following positions beyond the funding of the State School Aid Formula:

1. Sixteen (16) reading resource teachers

2. Seven (7) school nurses

\$350,000

B. To continue funds for maintenance of buildings and equipment to ensure safe and efficient operations

- C. To continue to improve the Wood County School District's instructional program by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits \$9,653,902
- D. Parkersburg Wood County Public Library and Vienna Public Library
- E. To continue to provide:
  - Curricular and extra-curricular salaries for athletic coaches and academic sponsors
  - 2. Substitute salary cost

\$570,000

3. A dental benefit plan for all personnel

\$765,000

4. Copier service and materials for all schools

\$196,200

5. Instructional materials, supplies, and equipment for all enrolled students

\$246,797

Contest Continued Next Column

6. Transportation services not funded by the State School Aid Formula

\$225,000

7. Grants for Local School Improvement Councils' projects in support of their Strategic Plan

\$150,000

8. Educational curriculum in the form of library/media supplies, books, equipment, software, and services

\$140,000

9. An alternative school program for troubled students

\$139,000

10. WVU Extension Service Programs in county

\$50,000

11. Artsbridge or other art enrichment programs

\$8,000

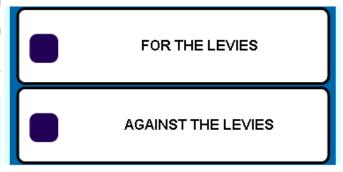
\$880,000 Total for each of said fiscal years, approximately

\$16,297,179

or such amount as the proposed eighty percent additional levy rates may produce when applied to the annual \$1,688,650 assessed valuation of taxable property in the Wood County School District; and further, any additional money derived from an increase in levy funds shall be used for the purposes listed above, all according to the order of the Board of Education of the County of Wood entered the 15th day of July, 2008.

The continuing eighty percent levy shall be on Class I property 18.36 cents; on Class II property 36.72 cents; on Class III property 73.44 cents; on Class IV property 73.44 \$434,630 cents.

INSTRUCTIONS: Those favoring the additional levies, touch the screen until a checkmark appears in the square opposite the words "FOR THE LEVIES". Those against the levies, \$800,000 touch the screen until a checkmark appears in the square opposite the words "AGAINST THE LEVIES."





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## REGIONAL AIRPORT SPECIAL LEVY

# SPECIAL LEVY FOR EFFORTS TO IMPROVE SERVICE TO MID-OHIO VALLEY REGIONAL AIRPORT AND FOR USE AS MATCHING FUNDS FOR OTHER GIFTS, GRANTS AND TRANSFERS.

To authorize levies for the fiscal years beginning July 1, 2009, and ending June 30, 2010, and beginning July 1, 2010, and ending June 30, 2011, and beginning July 1, 2011, and ending June 30, 2012, and beginning July 1, 2012, and ending June 30, 2013, and beginning July 1, 2013, and ending June 30, 2014, respectively, for the purpose of providing for efforts to increase air service at the Mid-Ohio Valley Regional Airport, and for use as matching funds for grants, gifts or other transfers to the Wood County Airport Authority where matching funds are a condition of, or an inducement to, receipt of grants, gifts or other transfers, all as provided by an Order of the County Commission of Wood County, West Virginia, adopted the 25th day of August, 2008.

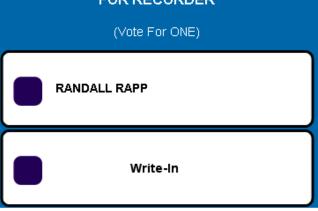
The additional levy per \$100.00 valuation shall be on Class I property, \$0.061; and on Class II property, \$0.061; and on Class III property, \$0.122; and on Class IV property, \$0.122. Said rates may be reduced for any levy year so that the proceeds of the levy shall be \$2,821,450.00 per year.

INSTRUCTIONS: Those favoring the levy, touch the screen until a checkmark appears in the square opposite the words "For the Levy", and those against such levy, touch the screen until a checkmark appears in the square opposite the words "Against the Levy".

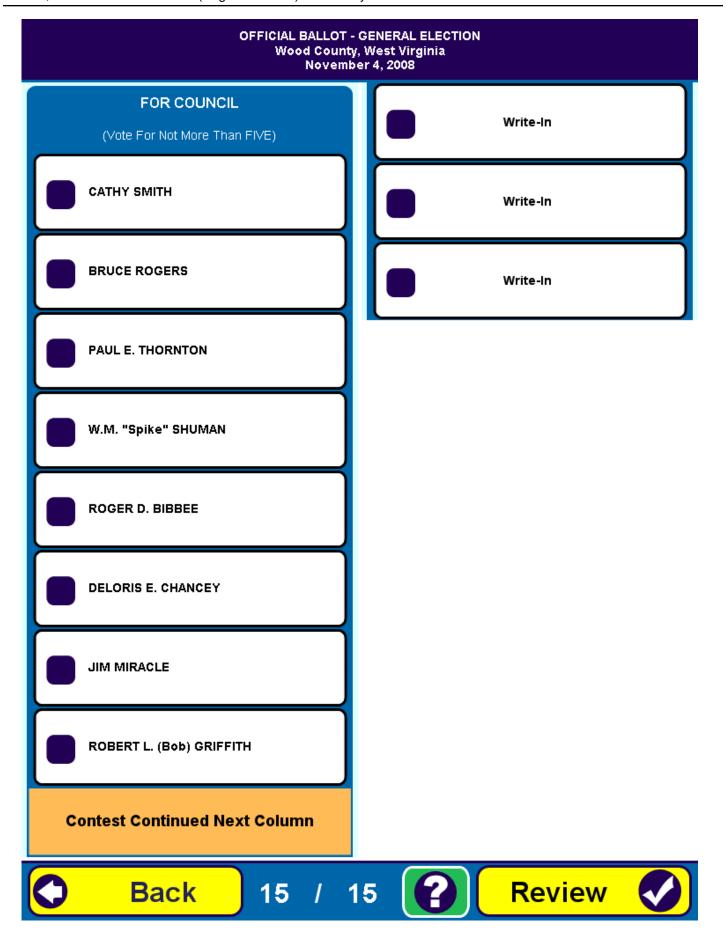


## CITY OF VIENNA









Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



STRAIGHT PARTY TICKET

No selection made.

FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District (Vote For ONE)

No selection made.

NATIONAL TICKET

STATE TICKET

FOR PRESIDENT

(Vote For ONE)

No selection made.

FOR GOVERNOR

(Vote For ONE)

No selection made.

FOR U.S. SENATOR

(Vote For ONE)

No selection made.

FOR SECRETARY OF STATE

(Vote For ONE)

No selection made.

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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



## FOR AUDITOR

(Vote For ONE)

No selection made.

## FOR TREASURER

(Vote For ONE)

No selection made.

## FOR COMMISSIONER OF AGRICULTURE

(Vote For ONE)

No selection made.

## FOR ATTORNEY GENERAL

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

## FOR JUSTICE OF THE SUPREME COURT OF APPEALS

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

## FOR STATE SENATOR

3rd Senatorial District (Vote For ONE)

No selection made.



Back





Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

#### FOR MEMBER OF THE HOUSE OF DELEGATES

10th Delegate District

(Vote For Not More Than THREE)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

## FOR CIRCUIT JUDGE

4th Judicial Circuit - 1st Division (Vote For ONE)

No selection made.

#### FOR CIRCUIT JUDGE

4th Judicial Circuit - 2nd Division (Vote For ONE)

No selection made.

## FOR CIRCUIT JUDGE

4th Judicial Circuit - 3rd Division (Vote For ONE)

No selection made.

## FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 1st Division (Vote For ONE)

No selection made.

## FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 2nd Division (Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



## **COUNTY TICKET**

#### FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

#### FOR PROSECUTING ATTORNEY

(Vote For ONE)

No selection made.

## FOR SHERIFF

(Vote For ONE)

No selection made.

#### FOR ASSESSOR

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

## FOR MAGISTRATE

(Vote For Not More Than FOUR)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



## FOR SURVEYOR

(Vote For ONE)

No selection made.

## OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

## OFFICIAL LEVY BALLOT

BOARD OF EDUCATION ADDITIONAL LEVIES

No selection made.

REGIONAL AIRPORT SPECIAL LEVY

No selection made.

## **CITY OF VIENNA**

FOR MAYOR OF VIENNA

(Vote For ONE)

No selection made.



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(





Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### FOR RECORDER

(Vote For ONE)

No selection made.

### FOR COUNCIL

(Vote For Not More Than FIVE)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

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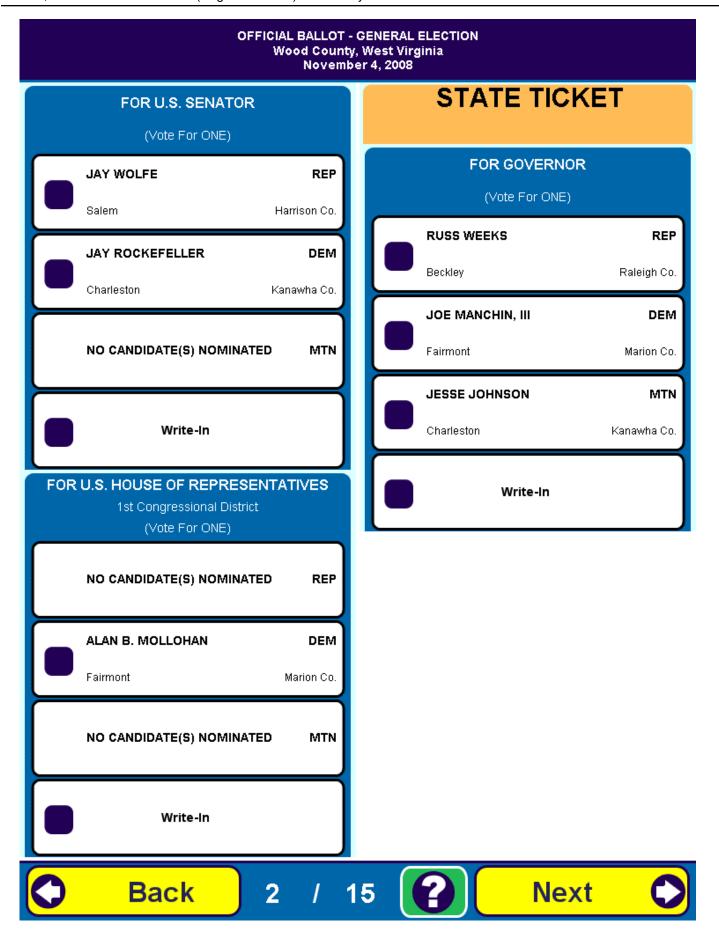
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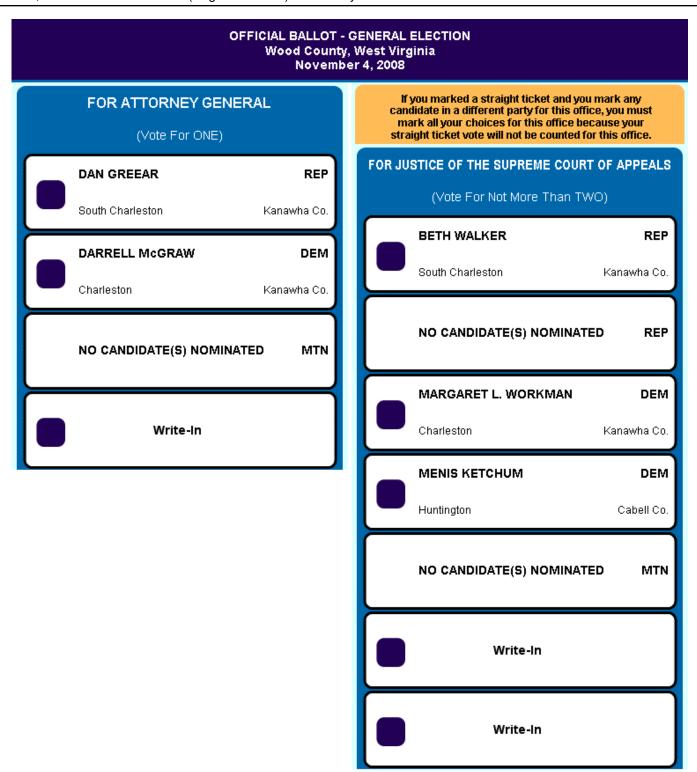
### **OFFICIAL BALLOT - GENERAL ELECTION** Wood County, West Virginia November 4, 2008 NATIONAL TICKET STRAIGHT PARTY TICKET FOR PRESIDENT (Vote For Not More Than ONE) STRAIGHT TICKET VOTERS: (Vote For ONE) "IF YOU MARKED A STRAIGHT TICKET: When you mark any individual candidate in a different party, that JOHN McCAIN REP vote will override your straight party vote for that office. When Phoenix, AZ you mark any individual candidate in a different party for an office where more than one will be elected, YOU MUST MARK EACH OF SARAH PALIN YOUR CHOICES FOR THAT OFFICE because your straight ticket vote will not be counted for that office." Wasilla, AK **BARACK OBAMA** DEM Chicago, IL REPUBLICAN PARTY JOE BIDEN Wilmington, DE **CYNTHIA McKINNEY** MTN Los Angeles, CA DEMOCRATIC PARTY ROSA CLEMENTE Charlotte, NC RALPH NADER N/A Winsted, CT **MOUNTAIN PARTY** MATT GONZALEZ San Francisco, CA **CHUCK BALDWIN** CON Pensacola, FL DARRELL L. CASTLE Germantown, TN Write-In

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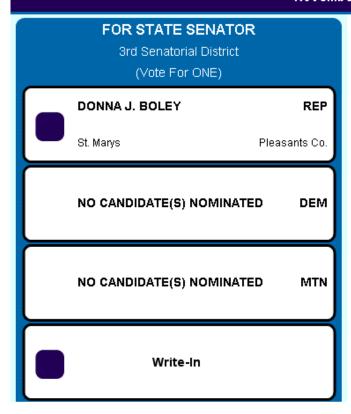




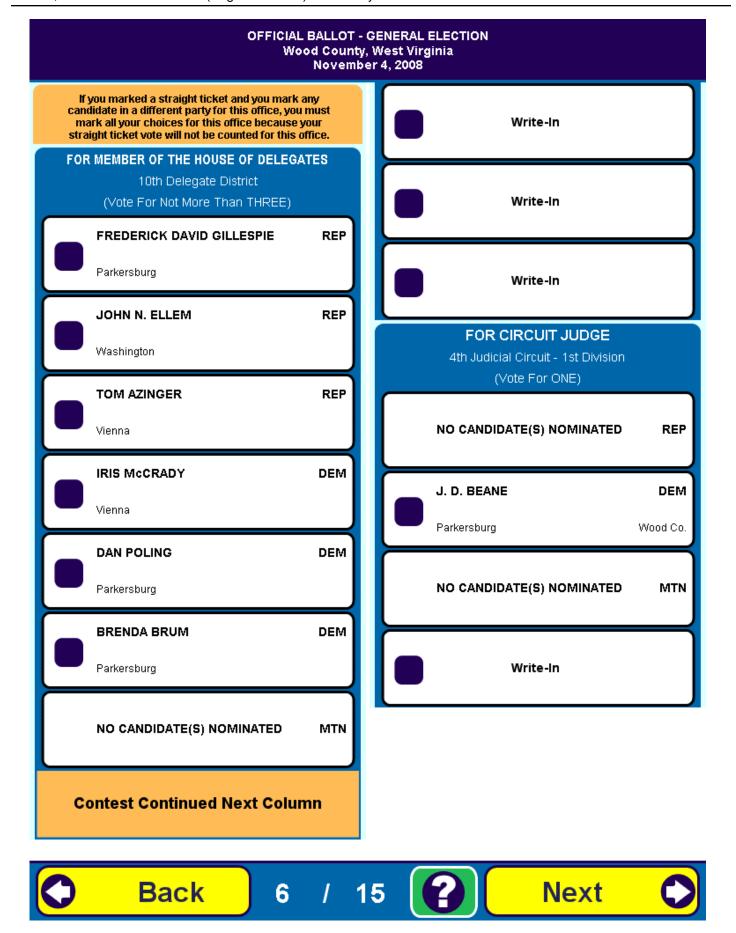
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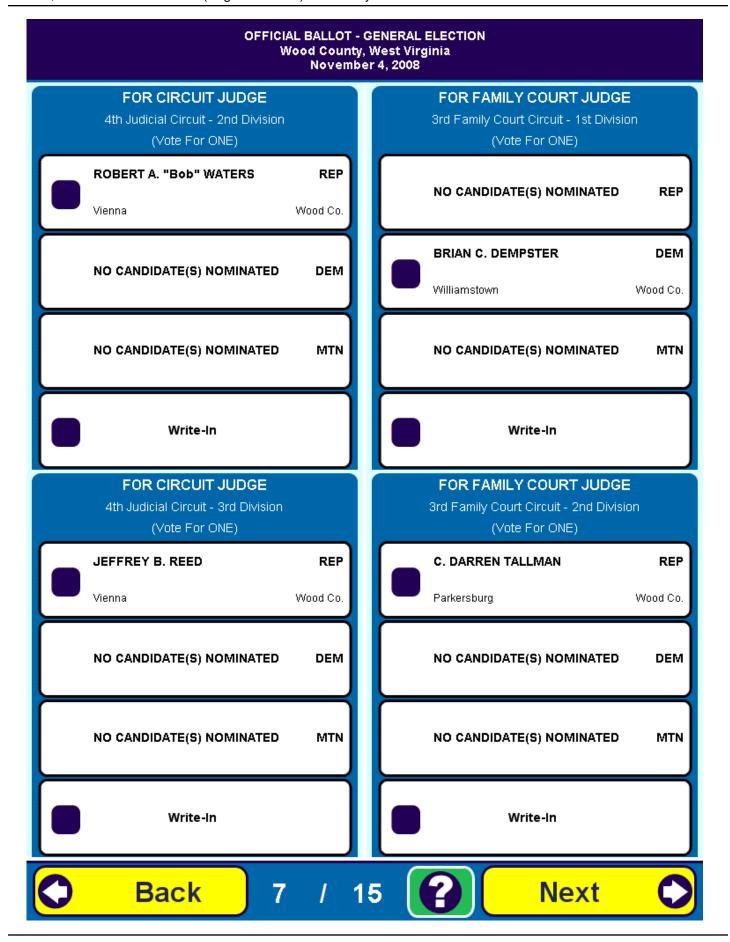










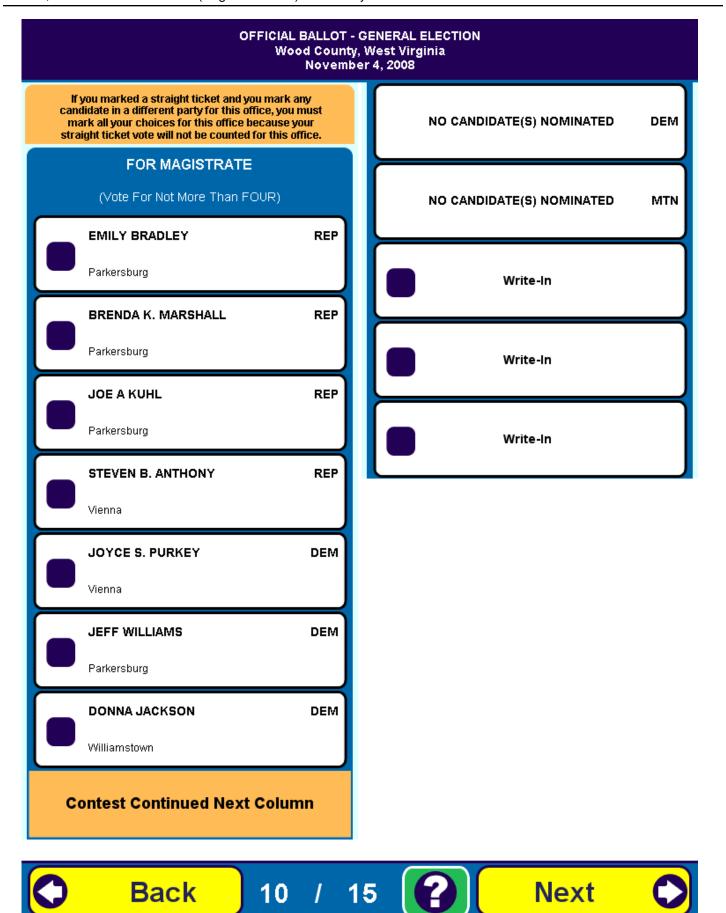


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### **OFFICIAL BALLOT - GENERAL ELECTION** Wood County, West Virginia November 4, 2008 **COUNTY TICKET** FOR PROSECUTING ATTORNEY (Vote For ONE) FOR COUNTY COMMISSIONER JASON WHARTON REP (Vote For ONE) Not more than one resident of any magisterial district may be elected. Vienna ROBERT K. "Bob" TEBAY REP DEM MICHELE RUSEN Parkersburg Dist. C Parkersburg WAYNE DUNN DEM NO CANDIDATE(S) NOMINATED MTN Mineral Wells Dist. C NO CANDIDATE(S) NOMINATED MTN Write-In FOR SHERIFF Write-In (Vote For ONE) K. D. "Ken" MERRITT REP Waverly DEM **JEFF SANDY** Vienna NO CANDIDATE(S) NOMINATED MTN Write-In **Back** Next 8 15















### OFFICIAL LEVY BALLOT

### BOARD OF EDUCATION ADDITIONAL LEVIES

Special election to authorize additional levies for the following years: 2009-2010, 2010-2011, 2011-2012, 2012-2013, and 2013-2014, for the following purposes:

A. To continue the employment of the following positions beyond the funding of the State School Aid Formula:

1. Sixteen (16) reading resource teachers

2. Seven (7) school nurses

\$350,000

\$880,000 Total for each of said fiscal years, approximately

B. To continue funds for maintenance of buildings and equipment to ensure safe and efficient operations

C. To continue to improve the Wood County School District's instructional program by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits \$9,653,902

D. Parkersburg Wood County Public Library and Vienna Public Library

E. To continue to provide:

 Curricular and extra-curricular salaries for athletic coaches and academic sponsors

2. Substitute salary cost

\$570,000

3. A dental benefit plan for all personnel

\$765,000

4. Copier service and materials for all schools

\$196,200

5. Instructional materials, supplies, and equipment for all enrolled students

\$246,797

Contest Continued Next Column

6. Transportation services not funded by the State School Aid Formula

\$225,000

7. Grants for Local School Improvement Councils' projects in support of their Strategic Plan

\$150,000

8. Educational curriculum in the form of library/media supplies, books, equipment, software, and services

\$140,000

9. An alternative school program for troubled students

\$139,000

10. WVU Extension Service Programs in county

\$50,000

11. Artsbridge or other art enrichment programs

\$8,000

\$16,297,179

or such amount as the proposed eighty percent additional levy rates may produce when applied to the annual \$1,688,650 assessed valuation of taxable property in the Wood County School District; and further, any additional money derived from an increase in levy funds shall be used for the purposes listed above, all according to the order of the Board of Education of the County of Wood entered the 15th day of July, 2008.

The continuing eighty percent levy shall be on Class I property 18.36 cents; on Class II property 36.72 cents; on Class III property 73.44 cents; on Class IV property 73.44 \$434,630 cents.

INSTRUCTIONS: Those favoring the additional levies, touch the screen until a checkmark appears in the square opposite the words "FOR THE LEVIES". Those against the levies, \$800,000 touch the screen until a checkmark appears in the square opposite the words "AGAINST THE LEVIES."





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### REGIONAL AIRPORT SPECIAL LEVY

# SPECIAL LEVY FOR EFFORTS TO IMPROVE SERVICE TO MID-OHIO VALLEY REGIONAL AIRPORT AND FOR USE AS MATCHING FUNDS FOR OTHER GIFTS, GRANTS AND TRANSFERS.

To authorize levies for the fiscal years beginning July 1, 2009, and ending June 30, 2010, and beginning July 1, 2010, and ending June 30, 2011, and beginning July 1, 2011, and ending June 30, 2012, and beginning July 1, 2012, and ending June 30, 2013, and beginning July 1, 2013, and ending June 30, 2014, respectively, for the purpose of providing for efforts to increase air service at the Mid-Ohio Valley Regional Airport, and for use as matching funds for grants, gifts or other transfers to the Wood County Airport Authority where matching funds are a condition of, or an inducement to, receipt of grants, gifts or other transfers, all as provided by an Order of the County Commission of Wood County, West Virginia, adopted the 25th day of August, 2008.

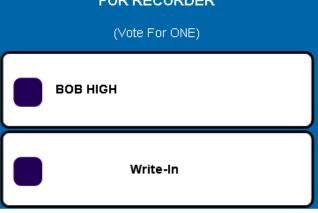
The additional levy per \$100.00 valuation shall be on Class I property, \$0.061; on Class II property, \$0.061; and on Class III property, \$0.122; and on Class IV property, \$0.122. Said rates may be reduced for any levy year so that the proceeds of the levy shall be \$2,821,450.00 per year.

INSTRUCTIONS: Those favoring the levy, touch the screen until a checkmark appears in the square opposite the words "For the Levy", and those against such levy, touch the screen until a checkmark appears in the square opposite the words "Against the Levy".

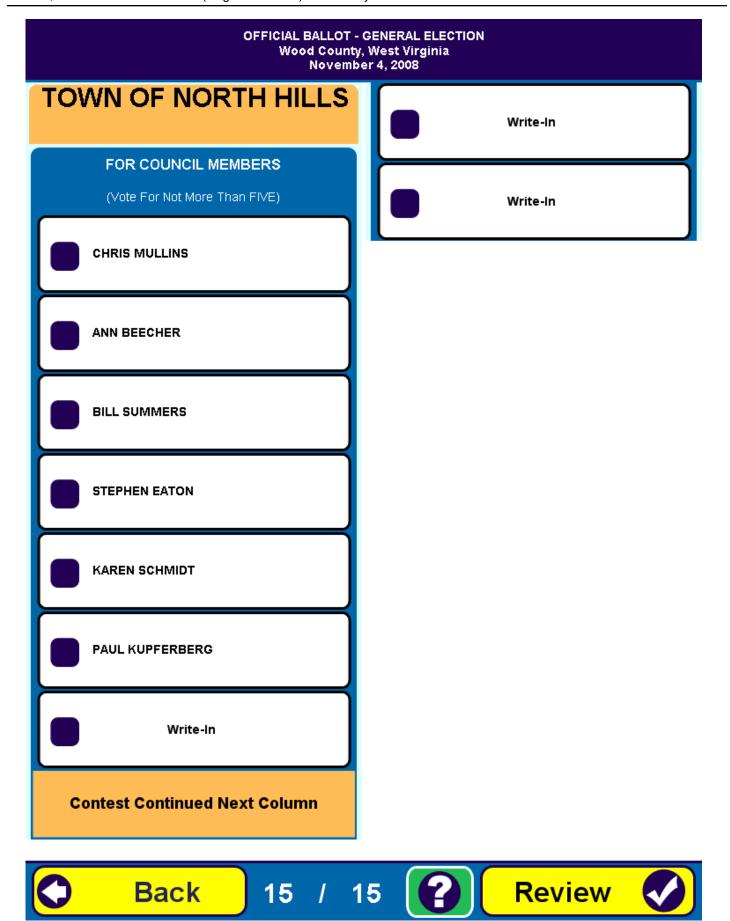


### TOWN OF NORTH HILLS









Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



STRAIGHT PARTY TICKET

No selection made.

FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District (Vote For ONE)

No selection made.

NATIONAL TICKET

STATE TICKET

FOR PRESIDENT

(Vote For ONE)

No selection made.

FOR GOVERNOR

(Vote For ONE)

No selection made.

FOR U.S. SENATOR

(Vote For ONE)

No selection made.

FOR SECRETARY OF STATE

(Vote For ONE)

No selection made.

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Next



Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



### FOR AUDITOR

(Vote For ONE)

No selection made.

### FOR TREASURER

(Vote For ONE)

No selection made.

### FOR COMMISSIONER OF AGRICULTURE

(Vote For ONE)

No selection made.

### FOR ATTORNEY GENERAL

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### FOR STATE SENATOR

3rd Senatorial District (Vote For ONE)

No selection made.



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Next



Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

#### FOR MEMBER OF THE HOUSE OF DELEGATES

10th Delegate District

(Vote For Not More Than THREE)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### FOR CIRCUIT JUDGE

4th Judicial Circuit - 1st Division (Vote For ONE)

No selection made.

#### FOR CIRCUIT JUDGE

4th Judicial Circuit - 2nd Division (Vote For ONE)

No selection made.

### FOR CIRCUIT JUDGE

4th Judicial Circuit - 3rd Division (Vote For ONE)

No selection made.

### FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 1st Division (Vote For ONE)

No selection made.

### FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 2nd Division (Vote For ONE)

No selection made.



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Next



Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



### **COUNTY TICKET**

#### FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

#### FOR PROSECUTING ATTORNEY

(Vote For ONE)

No selection made.

### FOR SHERIFF

(Vote For ONE)

No selection made.

#### FOR ASSESSOR

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR MAGISTRATE

(Vote For Not More Than FOUR)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.



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Next



Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



### FOR SURVEYOR

(Vote For ONE)

No selection made.

## OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### OFFICIAL LEVY BALLOT

BOARD OF EDUCATION ADDITIONAL LEVIES

No selection made.

REGIONAL AIRPORT SPECIAL LEVY

No selection made.

### **TOWN OF NORTH HILLS**

FOR MAYOR OF NORTH HILLS

(Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### FOR RECORDER

(Vote For ONE)

No selection made.

### **TOWN OF NORTH HILLS**

### FOR COUNCIL MEMBERS

(Vote For Not More Than FIVE)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.



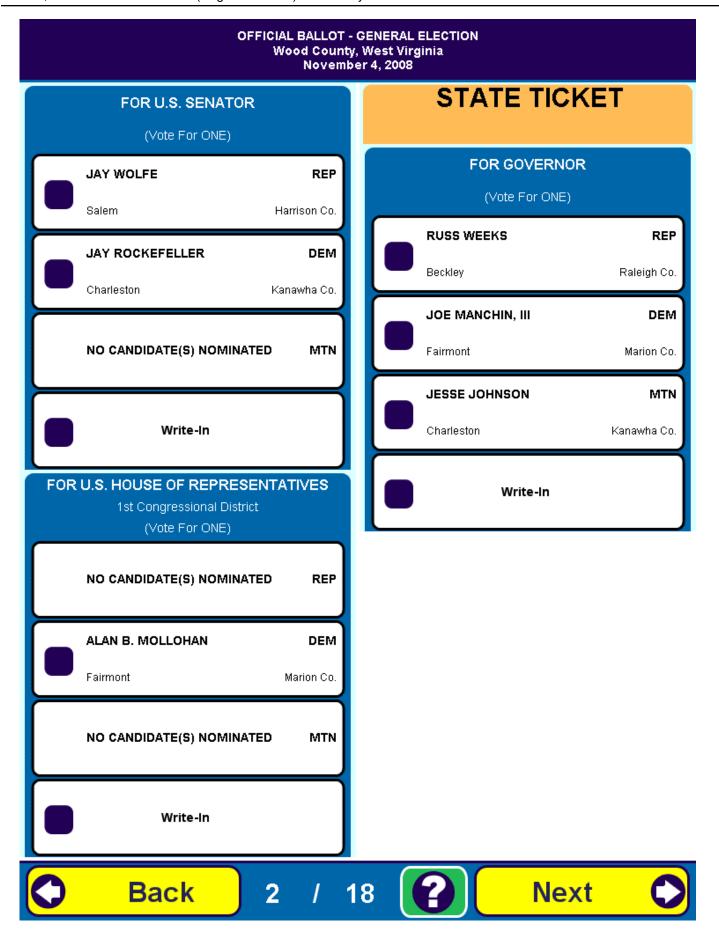
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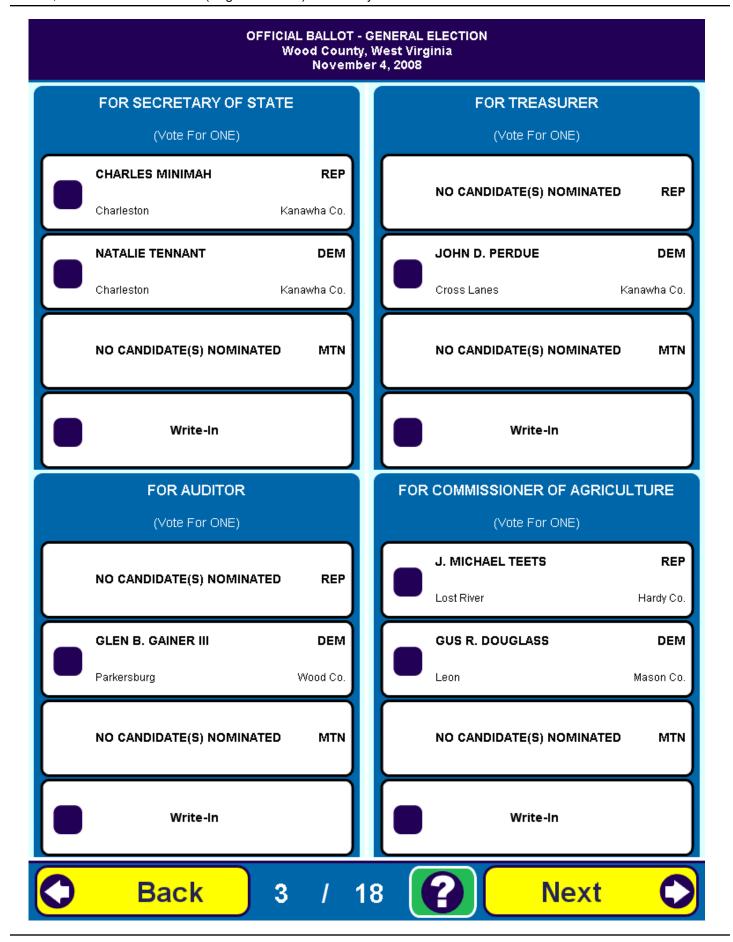
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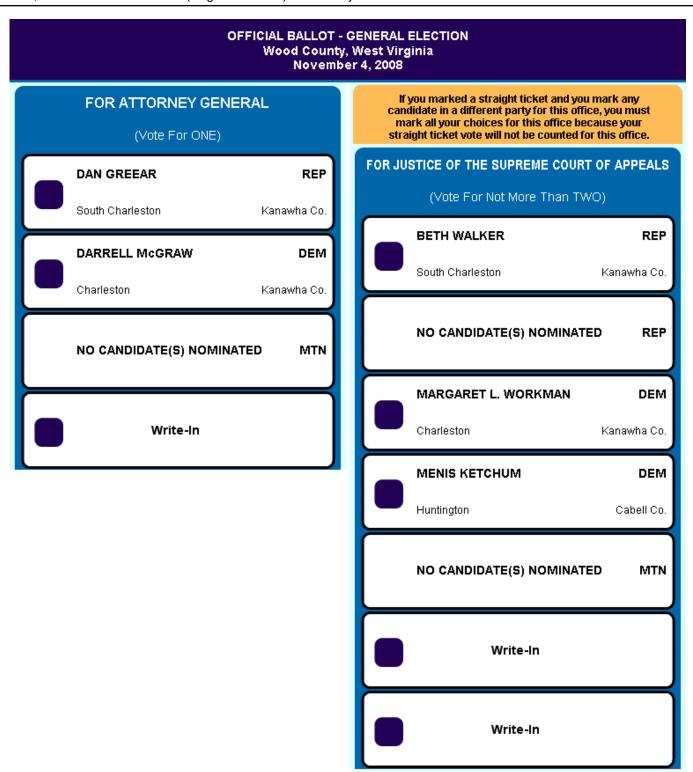
### **OFFICIAL BALLOT - GENERAL ELECTION** Wood County, West Virginia November 4, 2008 NATIONAL TICKET STRAIGHT PARTY TICKET FOR PRESIDENT (Vote For Not More Than ONE) STRAIGHT TICKET VOTERS: (Vote For ONE) "IF YOU MARKED A STRAIGHT TICKET: When you mark any individual candidate in a different party, that JOHN McCAIN REP vote will override your straight party vote for that office. When Phoenix, AZ you mark any individual candidate in a different party for an office where more than one will be elected, YOU MUST MARK EACH OF SARAH PALIN YOUR CHOICES FOR THAT OFFICE because your straight ticket vote will not be counted for that office." Wasilla, AK **BARACK OBAMA** DEM Chicago, IL REPUBLICAN PARTY JOE BIDEN Wilmington, DE **CYNTHIA McKINNEY** MTN Los Angeles, CA DEMOCRATIC PARTY ROSA CLEMENTE Charlotte, NC RALPH NADER N/A Winsted, CT MOUNTAIN PARTY MATT GONZALEZ San Francisco, CA **CHUCK BALDWIN** CON Pensacola, FL DARRELL L. CASTLE Germantown, TN Write-In

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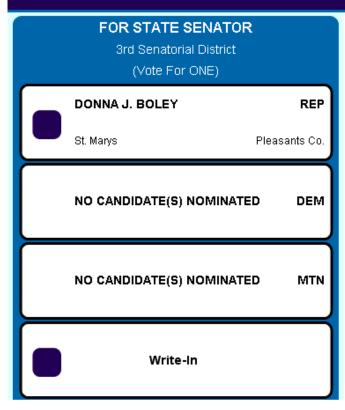




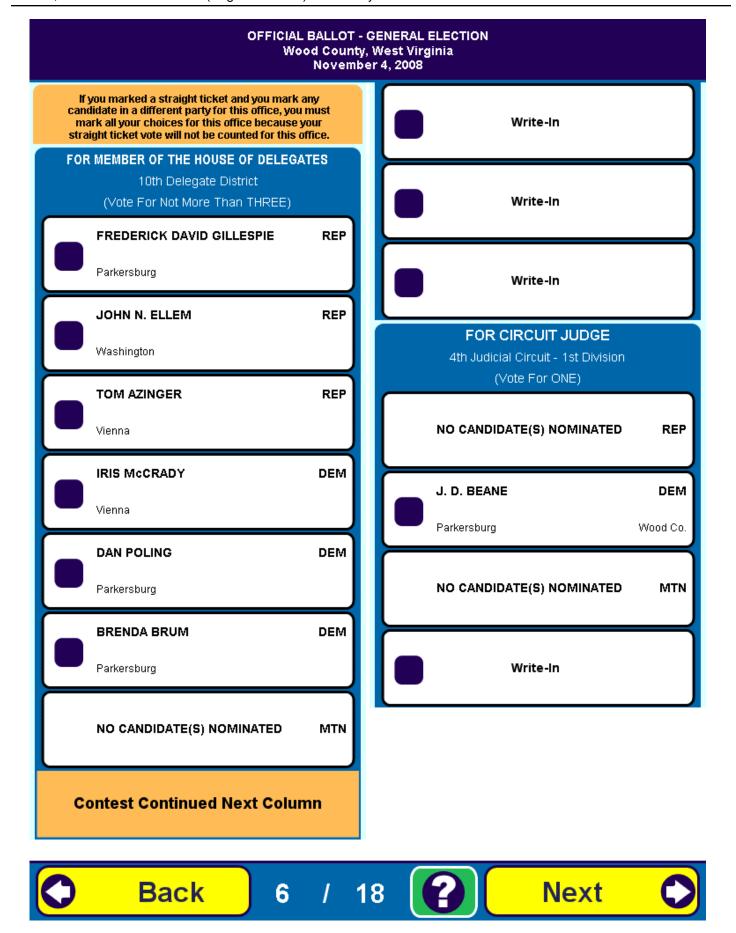
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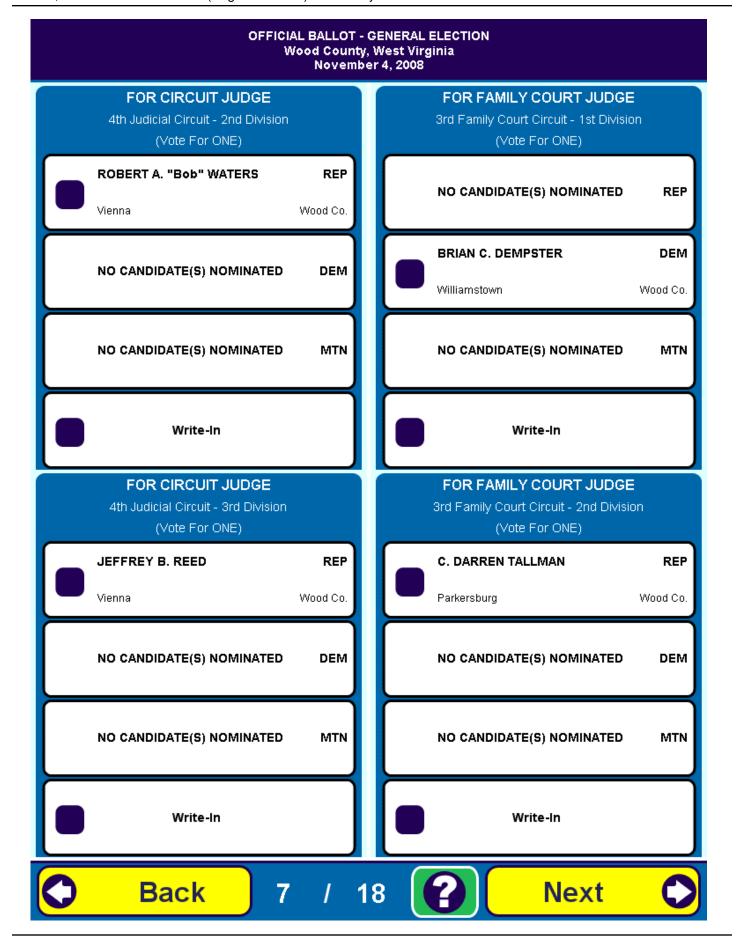










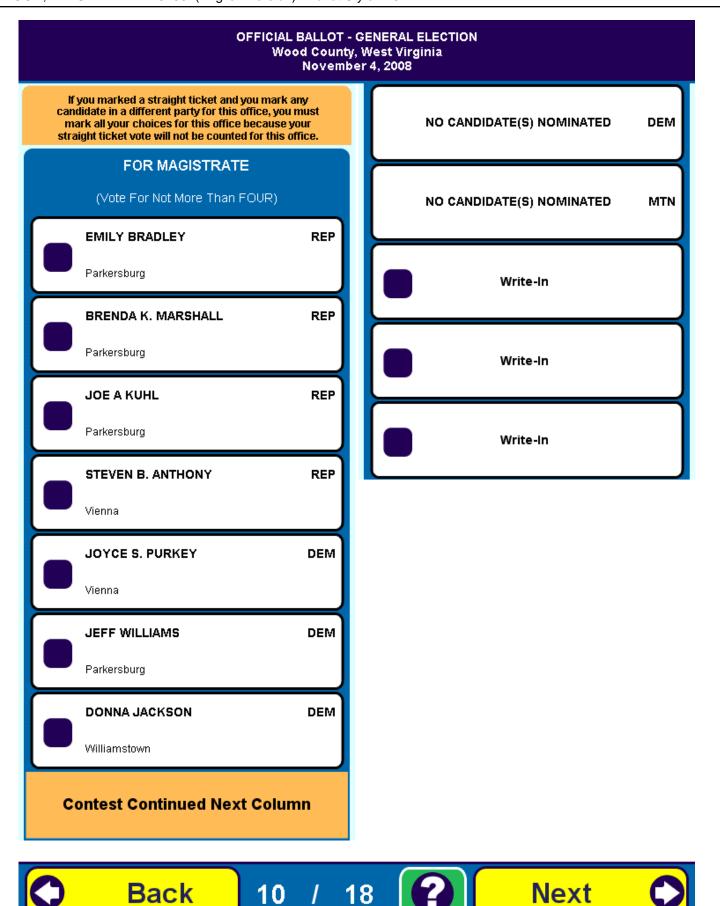


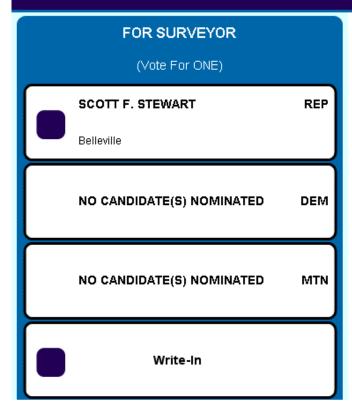
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### **OFFICIAL BALLOT - GENERAL ELECTION** Wood County, West Virginia November 4, 2008 **COUNTY TICKET** FOR PROSECUTING ATTORNEY (Vote For ONE) FOR COUNTY COMMISSIONER JASON WHARTON REP (Vote For ONE) Not more than one resident of any magisterial district may be elected. Vienna ROBERT K. "Bob" TEBAY REP DEM MICHELE RUSEN Parkersburg Dist. C Parkersburg WAYNE DUNN DEM NO CANDIDATE(S) NOMINATED MTN Mineral Wells Dist. C NO CANDIDATE(S) NOMINATED MTN Write-In FOR SHERIFF Write-In (Vote For ONE) K. D. "Ken" MERRITT REP Waverly DEM **JEFF SANDY** Vienna NO CANDIDATE(S) NOMINATED MTN Write-In **Back** Next 8 18















### OFFICIAL LEVY BALLOT

### BOARD OF EDUCATION ADDITIONAL LEVIES

Special election to authorize additional levies for the following years: 2009-2010, 2010-2011, 2011-2012, 2012-2013, and 2013-2014, for the following purposes:

A. To continue the employment of the following positions beyond the funding of the State School Aid Formula:

1. Sixteen (16) reading resource teachers

2. Seven (7) school nurses

\$350,000

B. To continue funds for maintenance of buildings and equipment to ensure safe and efficient operations

- C. To continue to improve the Wood County School District's instructional program by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits \$9,653,902
- D. Parkersburg Wood County Public Library and Vienna Public Library

E. To continue to provide:

- Curricular and extra-curricular salaries for athletic coaches and academic sponsors
- 2. Substitute salary cost

\$570,000

3. A dental benefit plan for all personnel

\$765,000

4. Copier service and materials for all schools

\$196,200

5. Instructional materials, supplies, and equipment for all enrolled students

\$246,797

Contest Continued Next Column

6. Transportation services not funded by the State School Aid Formula

\$225,000

7. Grants for Local School Improvement Councils' projects in support of their Strategic Plan

\$150,000

8. Educational curriculum in the form of library/media supplies, books, equipment, software, and services

\$140,000

9. An alternative school program for troubled students

\$139,000

10. WVU Extension Service Programs in county

\$50,000

11. Artsbridge or other art enrichment programs

\$8,000

\$880,000 Total for each of said fiscal years, approximately

\$16,297,179

or such amount as the proposed eighty percent additional levy rates may produce when applied to the annual \$1,688,650 assessed valuation of taxable property in the Wood County School District; and further, any additional money derived from an increase in levy funds shall be used for the purposes listed above, all according to the order of the Board of Education of the County of Wood entered the 15th day of July, 2008.

The continuing eighty percent levy shall be on Class I property 18.36 cents; on Class II property 36.72 cents; on Class III property 73.44 cents; on Class IV property 73.44 \$434,630 cents.

INSTRUCTIONS: Those favoring the additional levies, touch the screen until a checkmark appears in the square opposite the words "FOR THE LEVIES". Those against the levies, \$800,000 touch the screen until a checkmark appears in the square opposite the words "AGAINST THE LEVIES."





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### REGIONAL AIRPORT SPECIAL LEVY

# SPECIAL LEVY FOR EFFORTS TO IMPROVE SERVICE TO MID-OHIO VALLEY REGIONAL AIRPORT AND FOR USE AS MATCHING FUNDS FOR OTHER GIFTS, GRANTS AND TRANSFERS.

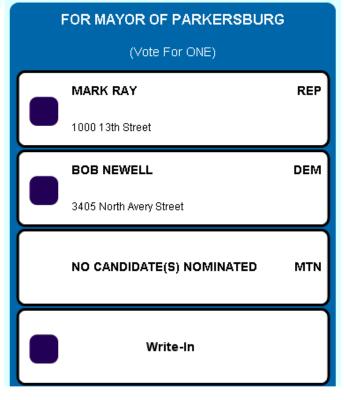
To authorize levies for the fiscal years beginning July 1, 2009, and ending June 30, 2010, and beginning July 1, 2010, and ending June 30, 2011, and beginning July 1, 2011, and ending June 30, 2012, and beginning July 1, 2012, and ending June 30, 2013, and beginning July 1, 2013, and ending June 30, 2014, respectively, for the purpose of providing for efforts to increase air service at the Mid-Ohio Valley Regional Airport, and for use as matching funds for grants, gifts or other transfers to the Wood County Airport Authority where matching funds are a condition of, or an inducement to, receipt of grants, gifts or other transfers, all as provided by an Order of the County Commission of Wood County, West Virginia, adopted the 25th day of August, 2008.

The additional levy per \$100.00 valuation shall be on Class I property, \$0.061; on Class II property, \$0.061; and on Class III property, \$0.122; and on Class IV property, \$0.122. Said rates may be reduced for any levy year so that the proceeds of the levy shall be \$2,821,450.00 per year.

INSTRUCTIONS: Those favoring the levy, touch the screen until a checkmark appears in the square opposite the words "For the Levy", and those against such levy, touch the screen until a checkmark appears in the square opposite the words "Against the Levy".



### CITY OF PARKERSBURG



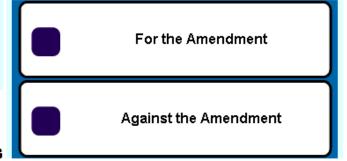




## Section 10.112 Residency Defined

As used throughout this Charter, the term "resident of the City" shall mean that the individual has his primary residence located within the City Limits of Parkersburg, that he occupies that residence for a majority of each calendar year, that the West Virginia Department of Motor Vehicles and West Virginia Department of Tax and Revenue recognize that location as his legal residence, and that he is a qualified voter of The City of Parkersburg.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".



## ELECTION TO DETERMINE WHETHER THE CHARTER OF THE CITY OF PARKERSBURG SHALL BE AMENDED

The purpose of the amendments are to provide a definition of "resident of the City" (Section 10.108) and to provide for a more complete method of filling a vacancy in the Office of the Mayor (Section 3.103 and Section 3.104) for filling a vacancy in City Council [Subsection (2) of Section 2.206] and for permitting City Council by a 2/3 vote to waive the residency requirements for the City Engineer, City Attorney and or the Assistant City Attorney as hereby proposed and amended:



## Section 3.103 Acting Mayor

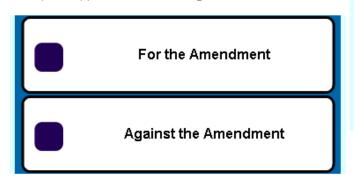
Section 3.104 Vacancy In Office

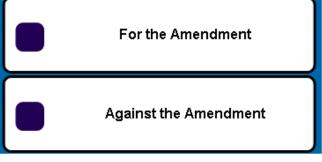
Pending the selection of a Mayor to fill a vacancy or in case. A vacancy occurring in the Office of the Mayor shall be filled of the Mayor's temporary absence or disability, the Mayor shall, by order delivered to the City Clerk, appoint an acting Mayor, or in the event the Mayor fails to designate such a person, the head of the Department of Finance shall temporarily act as Mayor; or if such department head be unable to act, Council shall appoint an acting Mayor. In any event, the person so appointed or designated shall, at the time of his appointment or designation, be an officer of the City, and shall not receive additional compensation for serving as acting Mayor. The Council shall have the power to declare by a 2/3 vote that the Mayor is temporarily disabled and to appoint an acting Mayor to act under the provisions of this section.

INSTRUCTIONS: Those favoring the amendment, touch the amendment, touch the screen until a checkmark appears in screen until a checkmark appears in the square opposite the square opposite the words "Against the Amendment". words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".

as follows: Within ten (10) days after the occurrence of the vacancy, the Municipal Executive Committee of the party represented by the vacating Mayor shall submit a list of three (3) citizens with requisite qualifications to the City Clerk for presentation to and vote upon by the Council of the City at the next regular or special meeting of the Council. The City Council shall select one of the candidates to fill the vacancy for the unexpired term or until the next general election, whichever occurs first and which selection shall be voted by at least two-thirds (2/3) of the members attending.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the





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## Section 2.206 (2) Vacancies In Council

A vacancy occurring in the Office of any Councilman shall be filled as follows: Within ten (10) days after the occurrence of the vacancy, the Municipal Executive Committee of the party represented by the vacating Councilman shall submit a list of three (3) citizens with requisite qualifications to the Mayor. Within five (5) days of the submission of the list of candidates, the Mayor shall appoint one of the candidates to hereafter appointed shall be a resident of the City and shall fill the vacancy for the unexpired term or until the next general election, whichever occurs first.

screen until a checkmark appears in the square opposite the the residency requirement for the City Engineer by a 2/3 words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".

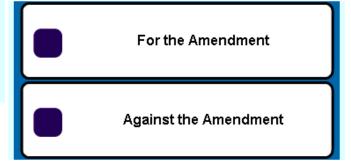
For the Amendment Against the Amendment

## Section 4.205 City Engineer

Article IV Administrative Departments Chapter 2. Department of Public Works Section 4.205 Qualifications of City Engineer

The City Engineer shall be a professional engineer registered by the State of West Virginia. Each City Engineer remain a resident of the City during the term of such appointment. Council shall be the judge of the residency qualification of the City Engineer who shall promptly report INSTRUCTIONS: Those favoring the amendment, touch the each change of residence to the Council. Council may waive vote.

> INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".



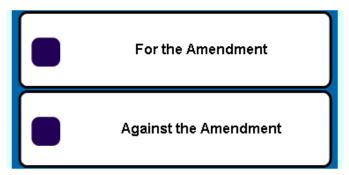


Section 4.500 City Attorney

## Article IV Administrative Departments Chapter 5. City Attorney Section 4.500 Qualifications, Selection and Tenure

There shall be a City Attorney who shall possess the same qualifications as those required of the Municipal Judge. Council may waive the residency requirement for the City Attorney and Assistant City Attorney by a 2/3 vote. The City Attorney shall be appointed by the Mayor with the approval of Council to serve for a term not to extend beyond the term of the Mayor appointing him.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".





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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



STRAIGHT PARTY TICKET

No selection made.

FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District (Vote For ONE)

No selection made.

NATIONAL TICKET

STATE TICKET

FOR PRESIDENT

(Vote For ONE)

No selection made.

FOR GOVERNOR

(Vote For ONE)

No selection made.

FOR U.S. SENATOR

(Vote For ONE)

No selection made.

FOR SECRETARY OF STATE

(Vote For ONE)

No selection made.

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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



## FOR AUDITOR

(Vote For ONE)

No selection made.

## FOR TREASURER

(Vote For ONE)

No selection made.

## FOR COMMISSIONER OF AGRICULTURE

(Vote For ONE)

No selection made.

## FOR ATTORNEY GENERAL

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

## FOR JUSTICE OF THE SUPREME COURT OF APPEALS

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

## FOR STATE SENATOR

3rd Senatorial District (Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

## FOR MEMBER OF THE HOUSE OF DELEGATES

10th Delegate District

(Vote For Not More Than THREE)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

## FOR CIRCUIT JUDGE

4th Judicial Circuit - 1st Division (Vote For ONE)

No selection made.

## FOR CIRCUIT JUDGE

4th Judicial Circuit - 2nd Division (Vote For ONE)

No selection made.

## FOR CIRCUIT JUDGE

4th Judicial Circuit - 3rd Division (Vote For ONE)

No selection made.

## FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 1st Division (Vote For ONE)

No selection made.

## FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 2nd Division (Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



## **COUNTY TICKET**

#### FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

#### FOR PROSECUTING ATTORNEY

(Vote For ONE)

No selection made.

## FOR SHERIFF

(Vote For ONE)

No selection made.

#### FOR ASSESSOR

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

## FOR MAGISTRATE

(Vote For Not More Than FOUR)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



## FOR SURVEYOR

(Vote For ONE)

No selection made.

# OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

## OFFICIAL LEVY BALLOT

BOARD OF EDUCATION ADDITIONAL LEVIES

No selection made.

REGIONAL AIRPORT SPECIAL LEVY

No selection made.

## CITY OF PARKERSBURG

FOR MAYOR OF PARKERSBURG

(Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

FOR CITY COUNCIL OF PARKERSBURG

District 3

(Vote For ONE)

No selection made.

Section 2.206 (2) Vacancies In Council

No selection made.

Section 10.112 Residency Defined

No selection made.

Section 4.205 City Engineer

No selection made.

Section 3.103 Acting Mayor

No selection made.

Section 4.500 City Attorney

No selection made.

Section 3.104 Vacancy In Office

No selection made.



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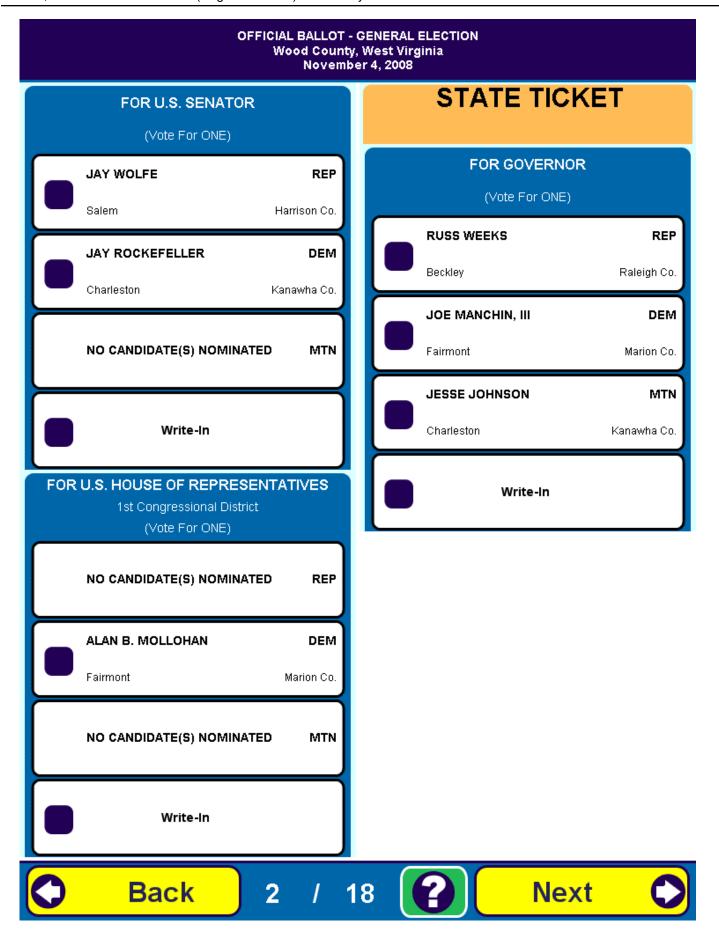
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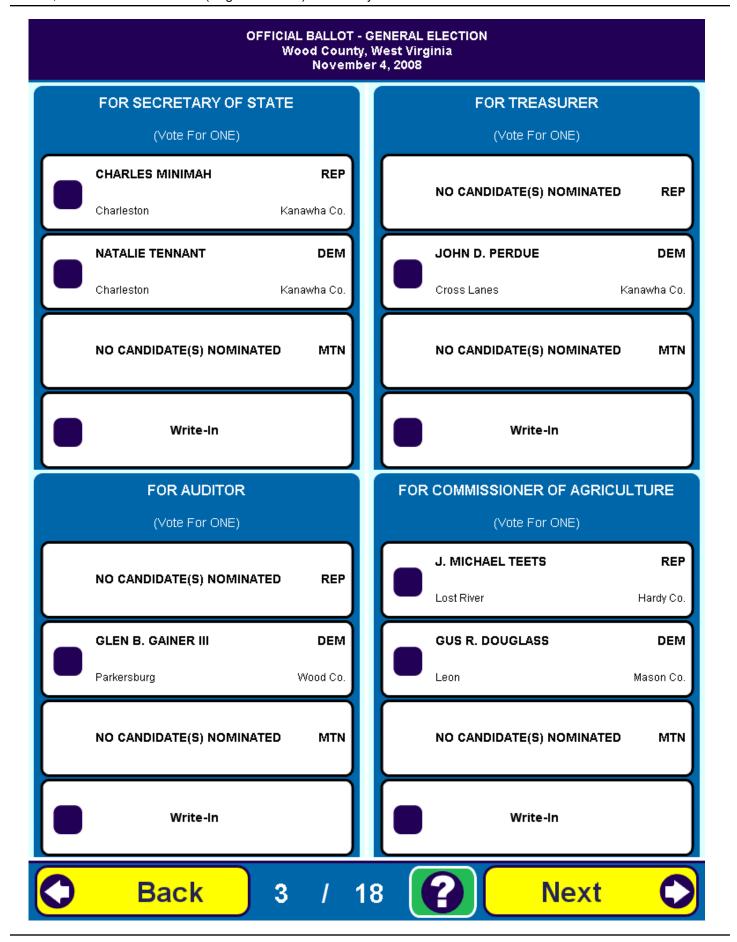


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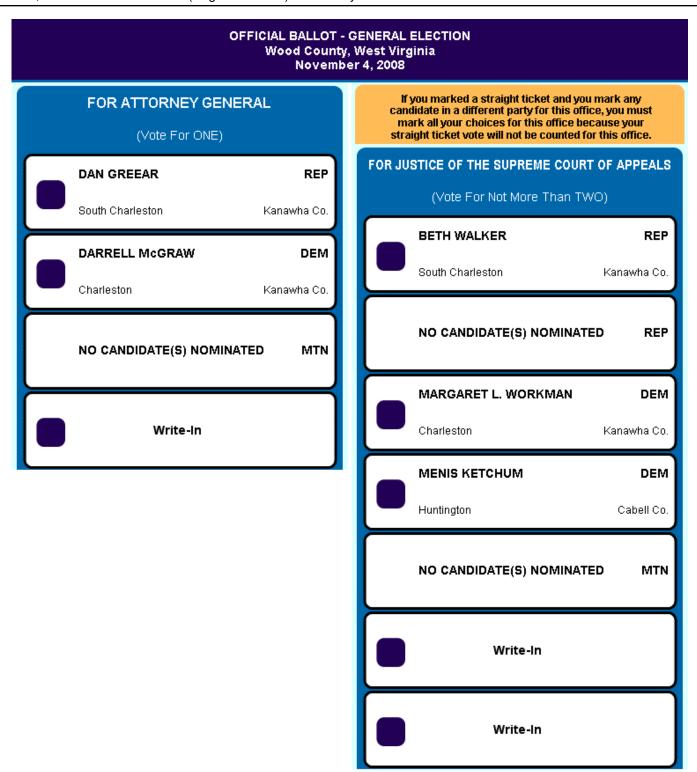
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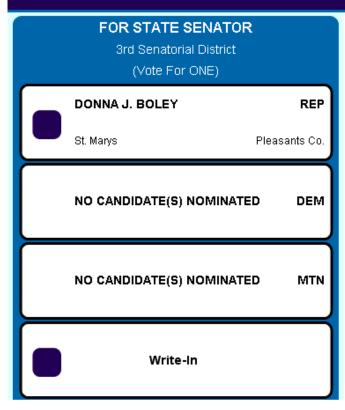




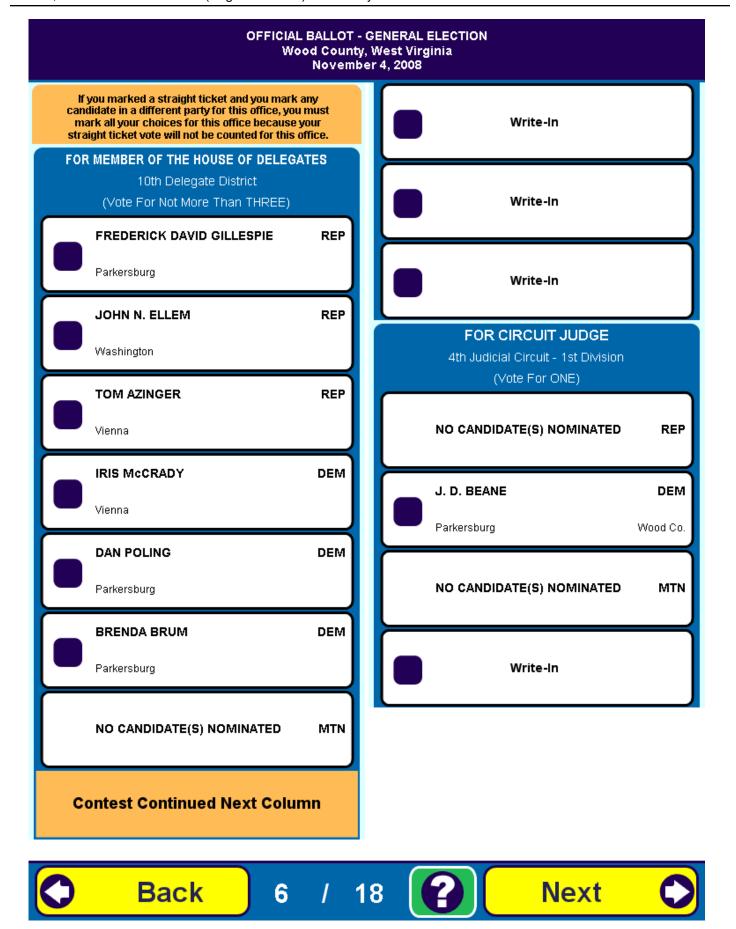
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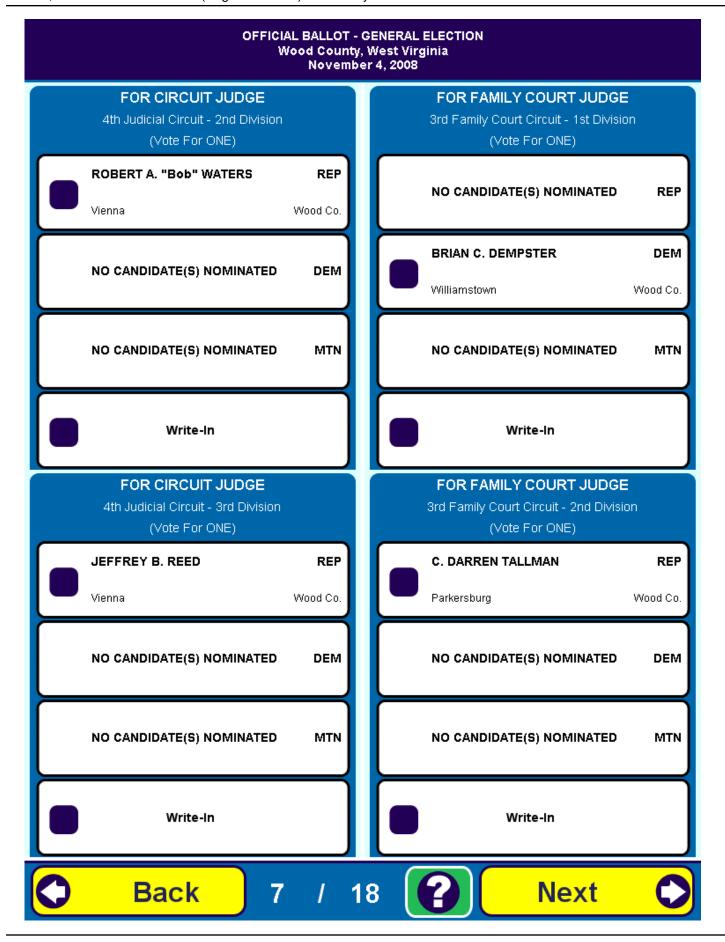






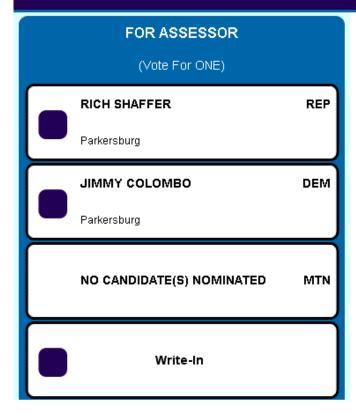




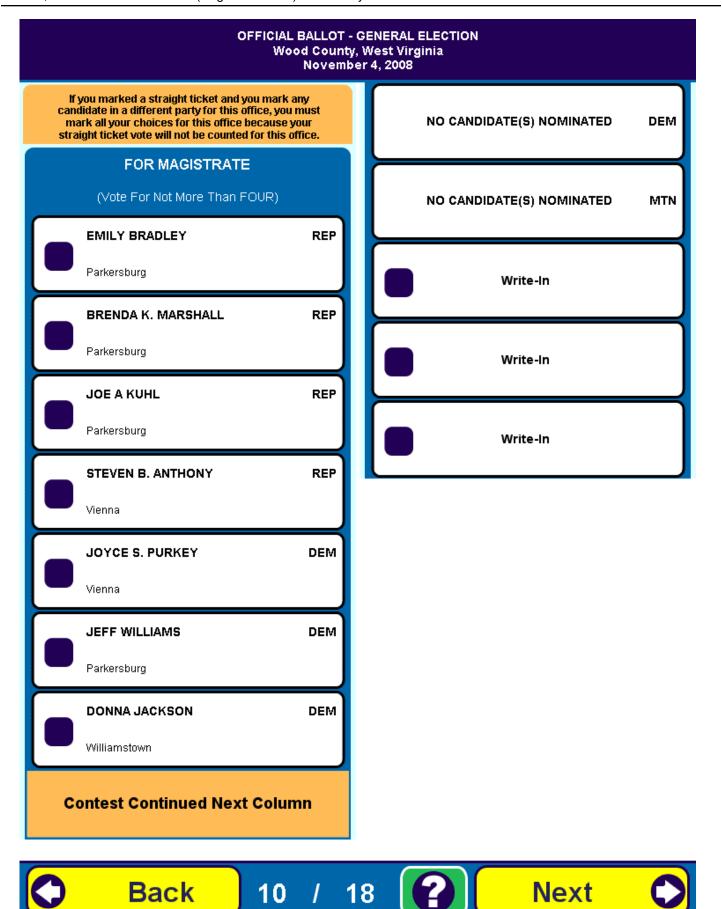


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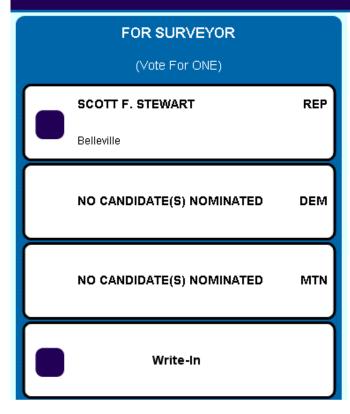
## **OFFICIAL BALLOT - GENERAL ELECTION** Wood County, West Virginia November 4, 2008 **COUNTY TICKET** FOR PROSECUTING ATTORNEY (Vote For ONE) FOR COUNTY COMMISSIONER JASON WHARTON REP (Vote For ONE) Not more than one resident of any magisterial district may be elected. Vienna ROBERT K. "Bob" TEBAY REP DEM MICHELE RUSEN Parkersburg Dist. C Parkersburg WAYNE DUNN DEM NO CANDIDATE(S) NOMINATED MTN Mineral Wells Dist. C NO CANDIDATE(S) NOMINATED MTN Write-In FOR SHERIFF Write-In (Vote For ONE) K. D. "Ken" MERRITT REP Waverly DEM **JEFF SANDY** Vienna NO CANDIDATE(S) NOMINATED MTN Write-In **Back** Next 8 18



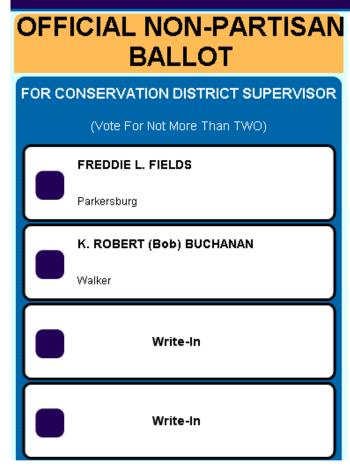




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## OFFICIAL LEVY BALLOT

## BOARD OF EDUCATION ADDITIONAL LEVIES

Special election to authorize additional levies for the following years: 2009-2010, 2010-2011, 2011-2012, 2012-2013, and 2013-2014, for the following purposes:

A. To continue the employment of the following positions beyond the funding of the State School Aid Formula:

1. Sixteen (16) reading resource teachers

2. Seven (7) school nurses

\$350,000

B. To continue funds for maintenance of buildings and equipment to ensure safe and efficient operations

- C. To continue to improve the Wood County School District's instructional program by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits \$9,653,902
- D. Parkersburg Wood County Public Library and Vienna Public Library

E. To continue to provide:

 Curricular and extra-curricular salaries for athletic coaches and academic sponsors

2. Substitute salary cost

\$570,000

3. A dental benefit plan for all personnel

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4. Copier service and materials for all schools

\$196,200

5. Instructional materials, supplies, and equipment for all enrolled students

\$246,797

Contest Continued Next Column

6. Transportation services not funded by the State School Aid Formula

\$225,000

7. Grants for Local School Improvement Councils' projects in support of their Strategic Plan

\$150,000

8. Educational curriculum in the form of library/media supplies, books, equipment, software, and services

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9. An alternative school program for troubled students

\$139,000

10. WVU Extension Service Programs in county

\$50,000

11. Artsbridge or other art enrichment programs

\$8,000

\$880,000 Total for each of said fiscal years, approximately

\$16,297,179

or such amount as the proposed eighty percent additional levy rates may produce when applied to the annual \$1,688,650 assessed valuation of taxable property in the Wood County School District; and further, any additional money derived from an increase in levy funds shall be used for the purposes listed above, all according to the order of the Board of Education of the County of Wood entered the 15th day of July, 2008.

The continuing eighty percent levy shall be on Class I property 18.36 cents; on Class II property 36.72 cents; on Class III property 73.44 cents; on Class IV property 73.44 \$434,630 cents.

INSTRUCTIONS: Those favoring the additional levies, touch the screen until a checkmark appears in the square opposite the words "FOR THE LEVIES". Those against the levies, \$800,000 touch the screen until a checkmark appears in the square opposite the words "AGAINST THE LEVIES."





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## REGIONAL AIRPORT SPECIAL LEVY

# SPECIAL LEVY FOR EFFORTS TO IMPROVE SERVICE TO MID-OHIO VALLEY REGIONAL AIRPORT AND FOR USE AS MATCHING FUNDS FOR OTHER GIFTS, GRANTS AND TRANSFERS.

To authorize levies for the fiscal years beginning July 1, 2009, and ending June 30, 2010, and beginning July 1, 2010, and ending June 30, 2011, and beginning July 1, 2011, and ending June 30, 2012, and beginning July 1, 2012, and ending June 30, 2013, and beginning July 1, 2013, and ending June 30, 2014, respectively, for the purpose of providing for efforts to increase air service at the Mid-Ohio Valley Regional Airport, and for use as matching funds for grants, gifts or other transfers to the Wood County Airport Authority where matching funds are a condition of, or an inducement to, receipt of grants, gifts or other transfers, all as provided by an Order of the County Commission of Wood County, West Virginia, adopted the 25th day of August, 2008.

The additional levy per \$100.00 valuation shall be on Class I property, \$0.061; on Class II property, \$0.061; and on Class III property, \$0.122; and on Class IV property, \$0.122. Said rates may be reduced for any levy year so that the proceeds of the levy shall be \$2,821,450.00 per year.

INSTRUCTIONS: Those favoring the levy, touch the screen until a checkmark appears in the square opposite the words "For the Levy", and those against such levy, touch the screen until a checkmark appears in the square opposite the words "Against the Levy".



## CITY OF PARKERSBURG



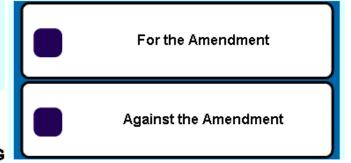


# FOR CITY COUNCIL OF PARKERSBURG District 2 (Vote For ONE) NO CANDIDATE(S) NOMINATED REP SHARON LYNCH DEM 1903 Neal Street NO CANDIDATE(S) NOMINATED MTN Write-In

## Section 10.112 Residency Defined

As used throughout this Charter, the term "resident of the City" shall mean that the individual has his primary residence located within the City Limits of Parkersburg, that he occupies that residence for a majority of each calendar year, that the West Virginia Department of Motor Vehicles and West Virginia Department of Tax and Revenue recognize that location as his legal residence, and that he is a qualified voter of The City of Parkersburg.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".



## ELECTION TO DETERMINE WHETHER THE CHARTER OF THE CITY OF PARKERSBURG SHALL BE AMENDED

The purpose of the amendments are to provide a definition of "resident of the City" (Section 10.108) and to provide for a more complete method of filling a vacancy in the Office of the Mayor (Section 3.103 and Section 3.104) for filling a vacancy in City Council [Subsection (2) of Section 2.206] and for permitting City Council by a 2/3 vote to waive the residency requirements for the City Engineer, City Attorney and or the Assistant City Attorney as hereby proposed and amended:



## Section 3.103 Acting Mayor

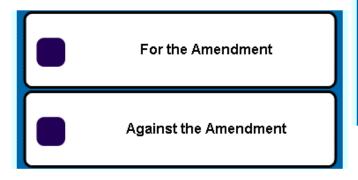
Section 3.104 Vacancy In Office

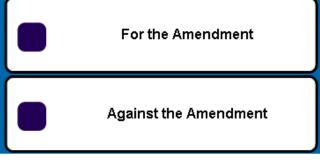
Pending the selection of a Mayor to fill a vacancy or in case. A vacancy occurring in the Office of the Mayor shall be filled of the Mayor's temporary absence or disability, the Mayor shall, by order delivered to the City Clerk, appoint an acting Mayor, or in the event the Mayor fails to designate such a person, the head of the Department of Finance shall temporarily act as Mayor; or if such department head be unable to act, Council shall appoint an acting Mayor. In any event, the person so appointed or designated shall, at the time of his appointment or designation, be an officer of the City, and shall not receive additional compensation for serving as acting Mayor. The Council shall have the power to declare by a 2/3 vote that the Mayor is temporarily disabled and to appoint an acting Mayor to act under the provisions of this section.

INSTRUCTIONS: Those favoring the amendment, touch the amendment, touch the screen until a checkmark appears in screen until a checkmark appears in the square opposite the square opposite the words "Against the Amendment". words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".

as follows: Within ten (10) days after the occurrence of the vacancy, the Municipal Executive Committee of the party represented by the vacating Mayor shall submit a list of three (3) citizens with requisite qualifications to the City Clerk for presentation to and vote upon by the Council of the City at the next regular or special meeting of the Council. The City Council shall select one of the candidates to fill the vacancy for the unexpired term or until the next general election, whichever occurs first and which selection shall be voted by at least two-thirds (2/3) of the members attending.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the





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## Section 2.206 (2) Vacancies In Council

A vacancy occurring in the Office of any Councilman shall be filled as follows: Within ten (10) days after the occurrence of the vacancy, the Municipal Executive Committee of the party represented by the vacating Councilman shall submit a list of three (3) citizens with requisite qualifications to the Mayor. Within five (5) days of the submission of the list of candidates, the Mayor shall appoint one of the candidates to hereafter appointed shall be a resident of the City and shall fill the vacancy for the unexpired term or until the next general election, whichever occurs first.

screen until a checkmark appears in the square opposite the the residency requirement for the City Engineer by a 2/3 words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".

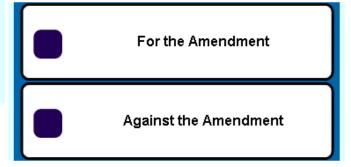
For the Amendment Against the Amendment

## Section 4.205 City Engineer

Article IV Administrative Departments Chapter 2. Department of Public Works Section 4.205 Qualifications of City Engineer

The City Engineer shall be a professional engineer registered by the State of West Virginia. Each City Engineer remain a resident of the City during the term of such appointment. Council shall be the judge of the residency qualification of the City Engineer who shall promptly report INSTRUCTIONS: Those favoring the amendment, touch the each change of residence to the Council. Council may waive vote.

> INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".



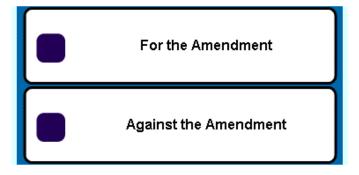


Section 4.500 City Attorney

## Article IV Administrative Departments Chapter 5. City Attorney Section 4.500 Qualifications, Selection and Tenure

There shall be a City Attorney who shall possess the same qualifications as those required of the Municipal Judge. Council may waive the residency requirement for the City Attorney and Assistant City Attorney by a 2/3 vote. The City Attorney shall be appointed by the Mayor with the approval of Council to serve for a term not to extend beyond the term of the Mayor appointing him.

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".





Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



STRAIGHT PARTY TICKET

No selection made.

FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District (Vote For ONE)

No selection made.

NATIONAL TICKET

STATE TICKET

FOR PRESIDENT

(Vote For ONE)

No selection made.

FOR GOVERNOR

(Vote For ONE)

No selection made.

FOR U.S. SENATOR

(Vote For ONE)

No selection made.

FOR SECRETARY OF STATE

(Vote For ONE)

No selection made.

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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



## FOR AUDITOR

(Vote For ONE)

No selection made.

## FOR TREASURER

(Vote For ONE)

No selection made.

## FOR COMMISSIONER OF AGRICULTURE

(Vote For ONE)

No selection made.

## FOR ATTORNEY GENERAL

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

## FOR JUSTICE OF THE SUPREME COURT OF APPEALS

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

## FOR STATE SENATOR

3rd Senatorial District (Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

## FOR MEMBER OF THE HOUSE OF DELEGATES

10th Delegate District

(Vote For Not More Than THREE)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

## FOR CIRCUIT JUDGE

4th Judicial Circuit - 1st Division (Vote For ONE)

No selection made.

#### FOR CIRCUIT JUDGE

4th Judicial Circuit - 2nd Division (Vote For ONE)

No selection made.

## FOR CIRCUIT JUDGE

4th Judicial Circuit - 3rd Division (Vote For ONE)

No selection made.

## FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 1st Division (Vote For ONE)

No selection made.

## FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 2nd Division (Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



## **COUNTY TICKET**

#### FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

#### FOR PROSECUTING ATTORNEY

(Vote For ONE)

No selection made.

## FOR SHERIFF

(Vote For ONE)

No selection made.

#### FOR ASSESSOR

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

## FOR MAGISTRATE

(Vote For Not More Than FOUR)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



## FOR SURVEYOR

(Vote For ONE)

No selection made.

# OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

## OFFICIAL LEVY BALLOT

BOARD OF EDUCATION ADDITIONAL LEVIES

No selection made.

REGIONAL AIRPORT SPECIAL LEVY

No selection made.

## CITY OF PARKERSBURG

FOR MAYOR OF PARKERSBURG

(Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

FOR CITY COUNCIL OF PARKERSBURG

District 2

(Vote For ONE)

No selection made.

Section 2.206 (2) Vacancies In Council

No selection made.

Section 10.112 Residency Defined

No selection made.

Section 4.205 City Engineer

No selection made.

Section 3.103 Acting Mayor

No selection made.

Section 4.500 City Attorney

No selection made.

Section 3.104 Vacancy In Office

No selection made.



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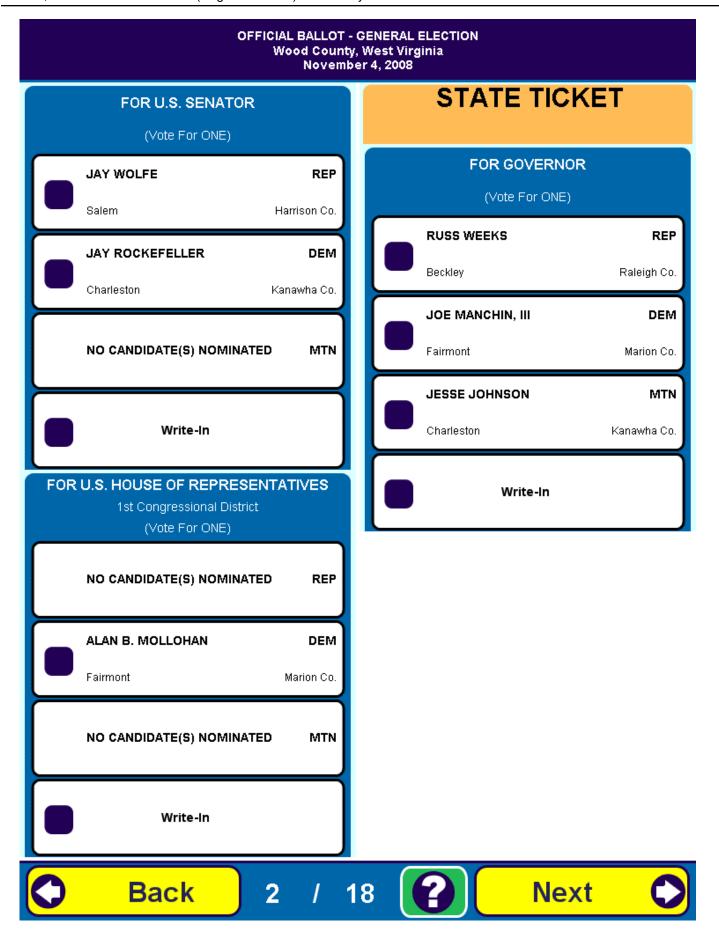
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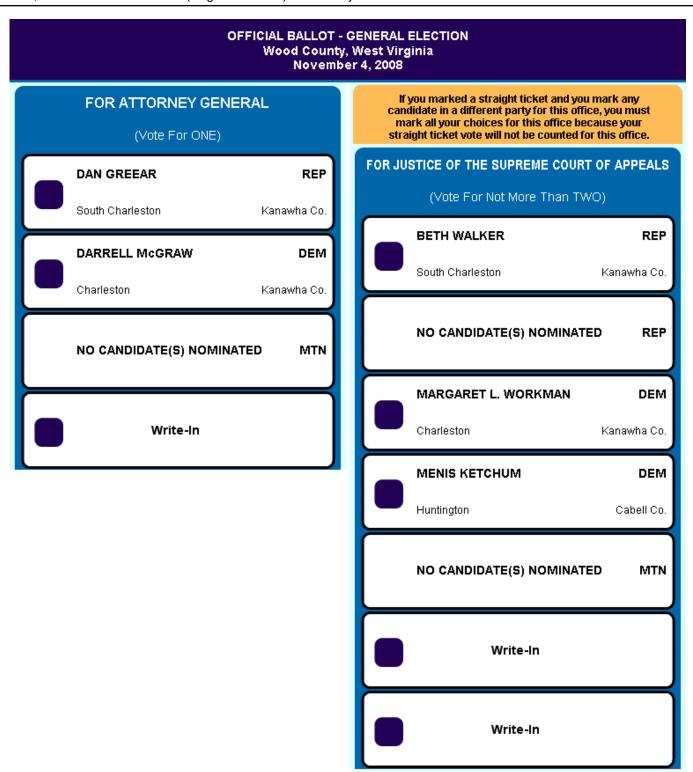
## **OFFICIAL BALLOT - GENERAL ELECTION** Wood County, West Virginia November 4, 2008 NATIONAL TICKET STRAIGHT PARTY TICKET FOR PRESIDENT (Vote For Not More Than ONE) STRAIGHT TICKET VOTERS: (Vote For ONE) "IF YOU MARKED A STRAIGHT TICKET: When you mark any individual candidate in a different party, that JOHN McCAIN REP vote will override your straight party vote for that office. When Phoenix, AZ you mark any individual candidate in a different party for an office where more than one will be elected, YOU MUST MARK EACH OF SARAH PALIN YOUR CHOICES FOR THAT OFFICE because your straight ticket vote will not be counted for that office." Wasilla, AK **BARACK OBAMA** DEM Chicago, IL REPUBLICAN PARTY JOE BIDEN Wilmington, DE **CYNTHIA McKINNEY** MTN Los Angeles, CA DEMOCRATIC PARTY ROSA CLEMENTE Charlotte, NC RALPH NADER N/A Winsted, CT **MOUNTAIN PARTY** MATT GONZALEZ San Francisco, CA **CHUCK BALDWIN** CON Pensacola, FL DARRELL L. CASTLE Germantown, TN Write-In

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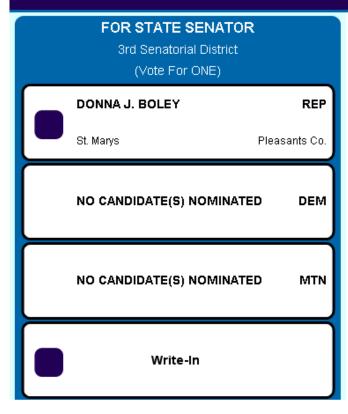




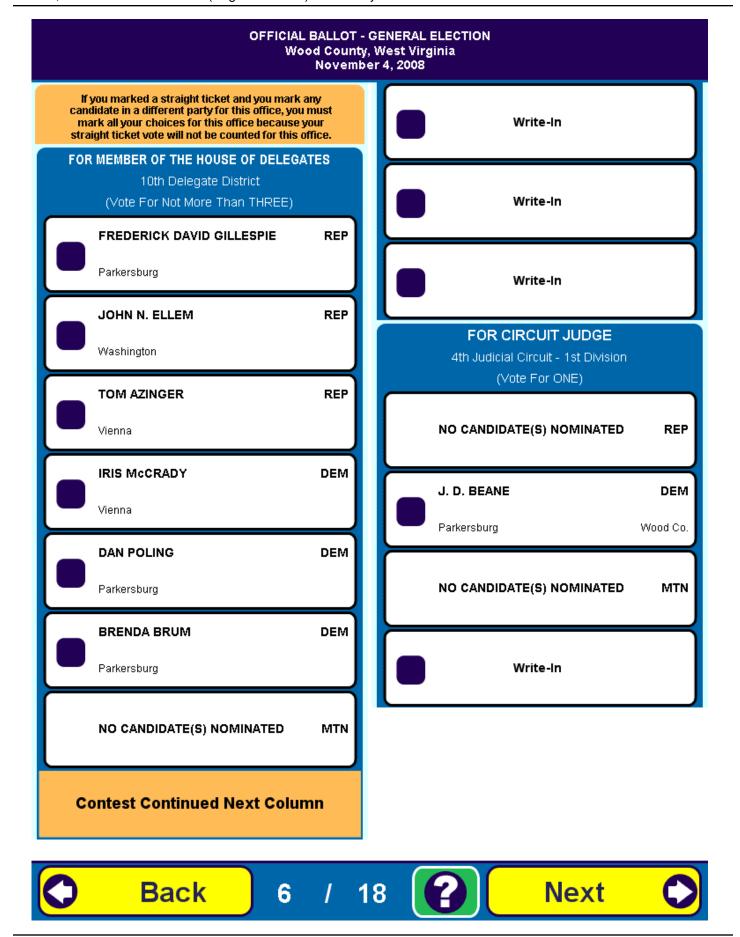
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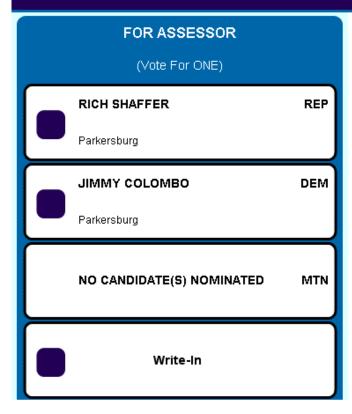




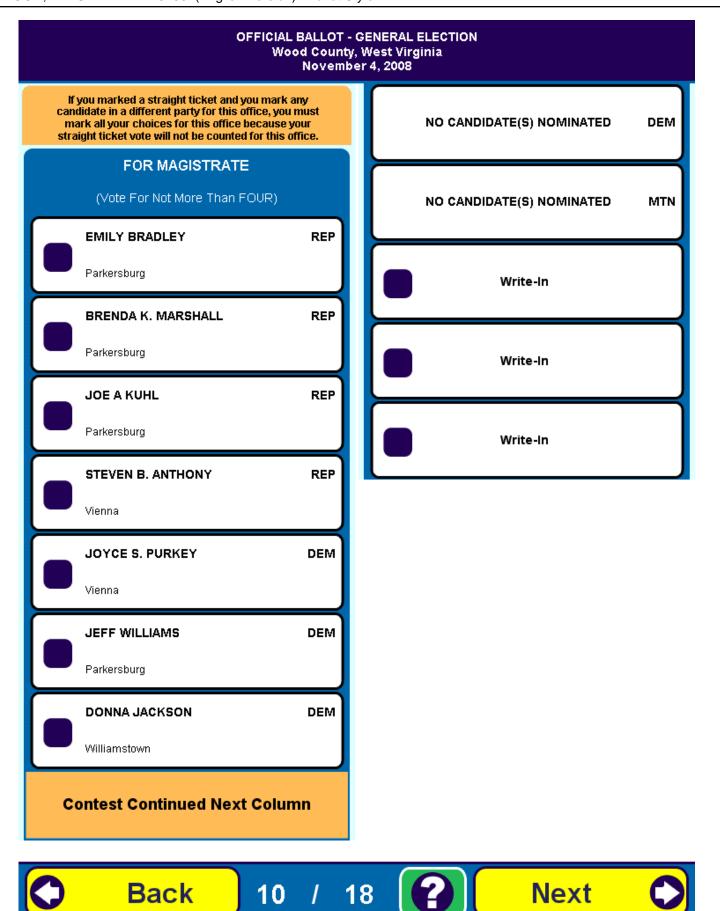
#### **OFFICIAL BALLOT - GENERAL ELECTION** Wood County, West Virginia November 4, 2008 FOR CIRCUIT JUDGE FOR FAMILY COURT JUDGE 4th Judicial Circuit - 2nd Division 3rd Family Court Circuit - 1st Division (Vote For ONE) (Vote For ONE) ROBERT A. "Bob" WATERS REP NO CANDIDATE(S) NOMINATED REP Vienna Wood Co. **BRIAN C. DEMPSTER** DEM NO CANDIDATE(S) NOMINATED DEM Williamstown Wood Co. NO CANDIDATE(S) NOMINATED MTN MTN NO CANDIDATE(S) NOMINATED Write-In Write-In FOR CIRCUIT JUDGE FOR FAMILY COURT JUDGE 3rd Family Court Circuit - 2nd Division 4th Judicial Circuit - 3rd Division (Vote For ONE) (Vote For ONE) JEFFREY B. REED **REP** C. DARREN TALLMAN REP Wood Co. Wood Co. Vienna Parkersburg NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED DEM MTN NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED MTN Write-In Write-In **Back** Next 18

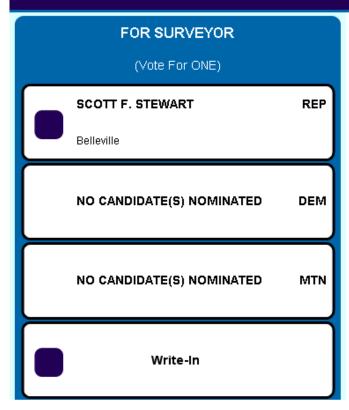
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### **OFFICIAL BALLOT - GENERAL ELECTION** Wood County, West Virginia November 4, 2008 **COUNTY TICKET** FOR PROSECUTING ATTORNEY (Vote For ONE) FOR COUNTY COMMISSIONER JASON WHARTON REP (Vote For ONE) Not more than one resident of any magisterial district may be elected. Vienna ROBERT K. "Bob" TEBAY REP DEM MICHELE RUSEN Parkersburg Dist. C Parkersburg WAYNE DUNN DEM NO CANDIDATE(S) NOMINATED MTN Mineral Wells Dist. C NO CANDIDATE(S) NOMINATED MTN Write-In FOR SHERIFF Write-In (Vote For ONE) K. D. "Ken" MERRITT REP Waverly DEM **JEFF SANDY** Vienna NO CANDIDATE(S) NOMINATED MTN Write-In **Back** Next 8 18















### OFFICIAL LEVY BALLOT

#### BOARD OF EDUCATION ADDITIONAL LEVIES

Special election to authorize additional levies for the following years: 2009-2010, 2010-2011, 2011-2012, 2012-2013, and 2013-2014, for the following purposes:

A. To continue the employment of the following positions beyond the funding of the State School Aid Formula:

1. Sixteen (16) reading resource teachers

2. Seven (7) school nurses

\$350,000

B. To continue funds for maintenance of buildings and equipment to ensure safe and efficient operations

- C. To continue to improve the Wood County School District's instructional program by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits \$9,653,902
- D. Parkersburg Wood County Public Library and Vienna Public Library

E. To continue to provide:

 Curricular and extra-curricular salaries for athletic coaches and academic sponsors

2. Substitute salary cost

\$570,000

3. A dental benefit plan for all personnel

\$765,000

4. Copier service and materials for all schools

\$196,200

5. Instructional materials, supplies, and equipment for all enrolled students

\$246,797

Contest Continued Next Column

6. Transportation services not funded by the State School Aid Formula

\$225,000

7. Grants for Local School Improvement Councils' projects in support of their Strategic Plan

\$150,000

8. Educational curriculum in the form of library/media supplies, books, equipment, software, and services

\$140,000

9. An alternative school program for troubled students

\$139,000

10. WVU Extension Service Programs in county

\$50,000

11. Artsbridge or other art enrichment programs

\$8,000

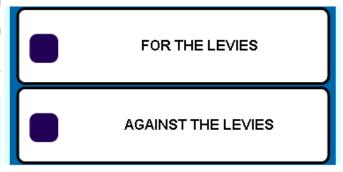
\$880,000 Total for each of said fiscal years, approximately

\$16,297,179

or such amount as the proposed eighty percent additional levy rates may produce when applied to the annual \$1,688,650 assessed valuation of taxable property in the Wood County School District; and further, any additional money derived from an increase in levy funds shall be used for the purposes listed above, all according to the order of the Board of Education of the County of Wood entered the 15th day of July, 2008.

The continuing eighty percent levy shall be on Class I property 18.36 cents; on Class II property 36.72 cents; on Class III property 73.44 cents; on Class IV property 73.44 \$434,630 cents.

INSTRUCTIONS: Those favoring the additional levies, touch the screen until a checkmark appears in the square opposite the words "FOR THE LEVIES". Those against the levies, \$800,000 touch the screen until a checkmark appears in the square opposite the words "AGAINST THE LEVIES."



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#### REGIONAL AIRPORT SPECIAL LEVY

# SPECIAL LEVY FOR EFFORTS TO IMPROVE SERVICE TO MID-OHIO VALLEY REGIONAL AIRPORT AND FOR USE AS MATCHING FUNDS FOR OTHER GIFTS, GRANTS AND TRANSFERS.

To authorize levies for the fiscal years beginning July 1, 2009, and ending June 30, 2010, and beginning July 1, 2010, and ending June 30, 2011, and beginning July 1, 2011, and ending June 30, 2012, and beginning July 1, 2012, and ending June 30, 2013, and beginning July 1, 2013, and ending June 30, 2014, respectively, for the purpose of providing for efforts to increase air service at the Mid-Ohio Valley Regional Airport, and for use as matching funds for grants, gifts or other transfers to the Wood County Airport Authority where matching funds are a condition of, or an inducement to, receipt of grants, gifts or other transfers, all as provided by an Order of the County Commission of Wood County, West Virginia, adopted the 25th day of August, 2008.

The additional levy per \$100.00 valuation shall be on Class I property, \$0.061; on Class II property, \$0.061; and on Class III property, \$0.122; and on Class IV property, \$0.122. Said rates may be reduced for any levy year so that the proceeds of the levy shall be \$2,821,450.00 per year.

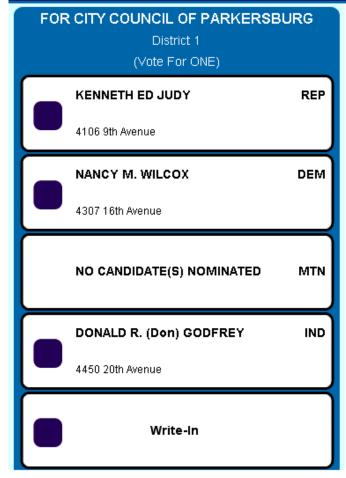
INSTRUCTIONS: Those favoring the levy, touch the screen until a checkmark appears in the square opposite the words "For the Levy", and those against such levy, touch the screen until a checkmark appears in the square opposite the words "Against the Levy".



### CITY OF PARKERSBURG







#### ELECTION TO DETERMINE WHETHER THE CHARTER OF THE CITY OF PARKERSBURG SHALL BE AMENDED

The purpose of the amendments are to provide a definition of "resident of the City" (Section 10.108) and to provide for a more complete method of filling a vacancy in the Office of the Mayor (Section 3.103 and Section 3.104) for filling a vacancy in City Council [Subsection (2) of Section 2.206] and for permitting City Council by a 2/3 vote to waive the residency requirements for the City Engineer, City Attorney and or the Assistant City Attorney as hereby proposed and amended:



#### Section 10.112 Residency Defined

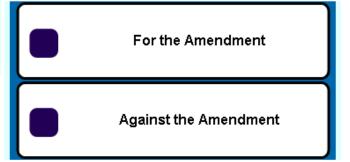
Section 3.103 Acting Mayor

As used throughout this Charter, the term "resident of the City" shall mean that the individual has his primary residence of the Mayor's temporary absence or disability, the Mayor located within the City Limits of Parkersburg, that he occupies that residence for a majority of each calendar year, Mayor, or in the event the Mayor fails to designate such a that the West Virginia Department of Motor Vehicles and West Virginia Department of Tax and Revenue recognize that location as his legal residence, and that he is a qualified unable to act, Council shall appoint an acting Mayor. In any voter of The City of Parkersburg.

INSTRUCTIONS: Those favoring the amendment, touch the City, and shall not receive additional compensation for screen until a checkmark appears in the square opposite the serving as acting Mayor. The Council shall have the power words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".

Pending the selection of a Mayor to fill a vacancy or in case shall, by order delivered to the City Clerk, appoint an acting person, the head of the Department of Finance shall temporarily act as Mayor, or if such department head be event, the person so appointed or designated shall, at the time of his appointment or designation, be an officer of the to declare by a 2/3 vote that the Mayor is temporarily disabled and to appoint an acting Mayor to act under the provisions of this section.

For the Amendment Against the Amendment INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".



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#### Section 3.104 Vacancy In Office

Section 2.206 (2) Vacancies In Council

as follows: Within ten (10) days after the occurrence of the vacancy, the Municipal Executive Committee of the party represented by the vacating Mayor shall submit a list of three (3) citizens with requisite qualifications to the City Clerk three (3) citizens with requisite qualifications to the Mayor. for presentation to and vote upon by the Council of the City Within five (5) days of the submission of the list of at the next regular or special meeting of the Council. The City Council shall select one of the candidates to fill the vacancy for the unexpired term or until the next general election, whichever occurs first and which selection shall be voted by at least two-thirds (2/3) of the members attending.

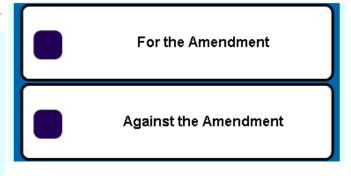
INSTRUCTIONS: Those favoring the amendment, touch the words "For the Amendment", and those against the screen until a checkmark appears in the square opposite the amendment, touch the screen until a checkmark appears in words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment"

For the Amendment

Against the Amendment

A vacancy occurring in the Office of the Mayor shall be filled. A vacancy occurring in the Office of any Councilman shall be filled as follows: Within ten (10) days after the occurrence of the vacancy, the Municipal Executive Committee of the party represented by the vacating Councilman shall submit a list of candidates, the Mayor shall appoint one of the candidates to fill the vacancy for the unexpired term or until the next general election, whichever occurs first.

> INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the the square opposite the words "Against the Amendment".





#### Section 4.205 City Engineer

Section 4.500 City Attorney

Article IV Administrative Departments

Chapter 5. City Attorney

Section 4.500 Qualifications, Selection and Tenure

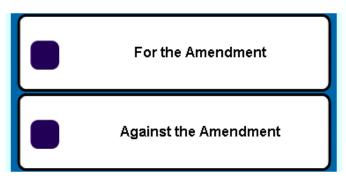
#### Article IV Administrative Departments Chapter 2. Department of Public Works Section 4.205 Qualifications of City Engineer

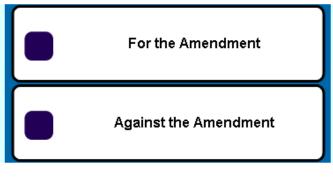
The City Engineer shall be a professional engineer registered by the State of West Virginia. Each City Engineer hereafter appointed shall be a resident of the City and shall remain a resident of the City during the term of such appointment. Council shall be the judge of the residency qualification of the City Engineer who shall promptly report each change of residence to the Council. Council may waive of the Mayor appointing him. the residency requirement for the City Engineer by a 2/3 vote.

screen until a checkmark appears in the square opposite the amendment, touch the screen until a checkmark appears in words "For the Amendment", and those against the amendment, touch the screen until a checkmark appears in the square opposite the words "Against the Amendment".

There shall be a City Attorney who shall possess the same qualifications as those required of the Municipal Judge. Council may waive the residency requirement for the City Attorney and Assistant City Attorney by a 2/3 vote. The City Attorney shall be appointed by the Mayor with the approval of Council to serve for a term not to extend beyond the term

INSTRUCTIONS: Those favoring the amendment, touch the screen until a checkmark appears in the square opposite the INSTRUCTIONS: Those favoring the amendment, touch the words "For the Amendment", and those against the the square opposite the words "Against the Amendment".





Review Back 18

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



STRAIGHT PARTY TICKET

No selection made.

FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District (Vote For ONE)

No selection made.

NATIONAL TICKET

STATE TICKET

FOR PRESIDENT

(Vote For ONE)

No selection made.

FOR GOVERNOR

(Vote For ONE)

No selection made.

FOR U.S. SENATOR

(Vote For ONE)

No selection made.

FOR SECRETARY OF STATE

(Vote For ONE)

No selection made.

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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



#### FOR AUDITOR

(Vote For ONE)

No selection made.

#### FOR TREASURER

(Vote For ONE)

No selection made.

#### FOR COMMISSIONER OF AGRICULTURE

(Vote For ONE)

No selection made.

#### FOR ATTORNEY GENERAL

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

#### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

#### FOR STATE SENATOR

3rd Senatorial District (Vote For ONE)

No selection made.



**Back** 





Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

#### FOR MEMBER OF THE HOUSE OF DELEGATES

10th Delegate District

(Vote For Not More Than THREE)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

#### FOR CIRCUIT JUDGE

4th Judicial Circuit - 1st Division (Vote For ONE)

No selection made.

#### FOR CIRCUIT JUDGE

4th Judicial Circuit - 2nd Division (Vote For ONE)

No selection made.

#### FOR CIRCUIT JUDGE

4th Judicial Circuit - 3rd Division (Vote For ONE)

No selection made.

#### FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 1st Division (Vote For ONE)

No selection made.

#### FOR FAMILY COURT JUDGE

3rd Family Court Circuit - 2nd Division (Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



### **COUNTY TICKET**

#### FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

#### FOR PROSECUTING ATTORNEY

(Vote For ONE)

No selection made.

#### FOR SHERIFF

(Vote For ONE)

No selection made.

#### FOR ASSESSOR

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

#### FOR MAGISTRATE

(Vote For Not More Than FOUR)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



#### FOR SURVEYOR

(Vote For ONE)

No selection made.

### OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### OFFICIAL LEVY BALLOT

BOARD OF EDUCATION ADDITIONAL LEVIES

No selection made.

REGIONAL AIRPORT SPECIAL LEVY

No selection made.

### CITY OF PARKERSBURG

FOR MAYOR OF PARKERSBURG

(Vote For ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

FOR CITY COUNCIL OF PARKERSBURG

District 1

(Vote For ONE)

No selection made.

Section 2.206 (2) Vacancies In Council

No selection made.

Section 10.112 Residency Defined

No selection made.

Section 4.205 City Engineer

No selection made.

Section 3.103 Acting Mayor

No selection made.

Section 4.500 City Attorney

No selection made.

Section 3.104 Vacancy In Office

No selection made.



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